



**The Meeting Transcript of
The Los Angeles County
Board of Supervisors**

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[REPORT OF ACTION TAKEN IN CLOSED
SESSION JUNE 2, 2009 ON PAGE 117.]

SUP. KNABE, CHAIRMAN: GOOD MORNING. CALL THE MEETING TO ORDER.
THIS MORNING, OUR INVOCATION WILL BE LED BY RABBI NOAH FARKAS,
VALLEY BETH SHALOM SYNAGOGUE IN ENCINO, FOLLOWED BY THE PLEDGE
OF ALLEGIANCE WHICH WILL BE LED BY ROBERT KUTZLY, WITH WILL
ROGERS POST NO. 539 IN LOS ANGELES, AMERICAN LEGION. RABBI?

RABBI NOAH ZVI FARKAS: GOOD MORNING. RABBI NOAH FARKAS. I
SERVE AS RABBI IN ENCINO, CALIFORNIA. 90 YEARS AGO A GERMAN
SOCIOLOGIST NAMED MAX WEBER PUBLISHED A LECTURE OF CRITICAL
IMPORTANCE, ENTITLED "POLITIK ALS BERUF" OR "POLITICS AS A
VOCATION," IN WHICH WEBER ARTICULATED AN ETHOS OF POLITICS AND
CIVIL ACTIVISM, BASED ON THE INTEGRATION OF TWO SEEMINGLY
INCOMMENSURABLE VALUES. ON THE ONE HAND, FOR THOSE WHO HAVE
CHOSEN PUBLIC LIFE THERE EXISTS THE VALUE OF UNBRIDLED
IDEALISM THAT COMPOSES AND SHAPES ITSELF IN DREAMS OF LOVE, IN
DREAMS OF JUSTICE AND IN DREAMS OF PEACE, TO WHICH MANY OF US
HAVE FELT A CALLING TO MAKE THE WORLD A MORE JUST, A MORE
PEACEFUL AND A MORE HARMONIOUS PLACE. THIS IS THE VISION OF A
WORLD BROKEN BY CYNICISM AND APATHY, WHERE PAIRED OVER AND
OVER AGAIN IN HOPE. AND WHEN THIS VALUE TOUCHES THE RELIGIOUS



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1 HEART, ITS POETRY, NOT UNLIKE THE SHAKESPEAREAN SONNET, CAN
2 RISE TO THE LEVEL OF PROPHECY, CASTING ITSELF GOLD TO BECOME
3 IN WHAT MY TRADITION RABBI HILL DESCRIBES AS THE ESSENCE OF
4 TORAH, STATING THAT LOVE YOUR NEIGHBOR AS YOURSELF IS THE
5 RULE, THE GOLDEN RULE OF GOD'S LAW. BUT WEBER WAS QUICK TO
6 POINT OUT THAT IT'S NOT SUMMER'S BLOOM THAT LIES AHEAD OF US
7 BUT RATHER A POLAR NIGHT OF ICY DARKNESS AND HARDNESS. AN
8 ETHIC IN WHICH WE LIVE ONLY IN OUR DREAMS SEEMS SO DISTANT
9 FROM THE REALITY WE NOW FACE. INSTEAD OF AN ETHIC OF ULTIMATE
10 ENDS, WEBER DEMONSTRATES A SECOND AND WHOLLY DIFFERENT VALUE
11 OF THE MODERN POLITICIANS MUST ADOPT TO SUCCEED. WEBER'S ETHIC
12 OF RESPONSIBILITY, IN WHICH THE WEIGHT OF DECISION MAKING
13 TAKES INTO ACCOUNT THE POLITICIAN'S ROLE AS CIVIL SERVANT,
14 PLACING THEM INTO SITUATIONS WHERE HE OR SHE MUST ADJUDICATE
15 BETWEEN COMPETING AND CO-EQUAL MORAL CLAIMS. HOW MUCH MONEY TO
16 EDUCATION? HOW MUCH TO HEALTHCARE? HOW MUCH TO REPAIR ROADS
17 AND BRIDGES? WHOSE PAIN IS MORE TENABLE AND WHOSE IS NOT?
18 THESE DECISIONS ARE NOT EASY, BUT THEY MUST BE MADE. THIS IS
19 THE UNENDING AND IRREFRAGABLE TASK OF CIVIL LEADERSHIP. IN
20 JUDAISM THIS TASK IS ALSO PROPHEMIC, FOR THE TORAH RELATES
21 THAT THERE WILL ALWAYS BE NEEDY IN THE LAND. AND IT IS THE
22 PROPHET IN THE FORM OF MOSES WHO SITS IN JUDGMENT OVER THE
23 PEOPLE. NEARLY A CENTURY LATER, WEBER'S WORDS STILL RING TRUE
24 WITH HUNDREDS OF THOUSANDS UNEMPLOYED AND 1 IN 8 PEOPLE IN
25 L.A. COUNTY IN RISK OF GOING HUNGRY, WE STAND HUMBLLED BY THE



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1 DECISIONS WHICH CONFRONT THIS BODY POLITIC, WHICH TEST OUR
2 DREAMS AND CONVICTIONS. BUT THIS IS THE VERY POINT OF
3 INTEGRATION THAT EVERYONE IN PUBLIC LIFE MUST FACE, BETWEEN
4 THE RULE OF GOLD AND THE REALITY OF IRON. AND SO LET US TAKE A
5 MOMENT FOR THIS DAY TO PRAY. GOD OF THE ANCIENT ONES, KEEP
6 THEIR HEARTS OPEN TO THE GOLDEN PROPHETIC DREAMS THAT CALLED
7 THEM INTO CIVIL LEADERSHIP. GIVE THEM A STRENGTH TO MAKE THE
8 IRON HARD DECISIONS THAT ARE NECESSARY IN TIMES OF AUSTERITY.
9 AND WHEN THEY COME HOME TO THEIR FAMILIES AFTER A LONG DAY IN
10 THE FIELD, IN THAT QUIET TIME WHEN THEY LAY THEIR HEADS,
11 EXHAUSTED ON THE PILLOW AT NIGHT, MAY YOU, GOD, GIVE YOUR
12 DREAMS TO THEM OF A BELOVED COMMUNITY AND A WORLD REPAIRED.
13 AND WHEN THEY AWAKEN REFRESHED AND FILLED WITH VISION, MAY
14 THEY ENDEAVOR TO SPEND THEIR DAYS MAKING THOSE DREAMS INTO
15 REALITIES SO THAT WHEN THEY LAY THEIR HEADS, EXHAUSTED ON
16 THEIR PILLOW AT NIGHT, MAY YOU, GOD, GIVE YOUR DREAMS TO THEM,
17 THE BELOVED COMMUNITY AND A WORLD REPAIRED. AND LET US SAY
18 AMEN.

19
20 **ROBERT A. KUTZLY:** PLEASE STAND FOR THE PLEDGE OF ALLEGIANCE
21 AND FACE THE FLAG. [PLEDGE OF ALLEGIANCE RECITED.]

22
23 **SUP. KNABE, CHAIRMAN:** ZEV?
24



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1 **SUP. YAROSLAVSKY:** MR. CHAIRMAN MR. CHAIRMAN, WE WERE LED THIS
2 MORNING IN THE INVOCATION BY RABBI NOAH ZVI FARKAS WHO
3 RECENTLY WAS ORDAINED FROM THE JEWISH THEOLOGICAL SEMINARY OF
4 AMERICA WHERE HE WON NUMEROUS ACADEMIC PRIZES IN THE AREAS OF
5 JEWISH PHILOSOPHY AND TALMUD. DURING HIS TIME IN RABBINICAL
6 SCHOOL, HE CO-FOUNDED THE RABBINIC LEADERSHIP FOR PUBLIC LIFE
7 FELLOWSHIP, A PROGRAM THAT TEACHES JEWISH CLERGY THE ART OF
8 COMMUNAL ENGAGEMENT. FOR THE LAST TWO YEARS, RABBI FARKAS
9 SERVED AS THE STUDENT RABBI AT CONGREGATION BETH ISRAEL IN
10 BILOXI, MISSISSIPPI WHERE HE HELPED REBUILD THE GULF COAST
11 JEWISH COMMUNITY AFTER HURRICANE KATRINA. HE HAS PUBLISHED
12 SEVERAL ARTICLES ON JEWISH PHILOSOPHY AND JEWISH COMMUNAL LIFE
13 WITH THE FORTHCOMING BOOK ENTITLED "THE SOCIAL ACTION MANUAL:
14 SIX STEPS TO REPAIRING THE WORLD." PASTOR FARKAS LIVES WITH
15 HIS WIFE AND DAUGHTER IN SHERMAN OAKS. WELCOME TO OUR
16 COMMUNITY AND THANK YOU FOR THAT VERY INSPIRATIONAL
17 INVOCATION.

18
19 **RABBI NOAH ZVI FARKAS:** THANK YOU. THANK YOU VERY MUCH.
20 [APPLAUSE.]

21
22 **SUP. KNABE, CHAIRMAN:** IT IS MY PLEASURE, ON BEHALF OF
23 SUPERVISOR RIDLEY-THOMAS WHO IS UNABLE TO BE HERE TODAY, TO
24 PRESENT THIS CERTIFICATE OF RECOGNITION TO MR. ROBERT KUTZLY,
25 A MEMBER OF THE 24TH DISTRICT OF THE AMERICAN LEGION IN THE



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1 CITY OF HAWTHORN. HE HAS ALSO SERVED AS A PAST COMMANDER OF
2 THE 24TH DISTRICT. HE SERVED IN THE UNITED STATES NAVY, IN
3 GERMANY, AS A SPECIALIST FOURTH CLASS AND RECEIVED THE U.S.
4 NAVY GOOD CONDUCT MEDAL AND A NATIONAL DEFENSE SERVICE MEDAL.
5 ROBERT HAS LIVED IN THE SECOND DISTRICT FOR 42 YEARS AND IS
6 MARRIED TO ROSE MARIE. SO ON BEHALF OF THE BOARD AND THE
7 CITIZENS OF THIS GREAT COUNTY, WE THANK YOU FOR YOUR SERVICE
8 TO AMERICA. BUT WE ALSO WANT TO SAY THANKS FOR TAKING THE TIME
9 TO COME DOWN AND LEAD US IN THE PLEDGE. [APPLAUSE.]

10

11 **SUP. KNABE, CHAIRMAN:** LET'S DO THE AGENDA.

12

13 **CLERK SACHI HAMAI:** GOOD MORNING, MR. CHAIRMAN AND MEMBERS OF
14 THE BOARD. WE WILL BEGIN TODAY'S AGENDA ON PAGE 3, AGENDA FOR
15 THE MEETING OF THE COMMUNITY DEVELOPMENT COMMISSION. ITEMS 1-D
16 AND 2-D. ON BOTH ITEMS THERE'S A REQUEST FROM A MEMBER OF THE
17 PUBLIC TO HOLD THESE ITEMS.

18

19 **SUP. KNABE, CHAIRMAN:** SO ORDERED.

20

21 **CLERK SACHI HAMAI:** AGENDA FOR THE MEETING OF THE HOUSING
22 AUTHORITY. ON ITEM 1-H, THERE'S A REQUEST FROM A MEMBER OF THE
23 PUBLIC TO HOLD THIS ITEM. AGENDA FOR THE MEETING OF THE
24 REGIONAL PARK AND OPEN SPACE DISTRICT, ITEM 1-P, THERE'S A
25 REQUEST FROM A MEMBER OF THE PUBLIC TO HOLD THIS ITEM. PAGE 6,



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1 BOARD OF SUPERVISORS ITEMS 1 THROUGH 7, ON ITEM NO. 1, THERE'S
2 A REQUEST FROM A MEMBER OF THE PUBLIC TO HOLD THIS ITEM.

3

4 **SUP. KNABE, CHAIRMAN:** WHICH ITEM?

5

6 **CLERK SACHI HAMAI:** NO. 1.

7

8 **SUP. KNABE, CHAIRMAN:** OKAY.

9

10 **CLERK SACHI HAMAI:** ON ITEM NO. 3, THIS INCLUDES SUPERVISOR
11 RIDLEY-THOMAS'S RECOMMENDATION, AS INDICATED ON THE
12 SUPPLEMENTAL AGENDA, AND ALSO SUPERVISOR ANTONOVICH AND
13 MEMBERS OF THE PUBLIC REQUEST THAT THIS ITEM BE HELD. ON ITEM
14 NO. 4, SUPERVISOR YAROSLAVSKY AND MEMBERS OF THE PUBLIC
15 REQUEST THAT THIS ITEM BE HELD. THE REMAINING ITEMS ARE BEFORE
16 YOU.

17

18 **SUP. KNABE, CHAIRMAN:** ON THE REMAINDER, MOVED BY SUPERVISOR
19 YAROSLAVSKY. SECONDED BY SUPERVISOR ANTONOVICH. WITHOUT
20 OBJECTION, SO ORDERED.

21

22 **CLERK SACHI HAMAI:** WE'RE NOW ON PAGE 8, CONSENT CALENDAR,
23 ITEMS 8 THROUGH 70. ON ITEM NO. 8, SUPERVISOR KNABE REQUESTS
24 THAT THIS ITEM BE CONTINUED FOUR WEEKS.

25



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1 **SUP. KNABE, CHAIRMAN:** ON THE REMAINDER--

2

3 **CLERK SACHI HAMAI:** NO, THAT WAS JUST ON ITEM NO. 8 FOR THE
4 CONTINUANCE.

5

6 **SUP. KNABE, CHAIRMAN:** OKAY.

7

8 **CLERK SACHI HAMAI:** ON ITEM NO. 11, THERE'S A REQUEST FROM A
9 MEMBER OF THE PUBLIC TO HOLD THIS ITEM.

10

11 **SUP. KNABE, CHAIRMAN:** SO ORDERED.

12

13 **CLERK SACHI HAMAI:** ON ITEM NO. 12, SUPERVISOR ANTONOVICH
14 REQUESTS THAT THIS ITEM BE HELD. ON ITEM NO. 13, THE CHIEF
15 EXECUTIVE OFFICER REQUESTS THAT THIS ITEM BE CONTINUED TWO
16 WEEKS TO JUNE 16TH, 2009.

17

18 **SUP. KNABE, CHAIRMAN:** SO ORDERED.

19

20 **CLERK SACHI HAMAI:** ON ITEM NO. 16, THE INTERIM DIRECTOR OF THE
21 DEPARTMENT OF HEALTH SERVICES REQUESTS THAT THIS ITEM BE
22 CONTINUED ONE WEEK TO JUNE 9TH, 2009.

23

24 **SUP. KNABE, CHAIRMAN:** SO ORDERED.

25



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1 **CLERK SACHI HAMAI:** ON ITEM NO. 18, THERE'S A REQUEST FROM A
2 MEMBER OF THE PUBLIC TO HOLD THIS ITEM. ON ITEM NO. 22,
3 THERE'S A REQUEST FROM A MEMBER OF THE PUBLIC TO HOLD THIS
4 ITEM. ON ITEM NO. 25, THERE'S REQUESTS FROM MEMBERS OF THE
5 PUBLIC TO HOLD THIS ITEM. ON ITEM NO. 28, THERE'S A REQUEST
6 FROM A MEMBER OF THE PUBLIC TO HOLD THIS ITEM.

7

8 **SUP. YAROSLAVSKY:** WHICH ITEM?

9

10 **CLERK SACHI HAMAI:** 28. ON ITEM NO. 34, THERE'S A REQUEST FROM
11 A MEMBER OF THE PUBLIC TO HOLD THIS ITEM. ON ITEM NO. 35,
12 THERE'S A REQUEST FROM A MEMBER OF THE PUBLIC TO HOLD THIS
13 ITEM. ON ITEM NO. 43, THERE'S A REQUEST FROM A MEMBER OF THE
14 PUBLIC TO HOLD THIS ITEM. ON ITEM NO. 48, THE DIRECTOR OF
15 PUBLIC WORKS REQUESTS THAT THIS RECOMMENDATION RELATED TO
16 FOOTHILL BOULEVARD FOR ROADWAY RESURFACING IN UNINCORPORATED
17 COMMUNITY OF LA CRESCENTA BE REFERRED BACK TO HER DEPARTMENT.
18 ON ITEM NO. 49, THE DIRECTOR OF PUBLIC WORKS REQUESTS THAT
19 THIS ITEM BE REFERRED BACK TO HER DEPARTMENT. ON ITEM NO. 57,
20 58 AND 59, AS INDICATED ON THE SUPPLEMENTAL AGENDA, SUPERVISOR
21 RIDLEY-THOMAS REQUESTS THAT THESE ITEMS BE CONTINUED ONE WEEK
22 TO JUNE 9TH, 2009. ON ITEM NO. 60, THERE'S A REQUEST FROM A
23 MEMBER OF THE PUBLIC TO HOLD THIS ITEM. ON ITEM NO. 63, COUNTY
24 COUNSEL REQUESTS THAT SETTLEMENT BE APPROVED TODAY BUT THE
25 CORRECTIVE ACTION PLAN BE CONTINUED FOUR WEEKS. AND ON ITEM



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1 NO. 65, COUNTY COUNSEL REQUESTS THAT THE SETTLEMENT BE
2 APPROVED TODAY BUT THE CORRECTIVE ACTION PLAN BE CONTINUED
3 FOUR WEEKS. ON ITEM NO. 68, THERE'S A REQUEST FROM A MEMBER OF
4 THE PUBLIC TO HOLD THIS ITEM. AND THE REMAINING ON THE CONSENT
5 CALENDAR ARE BEFORE YOU.

6

7 **SUP. KNABE, CHAIRMAN:** OKAY. THE CHAIR MOVES, SECONDED BY
8 SUPERVISOR ANTONOVICH. WITHOUT OBJECTION, SO ORDERED.

9

10 **CLERK SACHI HAMAI:** WE'RE NOW ON PAGE 35, DISCUSSION ITEMS.
11 ITEM 71 AND 72, AND WE'LL HOLD BOTH OF THOSE ITEMS FOR
12 DISCUSSION.

13

14 **SUP. KNABE, CHAIRMAN:** OKAY.

15

16 **CLERK SACHI HAMAI:** MISCELLANEOUS ADDITIONS TO THE AGENDA WHICH
17 WERE POSTED MORE THAN 72 HOURS IN ADVANCE OF THE MEETING AS
18 INDICATED ON THE SUPPLEMENTAL AGENDA. ITEM 73-A?

19

20 **SUP. KNABE, CHAIRMAN:** THE CHAIR WILL MOVE THAT. SECONDED BY
21 SUPERVISOR YAROSLAVSKY. WITHOUT OBJECTION, SO ORDERED.

22

23 **CLERK SACHI HAMAI:** AND THAT COMPLETES THE READING OF THE
24 AGENDA. BOARD OF SUPERVISORS SPECIAL ITEMS BEGIN WITH
25 SUPERVISORIAL DISTRICT NO. 1.



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1

2 **SUP. KNABE, CHAIRMAN:** OKAY. FIRST OF ALL, WE DO HAVE AN L.A.
3 STARS PRESENTATION. IT'S A PLEASURE TO INTRODUCE THE 2009 L.A.
4 COUNTY STARS IN THE CATEGORY OF SERVICE EXCELLENCE AND
5 ORGANIZATIONAL EFFECTIVENESS, WE'D LIKE TO WELCOME THE H.S.A.
6 I.T. CLINIC, CLINICAL SYSTEMS INTEGRATIONS, PHARMACY CLINICAL
7 OPERATIONS TEAM FROM OUR DEPARTMENT OF HEALTH SERVICES. THE
8 H.S.A. I.T. CLINICAL SYSTEMS INTEGRATION TEAMS NOTABLE
9 ACHIEVEMENTS INCLUDE THE COORDINATION OF IMPROVED PROCESSES
10 AND SYSTEM ENHANCEMENTS RELATED TO ALLERGY CHECKING,
11 PRESCRIPTION IMAGING AND COMMUNICATION USING THE PIKESYS [PH?]
12 CONNECT. THE COORDINATION OF A HIGHLY SUCCESSFUL AND
13 CONTINUING PILOT IMPLEMENTATION FOR DELIVERING PRESCRIPTION
14 REFILLS DIRECTLY TO THE PATIENTS HOMES IN THE HIGH DESERT
15 REGION, THE SUCCESSFUL IMPLEMENTATION OF MEDICARE PART D
16 BILLING PILOTS AT M.L.K. AND RANCHO LOS AMIGOS. THESE PILOTS
17 HAVE SIGNIFICANTLY IMPROVED PATIENT SERVICE AND SATISFACTION.
18 OBVIOUSLY AS WITH ANY NEW PROCESS, UNEXPECTED ISSUES WERE
19 ENCOUNTERED, AND THIS TEAM WILLINGLY PUT IN LONG DAYS AND LONG
20 HOURS TO ENSURE THE PROJECT'S SUCCESS. SO NOW WE'RE GOING TO
21 PRESENT THE TEAM MEMBERS WITH THEIR SCROLL. FIRST OF ALL,
22 ALICE TOTH. CONGRATULATIONS.

23

24 **ALICE TOTH:** THANK YOU. [APPLAUSE.]

25



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1 **SUP. KNABE, CHAIRMAN:** DIANE KHAN. [APPLAUSE.] CONGRATULATIONS.
2 RANDY ORTEGA. [APPLAUSE.] STEVEN SAUNDERS. [APPLAUSE.] OKAY.
3 THESE-- DO YOU WANT TO SAY SOMETHING, JOHN?

4

5 **DR. JOHN SCHUNHOFF:** SUPERVISOR, THIS IS JUST ANOTHER EXAMPLE
6 OF THE GREAT WORK THAT'S BEING DONE IN THE PHARMACY AND I.T.
7 AREAS TO IMPROVE PATIENT CARE AND TO SAVE FUNDS FOR THE
8 DEPARTMENT.

9

10 **SUP. KNABE, CHAIRMAN:** ALL RIGHT. LADIES AND GENTLEMEN, OUR
11 JUNE 2009 L.A. STARS, L.A. COUNTY STARS. THANK YOU.
12 CONGRATULATIONS. [APPLAUSE.] NEXT, SOME MORE GOOD NEWS FROM
13 ONE OF OUR DEPARTMENTS, IN AN ERA OF NOT VERY GOOD NEWS, THIS
14 IS REALLY GOOD NEWS. BUT WE'RE VERY PLEASED TO HAVE PHILIP
15 BROWNING, OUR DIRECTOR OF DEPARTMENT OF PUBLIC SOCIAL
16 SERVICES, ALONG WITH THE STAFF RESPONSIBLE FOR PUTTING L.A.
17 COUNTY AND D.P.S.S. ON THE MAP FOR FINDING NEW INNOVATIVE WAYS
18 OF PROVIDING GOOD CUSTOMER SERVICE. D.P.S.S. WAS HONORED
19 RECENTLY BY THE CENTER OF DIGITAL GOVERNMENT FOR THEIR
20 DEVELOPMENT OF A CUSTOMER SERVICE CENTER. THIS CENTER IS A
21 DEMONSTRATION PROJECT THAT HAS SERVED THOUSANDS OF CLIENTS IN
22 THE EL MONTE AND NORWALK AREAS. THE CENTER OPERATES A 1-800
23 NUMBER THAT ENABLES D.P.S.S. CLIENTS TO ACCESS BASIC
24 INFORMATION ABOUT THEIR CASE, ASK QUESTIONS, RECEIVE
25 ASSISTANCE WITHOUT HAVING TO TRAVEL TO A DISTRICT OFFICE.



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1 SINCE THE CUSTOMER SERVICE CENTER WAS ESTABLISHED IN 2007,
2 THEY HAVE HANDLED, LISTEN TO THIS, AN AVERAGE OF 65,000 CALLS
3 PER MONTH. AND I UNDERSTAND IT HAS ALSO HAD A SIGNIFICANT
4 IMPACT ON REDUCING FOOT TRAFFIC IN SOME OF THE DISTRICT
5 OFFICES THAT ARE PARTICIPATING IN THE PROJECT. AS MANY OF YOU
6 KNOW, WE ARE FACING VERY SIGNIFICANT CHALLENGES IN THE COMING
7 YEAR, MOST NOTABLY IN THE AREA OF SOCIAL SERVICES. WE ARE
8 GOING TO HAVE TO FIND WAYS TO SERVE A LARGER INFLUX OF PEOPLE
9 WHO NEED HELP WITH LESS RESOURCES. SO I THINK THAT AND KNOW
10 THAT HISTORICALLY D.P.S.S. HAS ALWAYS FOUND A WAY OF MEETING
11 THIS CHALLENGE WITH COMPASSION, CREATIVITY AND INNOVATION. AND
12 THIS AWARD IS JUST ANOTHER REMINDER OF THAT. SO WE WANT TO
13 CONGRATULATE PHILIP AND THE TEAM WHO MADE THIS PROJECT A
14 REALITY AND JUST SAY THANK YOU FOR A JOB WELL DONE.
15 [APPLAUSE.]

16

17 **PHILIP BROWNING:** I REALLY DO APPRECIATE THE BOARD AND
18 SUPERVISOR KNABE FOR RECOGNIZING D.P.S.S. FOR THIS, WHAT I
19 THINK IS A DRAMATIC MOVE FORWARD INTO THE 21ST CENTURY FOR
20 AUTOMATION. WE'RE SAVING THOUSANDS OF INDIVIDUALS FROM HAVING
21 TO COME TO OUR OFFICES. THEY CAN CALL 24 HOURS A DAY, 7 DAYS A
22 WEEK AND FIND OUT INFORMATION THAT IN THE PAST THEY HAD TO
23 MAKE A TRIP TO ONE OF OUR OFFICES TO ACTUALLY SEE ONE OF OUR
24 WORKERS. WE'VE DONE THIS WITH VIRTUALLY NO ADDITIONAL COST FOR
25 STAFF. AND THIS IS THE WAVE OF THE FUTURE. AND I WANT TO THANK



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1 THE INDIVIDUALS BEHIND ME. MIKE SYLVESTER AND THE STAFF WHO
2 HAVE REALLY DONE A WORLD CLASS JOB. AND IT IS SO REFRESHING TO
3 HAVE THE STATE OF CALIFORNIA RECOGNIZE LOS ANGELES COUNTY FOR
4 ITS HARD WORK. SO I WANT TO THANK PARTICULARLY THE STAFF AND
5 ALSO THIS BOARD. [APPLAUSE.] CONGRATULATIONS. SUPERVISOR
6 MOLINA?

7

8 **SUP. MOLINA:** I AM PLEASED THIS MORNING, WE WANT TO PRESENT
9 THIS MEMENTO OF THE 2009 FORD THEATER SEASON TO ROBIN
10 GARDENHEYER. I HOPE I SAID THAT CORRECTLY, ROBIN. SHE'S THE
11 ARTISTIC DIRECTOR FOR THE CITY BALLET OF L.A. FOR OPENING THE
12 FORD AMPHITHEATER SUMMER SEASON ON JUNE 6TH. WE'RE HONORED
13 THAT THE CITY BALLET OF LOS ANGELES IS OPENING THE FORD
14 THEATER SEASON THIS YEAR. THE COMPANY'S BALLET SCHOOL AND
15 URBAN OUTREACH PROGRAM MAKES IT POSSIBLE FOR HUNDREDS OF L.A.
16 COUNTY YOUNGSTERS TO STUDY, PRACTICE AND PERFORM DANCE ALL
17 OVER THE WORLD. ROBIN'S STORY HERSELF IS TRULY INSPIRATIONAL.
18 AFTER STUMBLING INTO AN AUDITION AS A CHILD, SHE IS NOW
19 FULFILLING HER DREAM. HER PROFESSIONAL, CLASSICAL AND
20 CONTEMPORARY DANCE SCHOOL OFFERS FULL SCHOLARSHIPS FOR
21 ECONOMICALLY AND SOCIALLY DISADVANTAGED STUDENTS THROUGH ITS
22 URBAN OUTREACH PROGRAM. ROBIN, I THINK YOU HAVE NEVER
23 FORGOTTEN THE GOOD FORTUNE THAT LED YOU TO YOUR PROFESSIONAL
24 CAREER AND I APPLAUD YOU FOR MAKING IT POSSIBLE FOR SO MANY
25 YOUNG PEOPLE TO ALSO ACHIEVE THEIR DREAMS. SO CONGRATULATIONS



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1 TO YOU. I ALSO WANT TO EXTEND MY THANKS TO THE ARTS COMMISSION
2 AND THE FORD AMPHITHEATER TEAM FOR MAKING THE EXCEPTIONAL
3 TALENT THAT THEY SELECT FOR SUMMER SEASON PROGRAMMING AND FOR
4 SHOW CASING FIRST-RATE PERFORMING ARTS ORGANIZATIONS SUCH AS
5 THE CITY BALLET OF LOS ANGELES. SO BEFORE I MAKE OUR
6 PRESENTATION OF THIS BEAUTIFUL MEMENTO TO ROBIN, I AM GOING TO
7 ASK LAURA ZUCKER TO COME UP AND JOIN US, SHARE A FEW WORDS AND
8 THEN WE'LL CALL ON ROBIN.

9

10 **LAURA ZUCKER:** I JUST WANT TO REMIND EVERYONE THAT THE FORD
11 SEASON'S OPENING THIS WEEK. THERE'S PROGRAMS FOR KIDS THAT ARE
12 FREE, BIG WORLD FUN ON SATURDAY MORNINGS, 8 SATURDAY MORNINGS
13 AND JAM SESSIONS WHERE PEOPLE CAN ACTUALLY LEARN TO DANCE AS
14 WELL AS JAZZ, CLASSICAL MUSIC, BALLET, WORLD MUSIC AND EVEN AN
15 ACCORDION FESTIVAL. EVERYTHING CAN BE FOUND AT
16 FORDTHEATERS.ORG.

17

18 **SUP. MOLINA:** THANK YOU, LAURA. AGAIN, ROBIN, CONGRATULATIONS.
19 PLEASE SHARE A FEW WORDS. WE'RE REALLY INSPIRED BY THE
20 TREMENDOUS WORK THAT YOU DO FOR OUR KIDS.

21

22 **ROBIN GARDENHEYER:** THANK YOU SO MUCH. THANK YOU, SUPERVISOR
23 MOLINA, FOR HAVING ME HERE. AND THANK YOU FOR THE FORD
24 AMPHITHEATER FOR CHOOSING CITY BALLET OF LOS ANGELES TO OPEN
25 THEIR SEASON. IT'S A WONDERFUL SEASON AS LAURA JUST STATED,



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1 ALL KINDS OF THINGS, BUT PLEASE COME TO OPENING NIGHT WHICH IS
2 JUNE 6TH WITH CITY BALLET OF LOS ANGELES. WE'RE FEATURING
3 "PETER AND THE WOLF." WE'D LIKE TO TWIST UP CLASSICAL DANCE TO
4 MAKE IT MORE FUN FOR PEOPLE TO COME AND SEE AND TO BE
5 INSPIRED. WE ARE A NONPROFIT ORGANIZATION. OUR SCHOOL IS
6 LOCATED DOWNTOWN. WE'RE PART OF THE REVITALIZATION OF DOWNTOWN
7 LOS ANGELES. AND WE GIVE LESSONS TO KIDS, NO MATTER THEIR
8 ECONOMIC STANCE IN THE WORLD AS WELL AS A WONDERFUL OUTREACH
9 PROGRAM AND OUR PROFESSIONAL COMPANY. SO PLEASE SUPPORT CITY
10 BALLET OF LOS ANGELES. WE'RE ABOUT L.A. AND I WANT TO THANK
11 EVERYONE. THANK YOU.

12

13 **SUP. MOLINA:** CONGRATULATIONS. THANK YOU SO MUCH. GREAT TIMING,
14 CONGRATULATIONS ROBIN AND THE FORD THEATER. CONGRATULATIONS.

15

16 **SUP. KNABE, CHAIRMAN:** NOW I'D LIKE TO ASK MR. KIRK KANE,
17 EXECUTIVE DIRECTOR OF THE SOUTHEAST AREA SOCIAL SERVICES
18 FUNDING AGENCY, BETTER KNOWN TO ALL OF US AS S.A.S.S.F.A.,
19 ALONG WITH COUNCILMEMBER RON BELKE, FRANCISCO DELEON, NANCY
20 STILE AND JOE BENETERI-- THEY'RE NOT HERE. THEY GOT A FREE
21 INTRODUCTION, THOUGH. ANYWAY, TODAY S.A.S.S.F.A. IS
22 CELEBRATING THEIR 30TH ANNIVERSARY. THEY HAVE BEEN A VERY
23 ACTIVE MEMBER OF THE FOURTH DISTRICT FOR OVER THE YEARS,
24 SERVING MANY, MANY CONSTITUENTS WITH JOB PLACEMENT SERVICES,
25 INCLUDING YEAR-ROUND JOB PROGRAMS FOR YOUTH, ON SITE



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1 RECRUITMENT FOR LOCAL EMPLOYERS. S.A.S.S.F.A. HAS ALSO
2 ASSISTED WITH COMMUNITY EVENTS. EVERY TIME WE ASK THEM TO BE
3 AT AN EVENT IN THE PUBLIC, THEY'RE THERE. ASSISTANCE TO
4 SENIORS SUCH AS PROVIDING MEALS. CARE MANAGEMENT AND HOME-
5 BASED CARE SERVICES. THEY HAVE BEEN TRULY A GIFT AND A
6 BLESSING TO OUR COMMUNITY, TO THE RESIDENTS OF LOS ANGELES
7 COUNTY. SO I'M GOING TO, BEFORE I PRESENT THIS SCROLL, I'M
8 GOING TO ASK SUPERVISOR MOLINA TO MAKE SOME COMMENTS, AS WELL,
9 SINCE S.A.S.S.F.A .SORT OF CROSSES BOTH OUR DISTRICTS.

10

11 **SUP. MOLINA:** I'M FORTUNATE TO SHARE IN THE WONDERFUL SERVICES
12 THAT THIS AGENCY PROVIDES. THEY JUST RECENTLY RECEIVED A GRANT
13 TO PROVIDE A SUMMER JOBS TO LOW INCOME YOUTH. AND WE'RE VERY
14 PROUD OF THE WORK THAT THEY DO. BUT IT'S ALWAYS AMAZING,
15 WHETHER THEY ARE PROVIDING MEALS FOR SENIORS, THEY ALWAYS FIND
16 A WAY TO, EVEN WITH THE GRANTS AND THE KIND OF FUNDRAISING
17 THAT THEY GET, THEY ALWAYS MAKE AN EXTRA ADDED TOUCH. AND I'M
18 SO PROUD OF THE WORK THAT THEY DO. WE ALWAYS GET COMPLIMENTS
19 OF THE OUTSTANDING WORKS OF LEADERSHIP AND EVERYONE THAT IS
20 THERE, CONGRATULATIONS TO ALL OF YOU. CONGRATULATIONS. HOW
21 MANY YEARS IS IT NOW? 30 YEARS. CONGRATULATIONS.

22

23 **SUP. KNABE, CHAIRMAN:** LET'S DO A GROUP PHOTO HERE.

24



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1 **KIRK KANE:** AS AN ELECTED OFFICIAL IN THE CITIES THAT
2 S.A.S.S.F.A. SERVES, ONE THING WE FIND OURSELVES TELLING
3 PEOPLE, THAT WE SEE A LOT OF BUREAUCRACIES AND ORGANIZATIONS
4 THAT ARE DESIGNED TO HELP THE COMMUNITY, AND SOME FOR WHATEVER
5 REASON YOU MAY QUESTION THEIR EFFECTIVENESS. THIS IS ONE
6 ORGANIZATION THAT NO MEMBER CITY OF THE S.A.S.S.F.A.
7 ORGANIZATION CAN QUESTION THE EFFECTIVENESS BECAUSE OUR
8 SENIORS SHOW THEIR APPRECIATION EVERY DAY. AND OUR YOUTH IN
9 OUR CITIES THAT ARE EMPLOYED, THAT ARE TRAINED THROUGH
10 S.A.S.S.F.A., SHOW THEIR APPRECIATION TO US ALL THE TIME.
11 COMMUNITIES THAT ARE SERVED BY S.A.S.S.F.A., WHICH INCLUDE
12 SANTA FE SPRINGS, OF COURSE, AND WHITTIER, LA MIRADA, THE
13 UNINCORPORATED AREAS OF SUPERVISORS KNABE/MOLINA. WE SEE THE
14 SERVICE AND WE SEE THE IMPACTS THAT IT MAKES IN OUR
15 COMMUNITIES. THIS IS ONE OF THE ORGANIZATIONS THAT SERVES ITS
16 PURPOSE AND WORKS. AND THAT'S WHY IT'S A PLEASURE TO BE HERE
17 ON BEHALF OF THE BOARD, AND ESPECIALLY FOR THE CITY OF PICO
18 RIVERA RECOGNIZING THIS MILESTONE OF 30 YEARS OF PROVIDING
19 VALUABLE SERVICES TO OUR COMMUNITIES. THANK YOU. [APPLAUSE.]

20

21 **SUP. KNABE, CHAIRMAN:** THIS COUNTY MADE A VERY SIGNIFICANT
22 COMMITMENT. ONE OF THE MOST IMPORTANT THINGS THAT WE CAN DO IS
23 TO PREVENT AND TRY TO HAVE AN IMPACT ON ENDING HOMELESSNESS,
24 BUT ALSO TO INCREASE AWARENESS ON THE PROBLEM IN COMMUNITIES
25 ACROSS ALL OF LOS ANGELES COUNTY, IN PARTICULAR WORKING WITH



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1 AND EDUCATING OUR YOUNG PEOPLE. WE CAN ACCOMPLISH THIS MOST
2 EFFECTIVELY NOT BY CITING NUMBERS AND STATISTICS BUT BY
3 DESCRIBING THE OFTEN INSURMOUNTABLE CHALLENGES PEOPLE FACE.
4 THESE ARE SOME OF THE THEMES THAT WERE CAPTURED IN THE BOOK,
5 "THE SOLOIST," BY STEVE LOPEZ. ON MAY 1ST, WE HAD A VERY
6 UNIQUE OPPORTUNITY TO SCREEN THE FILM FOR OVER 400 HIGH SCHOOL
7 STUDENTS FROM NOGALES AND ROWLAND HIGH SCHOOLS, AS WELL AS
8 STUDENTS FROM DOWNEY COMMUNITY DAY SCHOOL AND NORWALK-LA
9 MIRADA COMMUNITY DAY SCHOOL. AS I'VE BEEN TOLD, IT WAS A LIFE-
10 CHANGING EXPERIENCE FOR MANY OF THEM. THEY WERE ASKED TO READ
11 THE BOOK AND WERE GIVEN AN ASSIGNMENT TO WRITE AN ESSAY. THE
12 TOP ESSAYS WERE CHOSEN BY A PANEL FROM PARAMOUNT STUDIOS,
13 A.M.C. THEATERS AND VARIETY. THE FINALISTS RECEIVED THEIR
14 SCROLLS UPSTAIRS AT A RECEPTION, BUT WE'D LIKE TO RECOGNIZE
15 THEM. MONICA NADAL FROM NOGALES, JUST SORT OF. WAVE. DON'T BE
16 SHY. TAIBA MOSABI, FROM NOGALES. AND HER SISTER, ARIFA MOSABI
17 FROM NOGALES HIGH SCHOOL. DENISE ROSALES FROM NORWALK-LA
18 MIRADA COMMUNITY DAY SCHOOL, JOHN TOOLEY FROM DOWNEY COMMUNITY
19 DAY SCHOOL. AND PAELE ZANG FROM ROWLAND HIGH SCHOOL, WHO WAS
20 OUR FIRST PLACE WINNER. [APPLAUSE.] AND IN DOING THAT,
21 OBVIOUSLY WE HAVE ALWAYS HAD GREAT COOPERATION FROM OUR
22 ADMINISTRATORS AND TEACHERS WHO DEDICATED THEIR TIME TO MAKE
23 THIS HAPPEN. WE THANK ALL OF THEM. AND MANY OF THEM WERE ABLE
24 TO MAKE THE TRIP DOWN HERE TODAY. DR. MARIA OTT,
25 SUPERINTENDENT ROWLAND UNIFIED SCHOOL DISTRICT AND DR. DONNY



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1 ROLIS, OUR SUPERINTENDENT OF L.A.C.O., WE WANT TO THANK THEM.
2 AND MY SCRIPT SAYS HERE "JOIN ME." ALL RIGHT? AND WE ARE DOING
3 WHAT HERE NOW? WHICH SCROLL? DR. OTT? LET'S DO A PHOTO. NO,
4 DON'T TAKE MY MICROPHONE AWAY. I WOULD SAY TO DR. ROBLES,
5 EVERY TIME WE HAVE DONE ONE OF THESE OPERATION READ ESSAYS,
6 THE OFFICE OF EDUCATION IN LOS ANGELES COUNTY HAS BEEN AN
7 INCREDIBLE PARTNER AND WE REALLY APPRECIATE THAT. OKAY. ALSO
8 THIS WOULD NOT HAVE BEEN POSSIBLE IF THE OFFER HAD NOT BEEN
9 GIVEN TO US BY PARAMOUNT STUDIOS, A.M.C. THEATERS AND VARIETY.
10 PARAMOUNT GRACIOUSLY PROVIDED THE MOVIE FOR US. I'M GOING TO
11 ASK SHARON KAISER, SENIOR VICE PRESIDENT AND ANITA WARNER,
12 VICE PRESIDENT, TO JOIN ME HERE AND THANK PARAMOUNT STUDIOS.
13 ALL RIGHT. THANK YOU. [APPLAUSE.] WE HUMBLLY SAY GRACIOUSLY SO,
14 THANK YOU VERY MUCH FOR PROVIDING THE MOVIE. WE ALSO, A.M.C.
15 THEATERS IN NORWALK, I DON'T CARE WHETHER IT'S OPERATION READ
16 OR IT'S FOSTER KIDS CHRISTMAS PARTIES, WHATEVER IT IS. A.M.C.
17 THEATERS IN NORWALK HAS JUST ALWAYS OPENED THEIR THEATERS FOR
18 US AND FOR THE KIDS. WE JUST CAN'T SAY THANK YOU ENOUGH. THEY
19 PROBABLY HAVE 150 SCROLLS. BUT WE WILL NEVER FORGET THAT AND
20 JUST APPRECIATE THAT. LORRAINE FREYAS IS HERE FROM A.M.C. TO
21 JOIN US. THANK YOU TO EVERYONE AT A.M.C. THEATERS IN NORWALK.
22 WE APPRECIATE IT. [APPLAUSE.] NEXT VARIETY, THE CHILDREN'S
23 CHARITY, PROVIDED COPIES OF THE BOOK, "THE SOLOIST" TO EACH
24 STUDENT PARTICIPATING IN THE PROJECT AND ASSISTED AT THE
25 THEATER. AS I TOLD THEM UPSTAIRS, I CAN HONESTLY SAY OF ALL



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1 THE OPERATION READ PROGRAMS WE'VE DONE, THIS IS THE FIRST TIME
2 THAT I'VE ACTUALLY READ THE BOOK, AS WELL. I TURNED MY IN MY
3 ESSAY TO PARAMOUNT BUT THEY DIDN'T JUDGE IT. BUT ANYWAY.
4 ELIZABETH O'NEILL AND SARAH SHEE ARE GOING TO JOIN ME HERE AND
5 WE ARE GOING TO ONCE AGAIN, VARIETY CHILDREN'S CHARITIES ARE
6 ALWAYS THERE FOR OPERATION READ PROGRAMS, AND WE APPRECIATE IT
7 SO MUCH. [APPLAUSE.] SHE ACTUALLY WORKS FOR THE CENTRAL BASIN
8 WATER DISTRICT, BUT SHE'S COUNCILMEMBER AND CURRENTLY THE
9 MAYOR OF THE CITY OF ARTESIA, SALLY FLOWERS. ON BEHALF OF THE
10 CENTRAL BASIN MUNICIPAL WATER DISTRICT, THEY DONATED ALL OF
11 THE WATER. THE KIDS SAID THEY LOVED IT, RIGHT? [APPLAUSE.] I
12 THINK THAT'S ALL OF IT. THIS IS AN INCREDIBLE PROGRAM. WE
13 THANK ALL OF THEM. ALL THESE THINGS COME TOGETHER. THE KIDS
14 ARE THE BENEFACTORS, BECAUSE THEY GET TO SEE A FILM, READ A
15 BOOK AND WRITE AN ESSAY. THAT'S WHAT IT'S ALL ABOUT. BUT
16 WITHOUT THE MOVIE STUDIOS LIKE PARAMOUNT, VARIETY, A.M.C.
17 THEATERS, OUR ADMINISTRATORS, TEACHERS SORT OF PUSHING THE
18 PROGRAM AND PUSHING THE ENVELOPE, THESE THINGS WOULDN'T
19 HAPPEN. SO THANK YOU TO ALL OF THEM. THANK YOU TO MY STAFF FOR
20 THEIR EFFORTS IN MAKING THIS HAPPEN. AND JUST KEEP UP THE GOOD
21 WORK. I WILL ADD, WE ALSO HAD A SPEAKER FROM RIO HONDO
22 TEMPORARY SHELTER THAT SPOKE TO THE KIDS ABOUT HOMELESSNESS
23 AND SORT OF OPENED THEIR EYES AND OPPORTUNITIES AS A WAY TO
24 GIVE BACK OR SERVE PRIOR TO WATCHING THE MOVIE, TOO. SO WE
25 JUST HAD A LOT OF PARTNERS. WE JUST SAY THANK YOU TO ALL OF



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1 YOU. CONGRATULATIONS. [APPLAUSE.] AS THEY'RE WALKING OFF, I
2 HAVE ABOUT 17 PAGES HERE. BUT DURING THE MOVIE, WE ALSO HAD A
3 LOT OF HELP FROM OUR FOLKS FROM I.S.D., CASEY WHITNEY AND
4 ROOSEVELT GORDON. RAISE YOUR HAND. THEY PROVIDED A SOUND
5 SYSTEM. AND ALSO RECEIVED SCROLLS UP THERE THIS MORNING FOR
6 THEIR HELP. AND OF COURSE WINNIE JACKSON'S WONDERFUL
7 DEDICATION TO OPERATION READ. WE JUST THANK THEM ALL, AND
8 AGAIN TO ROWLAND UNIFIED SCHOOL DISTRICT AND L.A.C.O.E. THANK
9 YOU, THANK YOU, THANK YOU. [APPLAUSE.] SUPERVISOR ANTONOVICH?

10

11 **SUP. ANTONOVICH:** TODAY WE'RE GOING TO RECOGNIZE ONE OF OUR
12 COUNTY EMPLOYEES WHO IS RETIRING. THAT'S THE CHIEF DEPUTY
13 PROBATION. DAVID DAVIES IS HERE WITH HIS WIFE DAVIDA AND HIS
14 DAUGHTER KIMBERLY. WE HAVE ROBERT TAYLOR, CHIEF PROBATION
15 OFFICER AND MEMBERS OF THE PROBATION DEPARTMENT. DAVID HAS
16 BEEN A COUNTY EMPLOYEE FOR 41 YEARS. HIS SERVICE BEGAN AS AN
17 IN-NEEDED CLERK WITH THE SUPERIOR COURT BACK IN 1968. HE WOULD
18 THEN MOVE UP THE CAREER LADDER, BECOMING PROMOTED TO A DEPUTY
19 JURY COMMISSIONER, HEAD CLERK AND COUNTY-WIDE CRIMINAL COURT
20 ADMINISTRATOR. HIS COMMITMENT TO THE USE OF TECHNOLOGY AND
21 PUBLIC SAFETY WAS INSTRUMENTAL IN CREATING THE COUNTY-WIDE
22 CRIMINAL JUSTICE INFORMATION SYSTEM AND AUTOMATED CASE
23 TRACKING SYSTEM. IN 2006, HE WAS PROMOTED TO CHIEF DEPUTY. IN
24 2006 OVERSEEING THE DEPARTMENT-WIDE OPERATIONS AND JUVENILE
25 ADULT DETENTION SERVICES IN THE DEPARTMENT'S COMPLIANCE WITH



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1 THE DEPARTMENT OF JUSTICE REFORM POLICIES AND IMPLEMENTATION
2 OF EVIDENCE-BASED PRACTICES. SO ON BEHALF OF THE 10.2 MILLION
3 RESIDENTS OF OUR COUNTY OF LOS ANGELES, DAVID, WE WANT TO WISH
4 YOU A SUCCESSFUL RETIREMENT. WE APPRECIATE YOUR LONG YEARS OF
5 SERVICE AND DEDICATION TO OUR COUNTY. NOW YOU CAN GET SOME
6 RAZOR BLADES. [APPLAUSE.]

7

8 **DAVID DAVIES:** I'M JUST SO THANKFUL THAT 41 YEARS AGO I WAS
9 GIVEN THE OPPORTUNITY TO START A CAREER IN PUBLIC SERVICE.
10 THEY SAY IF YOU FIND WORK THAT YOU ENJOY, YOU DON'T HAVE A
11 JOB. AND I LOVE THE WORK. FOR 24 YEARS I DID IT AT THE
12 SUPERIOR COURT AND FOR THE LAST 17 YEARS AT PROBATION. THEY
13 SAY YOU'RE AS GOOD AS THE PEOPLE YOU WORK WITH AND WORK FOR.
14 AND I WAS BLESSED TO WORK WITH SOME OF THE MOST DEDICATED,
15 PROFESSIONAL, HARD WORKING STAFF THE COUNTY HAS. AND A LOT OF
16 THEM ARE HERE TODAY. I ALSO WORK FOR SOME OF THE BEST
17 ADMINISTRATORS IN THE COUNTY. JIM TOOMEY, GREG ZOLAN, BARRY.
18 NEIDORF, TULA WORTHY, WALK KELLY, RICHARD CHUMSKY, PAUL HEGA,
19 AND OF COURSE NOW CHIEF TAYLOR. AND I WOULD LIKE TO PERSONALLY
20 SAY TO CHIEF TAYLOR, I'D LIKE TO THANK HIM FOR THE OPPORTUNITY
21 HE GAVE ME FOR THE JOB OF MY LIFETIME, THE CHIEF DEPUTY OF
22 PROBATION. AND I'M VERY PROUD OF THE WORK THAT WE'VE DONE IN
23 THE LAST THREE YEARS. AND I'D LIKE TO THANK MY WIFE, DAVIDA.
24 WE HAVE THREE DAUGHTERS. AND MY DAUGHTER KIM IS HERE. KIMBERLY
25 MILLWRIGHT. WE GOT 10 GRANDCHILDREN. I'M LOOKING FORWARD TO



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1 SPENDING MORE TIME WITH THESE GRANDCHILDREN. I THANK THE BOARD
2 FOR THIS HONOR. I'D BE REMISS IF I DIDN'T MENTION THAT MY WIFE
3 HAS 42 YEARS WITH PROBATION. AND I HOPE SHE WILL BE JOINING ME
4 SOON IN RETIREMENT. IT'S THE DIFFERENCE BETWEEN PLAN A AND
5 PLAN B. [LAUGHTER.] THANK YOU VERY MUCH. [APPLAUSE.]

6

7 **ROBERT TAYLOR:** I JUST WANT TO THANK DAVE FOR HIS 41 YEARS OF
8 COUNTY SERVICE. I THOUGHT THAT THE COMMENTS OF A RABBI THIS
9 MORNING TALKING ABOUT MAX WEBER WERE REALLY QUITE APPROPRIATE
10 GIVEN DAVID'S SERVICE TO THE COUNTY. A LOT OF PEOPLE THINK
11 THAT ONE OF THE TOUGHEST JOBS IN THE COUNTY IS BEING A
12 DEPARTMENT HEAD, BUT IT'S NOT. THE TOUGHEST JOB IS BEING THE
13 CHIEF DEPUTY FOR A DEPARTMENT HEAD BECAUSE YOU'RE REALLY
14 CAUGHT IN THE MIDDLE. YOU'RE RUNNING THE OPERATIONS SIDE OF
15 THE ORGANIZATION AT THE SAME TIME YOU'RE FEELING A LOT OF
16 PRESSURE FOR CHANGE IN THE DEPARTMENT. DURING THE PAST THREE
17 YEARS, I'VE REALLY BEEN BLESSED WITH AN OUTSTANDING CHIEF
18 DEPUTY. I, ALONG WITH THE STAFF OF PROBATION, ARE GOING TO
19 MISS HIM VERY MUCH. BUT I HOPE HE NEVER TIRES OF TOO MUCH GOLF
20 OR TOO MUCH TIME WITH HIS GRANDCHILDREN. SO THANK YOU, DAVID.
21 [APPLAUSE.]

22

23 **SUP. ANTONOVICH:** OKAY. NOW WE HAVE A LITTLE SHIH TZU MIXED
24 FEMALE WHO'S THREE YEARS OLD. HER NAME IS LADY WITH A PINK
25 SWEATER. WOW, THIS IS A HEAVY ONE. GOT A LITTLE MIX IN THIS



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1 ONE. ANYWAY, HI. HOW ARE YOU? ANYBODY WOULD LIKE TO ADOPT
2 LITTLE LADY AT 562-748-4644. SHE'S A LITTLE THREE YEAR OLD.
3 ANYWAY, THIS LITTLE LADY IS LOOKING FOR A HOME. SHE'S BIG ON
4 THE CARBS. SEE ANYBODY OUT THERE?

5

6 **SUP. KNABE, CHAIRMAN:** ANY OTHER PRESENTATIONS? ALL RIGHT. WE
7 WILL BEGIN WITH THE FIRST DISTRICT. SUPERVISOR MOLINA? OKAY.
8 ITEM 1-D? ACTUALLY WE'LL CALL UP ITEM 1-D AND 1-H, THEY'RE
9 RELATED. FAYE TOLLIVER HAS REQUESTED TO SPEAK ON 1-D AND 1-H?
10 IS FAYE TOLLIVER HERE, PLEASE? FAYE TOLLIVER? OKAY. NOT HERE.
11 I THINK WE'RE GOING TO CONTINUE THIS ONE WEEK, I BELIEVE.

12

13 **CLERK SACHI HAMAI:** YES. THERE IS A REQUEST TO CONTINUE IT ONE
14 WEEK.

15

16 **SUP. KNABE, CHAIRMAN:** ALL RIGHT. OKAY. SO ORDERED. BOTH D AND
17 H?

18

19 **CLERK SACHI HAMAI:** YES.

20

21 **SUP. KNABE, CHAIRMAN:** OKAY.

22

23 **SUP. MOLINA:** ALL RIGHT. 1-P. AND THEN HE CAN SPEAK ON ISSUE 1,
24 22, 28, 34, 35, 43 AND 60.

25



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1 **SUP. KNABE, CHAIRMAN:** MR. SACHS, WE'RE CALLING ALL YOUR ITEMS
2 UP, PLEASE?

3

4 **ARNOLD SACHS:** GOOD MORNING, BOARD, THANK YOU. ITEM 1-P, THE
5 PARKS AND REC COMMISSION. LAST WEEK YOU HAD AN ITEM ON YOUR
6 AGENDA REGARDING A DEVELOPMENT AND I QUESTIONED IF ANY QUIMBY
7 FEES WERE GOING TO BE MANUFACTURED FOR THAT DEVELOPMENT. AND
8 THANKFULLY YOUR STAFF MEMBERS PRESENTED AN ANSWER THAT SAID
9 YES. BUT GOING BACK TO THE QUIMBY FEES QUESTION, WITH THE
10 FIASCO THAT OCCURRED IN THE CITY OF L.A., WHAT'S THE STATUS OF
11 THE QUIMBY FEES FOR THE COUNTY AND THE STATUS FOR PLAN FOR
12 BUYING PARKS RELATED TO THE AMOUNT OF QUIMBY FEES THAT THE
13 COUNTY WOULD HAVE COLLECTED FROM DEVELOPMENT? THAT WOULD BE MY
14 QUESTION REGARDING ITEM 1-P, THROUGH PARKS.

15

16 **SUP. KNABE, CHAIRMAN:** OKAY.

17

18 **ARNOLD SACHS:** AND OPEN SPACE DISTRICT AGENDA. THANK YOU.

19

20 **SUP. KNABE, CHAIRMAN:** OKAY. ALL RIGHT. SO ITEM 1-P? MOVED BY
21 SUPERVISOR YAROSLAVSKY. THE CHAIR WILL SECOND. WITHOUT
22 OBJECTION, SO ORDERED. YOU SPOKE ON 1?

23

24 **ARNOLD SACHS:** ITEM NO. 1, AGAIN YOU WERE HAVING AN APPOINTMENT
25 TO SOMEBODY FOR THE COMMISSION OF DISABILITIES. AND IN A



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1 RELATED ITEM THAT YOU HAD CONTINUED FROM LAST YEAR-- LAST WEEK
2 ABOUT ELIMINATING SOME COMMISSIONS THAT DON'T HAVE ANY
3 FUNCTION, IF THE COMMISSION ON DISABILITIES HAS NO TEETH WHERE
4 IT CAN INVESTIGATE THE FRAUDULENT ACTIVITIES WITH SOME OF THE
5 ACCESS SERVICE PROVIDERS, THEN ESSENTIALLY IT DOESN'T HAVE A
6 REAL USAGE BECAUSE A LOT OF PEOPLE DEPEND ON ACCESS SERVICES
7 FOR TRANSPORTATION ISSUES. AND UNTIL SOMEBODY, ANYBODY OUT
8 THERE DECIDES TO WANT TO LOOK INTO SOME OF THE FRAUDULENT
9 ACTIVITIES OF THE ACCESS SERVICE PROVIDERS, YOU'LL JUST BE
10 SPINNING YOUR WHEELS AND GETTING MORE PEOPLE IN DEEPER AND
11 DEEPER MUD WHO ACTUALLY NEED THOSE SERVICES AND ARE HIGHLY
12 DEPENDENT ON THEM. THANK YOU.

13

14 **SUP. KNABE, CHAIRMAN:** THANK YOU. ALL RIGHT.

15

16 **SUP. KNABE, CHAIRMAN:** NOW YOU CAN TO ADDRESS 22, 28, 34, 35,
17 43 AND 60.

18

19 **ARNOLD SACHS:** HIKE. 22 AND 34 I'D LIKE TO ADDRESS TOGETHER. 22
20 REFERS TO A COMPREHENSIVE COUNTY-WIDE FAMILY ASSISTANT
21 IMPLEMENTATION PLAN. YOU'RE GOING TO SPEND \$350,000 ON IT. AND
22 34 REFERS TO A BUSINESS RESIDENCE ENVIRONMENTAL PROGRAM
23 AVAILABLE THROUGH THE COUNTY. YOU'RE GOING TO SPEND ALMOST
24 \$495,000 ON IT. AND THEN THERE'S A 211 PROGRAM THAT LISTS
25 COUNTY SERVICES. AND I'M NOT-- I DON'T RECALL EXACTLY, BUT



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1 IT'S QUITE A BIT OF MONEY THAT YOU HAVE BUDGETED FOR THAT. AND
2 IT JUST SEEMS WITH A BARE MINIMUM OF CHANGE, BETWEEN THOSE
3 THREE PROGRAMS, ESSENTIALLY THEY COULD ALL BE HANDLED AS UNDER
4 ONE TOPICAL PLAN OR ONE TOPICAL COMMISSION TO PROVIDE ALL
5 THOSE SERVICES AND ELIMINATE SOME OF THE REDUNDANCY THAT MIGHT
6 OCCUR BY HAVING THREE SEPARATE PLANS AND SPENDING OVER A
7 MILLION AND A HALF DOLLARS, A MILLION FIVE ON THOSE THREE
8 PROGRAMS. SOMETHING THAT MIGHT BE LOOKED INTO SINCE YOU'RE
9 UPDATING ALL THESE COMPUTER PROGRAMS FROM SOME OF YOUR OTHER
10 DEPARTMENTS, WHY YOU CAN'T CREATE SOMETHING THAT WOULD BE
11 COVERED BY ONE AGENCY. THANK YOU. THAT WOULD BE ITEM 22 AND
12 34. 28 AND 35, AGAIN I'D CONSIDER THOSE TOGETHER. 28 REFERS TO
13 ALLOCATING \$600,000 TO APPLE 1 FOR A LIBRARIAN AND
14 PROFESSIONAL SERVICES FOR A LITTLE OVER THREE YEARS. AND 35
15 YOU'RE ALLOCATING \$253,000 S.A.P.A. 1 FOR SKILLED ACCOUNTING
16 SERVICES FOR FIVE YEARS, INCLUSIVE OF A C.O.L.A., COST OF
17 LIVING ADJUSTMENT. ITEM 28 HAS NO C.O.L.A. REGARDING ANY OF
18 THE BACKGROUND INFORMATION THAT I LOOKED AT. BUT THAT'S OVER
19 \$850,000 FOR EMPLOYMENT SERVICES. I'M SURPRISED SOMEBODY ISN'T
20 CONCERNED ABOUT THAT WITH THE S.E.I.U. BUT, NUMBER TWO, FIVE
21 YEARS FOR-- IS THAT TEMPORARY SERVICES? FIVE YEARS, IN THE
22 BUDGET ADJUSTMENTS OR THE BUDGET DISCUSSION, MR. FUJIOKA
23 TALKED ABOUT ELIMINATING POSITIONS THAT WERE FUNDED BUT NO
24 HIRES WERE MADE. WOULD THIS FALL UNDER THOSE AUSPICES? ARNOLD
25 SACHS: POSITIONS THAT ARE FUNDED NOT HIRED. SUP. KNABE,



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1 CHAIRMAN: (OFF MIC.) --IT ALSO GIVES US THE FLEXIBILITY TO
2 MOVE PEOPLE. YOU KNOW WHAT IT IS.

3

4 **ARNOLD SACHS:** THANK YOU.

5

6 **SUP. KNABE, CHAIRMAN:** 43 AND 60? YOU HAVE FIVE SECONDS.

7

8 **ARNOLD SACHS:** I WON'T MAKE FIVE SECONDS. 43 IS A LOCAL RETURN
9 FOR MEASURE A PROP FUNDS HALF CENT SALES TAX FOR THE ANTELOPE
10 VALLEY. AND MY CONCERNS REGARDING THAT ARE WHY DOESN'T THE
11 ANTELOPE VALLEY HAVE METRO REPRESENTATION ON THE BOARD? WHEN
12 THE CENSUS COUNT IS DONE, THE GOVERNMENTS USE THAT COUNT TO
13 CHANGE HOUSE OF REPRESENTATIVE AMOUNTS FOR STATES BASED ON THE
14 CENSUS NUMBERS. IF THE ANTELOPE VALLEY IS GROWING AS QUICKLY
15 AND AS LARGE AS IT DOES, IT HAS, WHY IS THERE NO
16 REPRESENTATION ON THE M.T.A. BOARD? THE GOLD LINE CONSTRUCTION
17 AUTHORITY CHANGED ITS MAKEUP OF REPRESENTATION, EVEN THOUGH IT
18 WAS A STATE-AUTHORIZED BOARD THROUGH LEGISLATION, IT CHANGED
19 ITS MAKEUP WITHOUT ANY STATE AUTHORIZATION, WITHOUT ANY
20 AMENDMENTS. HOW CAN THEY CHANGE AND A METRO M.T.A. BOARD HAVE
21 NO CHANGES TO IT? I'M CONCERNED BECAUSE THEY'RE GETTING
22 FUNDING. THEIR SHERIFF'S DEPARTMENT WAS FUNDED FOR THE
23 ANTELOPE VALLEY AND THE SEEMY VALLEY, BUT IT WASN'T INCLUDED
24 IN THIS LATEST BUDGETARY DISCUSSION REGARDING SHERIFFS
25 ALLOCATION OR SHERIFFS DEPLOYMENT FOR THE M.T.A. IT WAS ALSO



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1 FUNDED FOR THE FOOTHILL TRANSIT AUTHORITY. THOSE THREE NUMBERS
2 ARE IN ADDITION TO WHAT'S FUNDED FOR THE SHERIFF'S DEPLOYMENT.
3 WILL THERE BE A HALF CENT MEASURE A FOR THE SIMI VALLEY? IS
4 THERE A HALF CENT MEASURE A FOR LONG BEACH? JUST OUT OF
5 CURIOSITY, WHY ANTELOPE VALLEY, YOU HEAR A LOT OF DISCUSSION
6 ABOUT HOW THEY'RE LEFT OUT OF PROJECTS FOR THE M.T.A. CALL
7 LIST, BUT YET YOU FIND OUT THAT THEY'RE GETTING A HALF CENT ON
8 THE SALES TAX MEASURE A AND NO OTHER AREA IS SPECIFIED AS
9 GETTING HALF CENT SALES TAX RETURN. THANK YOU.

10

11 **SUP. KNABE, CHAIRMAN:** THANK YOU.

12

13 **ARNOLD SACHS:** AND FINALLY ITEM NO. 60.

14

15 **SUP. KNABE, CHAIRMAN:** BRIEFLY.

16

17 **ARNOLD SACHS:** BRIEFLY. JUST ONE SECOND. 10 SECONDS, SIR, WILL
18 COVER THAT, AS SOON AS I LOOK IT UP. THAT IS A RECIPROCAL
19 TRANSPORTATION OF PRISONER SERVICES BETWEEN THE COUNTY AND
20 LOCAL AGENCIES. SO I'M WONDERING IF THERE'S ANY KIND OF
21 DISCUSSION OR UPDATE ON THE RECIPROCAL PROGRAM FOR THE D.N.A.
22 TESTING THAT SEEMS TO BE FALLING INTO THE SHERIFFS' LAP.

23

24 **SUP. KNABE, CHAIRMAN:** TOTALLY UNRELATED.

25



**The Meeting Transcript of
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1 **ARNOLD SACHS:** BUT IT'S RECIPROCAL.

2

3 **SUP. KNABE, CHAIRMAN:** IT HAS NOTHING TO DO WITH D.N.A.

4

5 **ARNOLD SACHS:** I UNDERSTAND IT HAS NOTHING TO DO WITH THE
6 D.N.A. BUT YOU'RE DISCUSSING ONE RECIPROCAL PLAN. IF THERE'S
7 ANY KIND OF DISCUSSION IN THE FUTURE REGARDING A RECIPROCAL
8 PLAN FOR THE D.N.A., THAT'S MY QUESTION.

9

10 **SUP. KNABE, CHAIRMAN:** ALL RIGHT. THE ITEM'S BEFORE US. CAN WE
11 TAKE THEM AS A GROUP?

12

13 **CLERK SACHI HAMAI:** YES.

14

15 **SUP. KNABE, CHAIRMAN:** OKAY. THAT WOULD BE 22, 28, 34, 35, 43
16 AND 60 MOVED BY SUPERVISOR ANTONOVICH.

17

18 **CLERK SACHI HAMAI:** AND 1.

19

20 **SUP. KNABE, CHAIRMAN:** SECONDED BY SUPERVISOR YAROSLAVSKY.
21 WITHOUT OBJECTION, SO ORDERED. ITEM NO. 11? GENEVIEVE?

22

23 **DR. GENEVIEVE CLAVREUL:** GOOD MORNING, BOARD OF SUPERVISORS.
24 DR. GENEVIEVE CLAVREUL. ON ITEM 11, I AM, YOU KNOW, I STILL
25 WANT TO KNOW HOW MUCH EQUIPMENT AND HOW MUCH SOFTWARE WE HAVE



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1 IN INFORMATION TECHNOLOGY IN THE COUNTY OF LOS ANGELES. THIS
2 IS A QUESTION I'VE BEEN ASKING REPEATEDLY. AND LAST WEEK I
3 REQUESTED UNDER THE FREEDOM OF INFORMATION FREEDOM OF
4 INFORMATION ACT TO GET SUCH INFORMATION, WHICH I STILL DON'T
5 HAVE. AND THE POINT NOW WE ARE TALKING ABOUT BRINGING SOME
6 MORE EQUIPMENT TO A SPECIFIC DEPARTMENT. I THINK AS A COUNTY
7 OF THIS SIZE, WE SHOULD HAVE AN OVERALL PROGRAM. AND I THINK
8 IT SHOULD BE DONE IN A DIFFERENT WAY THAN PIECEMEAL, THE WAY
9 IT HAS BEEN DONE CONTINUOUSLY SINCE I COME HERE. AND I'VE SEEN
10 THAT I.B.M. IS NOT THE ONLY COMPANY IN THE WORLD. THERE IS
11 TREMENDOUS COMPETITION IN THE COMPUTER AND INFORMATION
12 TECHNOLOGY. AND I THINK IT WOULD BE NICE TO LOOK AN OVERALL
13 PROJECT. WE ARE HUMONGOUS IN THE SENSE OF SIZE. AND WE HAVE A
14 LOT OF EQUIPMENT THAT DON'T TALK TO EACH OTHER. THAT'S
15 ASININE. THANK YOU.

16
17 **SUP. KNABE, CHAIRMAN:** WELL, THANK YOU FOR THE GRACIOUS
18 DESCRIPTION, BUT THE REASON WE HAVE THE ACTING C.I.O. IS NOW
19 INVOLVED IN THIS SO IT'S NOT PIECEMEAL SO IT'S PART OF THE
20 BIGGER PROGRAM. THAT'S WHY IF YOU SEE ON THE RECOMMENDATION,
21 NOT JUST THE DEPARTMENT, BUT THE C.I.O., AS WELL AS INTERNAL
22 SERVICES, IN CONJUNCTION WITH THE DEPARTMENT RECOMMEND
23 APPROVAL OF PART OF THE BIGGER SYSTEMS.

24



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1 **DR. GENEVIEVE CLAVREUL:** DON'T YOU THINK THE C.I.O., IT'S
2 APPROPRIATE TO GIVE THE INFORMATION SO WE CAN JUDGE FOR
3 OURSELVES IF INDEED THERE IS COORDINATION OR NOT DUPLICATION
4 OF SERVICES. THANK YOU.

5

6 **SUP. KNABE, CHAIRMAN:** THE CHAIR WILL MOVE IT. SECONDED BY
7 SUPERVISOR ANTONOVICH. WITHOUT OBJECTION, SO ORDERED. ITEM 18,
8 DR. CLAVREUL? YOU HELD ITEM 18?

9

10 **DR. GENEVIEVE CLAVREUL:** YES. ON ITEM 18, I FEEL THAT THE PRICE
11 IS PRETTY STEEP. I JUST WANT TO KNOW AGAIN WHY YOU DO THIS
12 SOLE-VENDOR CONTRACT. THANK YOU.

13

14 **SUP. KNABE, CHAIRMAN:** IS SOMEONE FROM THE DEPARTMENT HERE TO
15 ANSWER THAT QUESTION? ITEM NO. 18? SOMEONE HERE FROM HEALTH
16 SERVICES? THANK YOU. THE OTHER RECOMMENDATION WAS WHY YOUR
17 RECOMMENDATION WAS SOLE- SOURCE.

18

19 **DR. JOHN SCHUNHOFF:** SUPERVISOR, THIS IS BECAUSE THIS IS A
20 CONTINUATION OF AN AMENDMENT OF A PROJECT THAT'S ALREADY BEEN
21 ONGOING FOR SOMETIME. AND THE RECOMMENDATION WAS TO CONTINUE
22 WITH THIS VENDOR. IT'S AN AMENDMENT OF AN EXISTING CONTRACT.

23



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1 **SUP. KNABE, CHAIRMAN:** ALL RIGHT. THANK YOU. MOVED BY
2 SUPERVISOR MOLINA. SECONDED BY SUPERVISOR ANTONOVICH. WITHOUT
3 OBJECTION, SO ORDERED. WE HAVE SOME PUBLIC HEARING ITEMS.

4

5 **CLERK SACHI HAMAI:** ON THE PUBLIC HEARING ITEMS, ALL THOSE WHO
6 PLAN TO TESTIFY BEFORE THE BOARD ON--

7

8 **SUP. KNABE, CHAIRMAN:** THIS IS ITEM 71 AND 72.

9

10 **CLERK SACHI HAMAI:** ITEM 71 AND 72, PLEASE STAND AND RAISE YOUR
11 RIGHT HAND TO BE SWORN IN. I DON'T THINK THAT WE HAD ANYBODY
12 WHO SIGNED UP FOR EITHER OF THEM. SO ON ITEM 71, I'LL READ THE
13 SHORT TITLE IN FOR THE RECORD. THIS IS A HEARING ON EXTENSION
14 OF INTERIM URGENCY ORDINANCE 2008-0027 U, PREVIOUSLY EXTENDED
15 BY ORDINANCE NO. 2008-0038 U TO TEMPORARILY REQUIRE
16 CONDITIONAL USE PERMIT IN THE CERRITOS ISLAND AREA. THERE IS A
17 DEPARTMENT STATEMENT ON THIS.

18

19 **SUP. KNABE, CHAIRMAN:** YEAH, AND I HAVE SOME QUESTIONS FOR THE
20 DEPARTMENT, AS WELL.

21

22 **CLERK SACHI HAMAI:** NO CORRESPONDENCE WAS RECEIVED.

23

24 **SUP. KNABE, CHAIRMAN:** ALL RIGHT. AND YOUR STATEMENT IS?

25



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1 **RUSSELL FRICANO:** MR. CHAIRMAN, MEMBERS OF THE BOARD. GOOD
2 MORNING. I AM RUSSELL FRICANO, SECTION HEAD OF THE COMMUNITY
3 STUDIES 1, SECTION OF THE DEPARTMENT OF REGIONAL PLANNING. TO
4 MY IMMEDIATE LEFT IS SUSANNA FRANKEL-ROGAN, THE LEAD ON THE
5 CERRITOS ISLAND STUDY AND TO HER LEFT IS ROSE HAMILTON, THE
6 DEPUTY DIRECTOR OF THE ADVANCE PLANNING DIVISION. ON JUNE
7 10TH, OF 2008, THE COUNTY BOARD OF SUPERVISORS ADOPTED INTERIM
8 URGENCY ORDINANCE NO. 2008-0027 U TO ADDRESS POTENTIALLY
9 ADVERSE IMPACTS OF DEVELOPMENT OF RESIDENTIALLY ZONED PROPERTY
10 IN THE UNINCORPORATED COMMUNITY OF CERRITOS ISLAND. THE
11 INTERIM ORDINANCE REQUIRES APPROVAL OF A CONDITIONAL USE
12 PERMIT FOR NEW RESIDENTIAL BUILDINGS AND ADDITIONS TO OF THE
13 AFFECTED CERRITOS ISLAND AREA THAT EXCEED 28 FEET IN HEIGHT.
14 IT ALSO REQUIRES A YARD MODIFICATION WHICH EXCLUDES WALLS AND
15 FENCES THAT ARE WITHIN THE REQUIRED SETBACK. THE AREA COVERED
16 BY THE INTERIM ORDINANCE IS BOUNDED BY 166TH STREET TO THE
17 NORTH, GRIDLEY ROAD TO THE EAST, 167TH STREET TO THE SOUTH AND
18 ELMCROFT AVENUE TO THE WEST. ON JULY 22ND, 2008, THE BOARD OF
19 SUPERVISORS EXTENDED THE INTERIM ORDINANCE FOR 10 MONTHS AND
20 15 DAYS AND INSTRUCTED THE DEPARTMENT OF REGIONAL PLANNING TO
21 CONDUCT A ZONING STUDY AND DEVELOP RECOMMENDATIONS FOR A
22 PERMANENT SOLUTION TO DEVELOPMENT ISSUES. THE EXTENSION WILL
23 EXPIRE ON JUNE 9TH OF 2009. THE PLANNING DEPARTMENT HAS
24 RESEARCHED VARIOUS MEANS FOR ADDRESSING THE CONDITIONS UNIQUE
25 TO UNINCORPORATED CERRITOS ISLAND AND STAFF HAS ALSO INITIALLY



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1 CONSULTED WITH COUNTY FIRE AND PUBLIC WORKS DEPARTMENTS AS
2 WELL AS STAFF FROM THE CITY OF CERRITOS TO DISCUSS THEIR
3 RESIDENTS' PARTICULAR CONCERNS. STAFF'S RESEARCH AND
4 CONSULTATIONS HAVE INDICATED THE NEED FOR FURTHER ANALYSIS,
5 COMMUNITY OUTREACH AND RECOMMENDATIONS OF ALTERNATIVES TO
6 ADDRESS DEVELOPMENT-RELATED ISSUES. THE RESIDENTS CONTINUE TO
7 BE CONCERNED ABOUT THE LACK OF COMPATIBILITY OF NEW
8 DEVELOPMENT AND SUPPORT THE EXTENSION OF THIS URGENCY
9 ORDINANCE TO ADDRESS THIS ISSUE. THE EXTENSION OF INTERIM
10 ORDINANCE NO. 2008-0027 U WILL ALLOW THE PLANNING DEPARTMENT A
11 SUFFICIENT TIME TO CONTINUE AND EVALUATE CORRECTIVE SOLUTIONS
12 IN THE ZONING STUDY TO MEET WITH THE AFFECTED PARTIES AND
13 NEIGHBORING CITY AGENCIES AND TO CONSIDER AND EVALUATE
14 APPROPRIATE RECOMMENDATIONS AND, IF NEEDED, DRAFT ANY
15 ASSOCIATED ORDINANCES OR AMENDMENTS TO LOS ANGELES COUNTY
16 ZONING CODE. AN EXTENSION OF 12 MONTHS IS REQUESTED. AND THAT
17 CONCLUDES MY PRESENTATION.

18
19 **SUP. KNABE, CHAIRMAN:** THE QUESTION I HAVE, OBVIOUSLY WHY IS
20 THE STUDY TAKING SO LONG? WHEN WILL IT BE DONE? THIS IS THE
21 LAST YEAR EXTENSION. IS THE YEAR GOING TO BE LONG ENOUGH TO
22 GET IT DONE? I MEAN, I KNOW HOW BIG THAT AREA IS. AND IT'S NOT
23 4,000 SQUARE MILES. SO DO WE HAVE ANY IDEA WHEN WE'RE GOING
24 GET IT COMPLETED?



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1 **RUSSELL FRICANO:** YES. OUR INITIAL RESEARCH HAD INDICATED THAT
2 WE NEED TO FURTHER ANALYZE ZONING ISSUES IN THE AREA, DO
3 OUTREACH TO THE COMMUNITY AND ALSO INTERFACE WITH DIFFERENT
4 COMMUNITY AGENCIES. WE ANTICIPATE THE ZONING STUDY WILL BE
5 COMPLETED IN APPROXIMATELY ONE MONTH. FROM THERE, WE WILL TAKE
6 OUR ZONING STUDY TO THE PUBLIC. WE WILL CONDUCT OUTREACH AND
7 MEET WITH DIFFERENT AGENCIES. AND THEN UPON CONCLUSION, WE
8 WOULD LIKE TO PRESENT SOME RECOMMENDATIONS TO OUR PLANNING
9 COMMISSION. WE ANTICIPATE THAT THIS WILL TAKE PLACE IN THE
10 LATE SUMMER OR THE EARLY FALL. UPON COMPLETION OF THE
11 COMMISSION HEARING PROCESS, WE WOULD LIKE TO BRING THIS BACK
12 TO THE BOARD OF SUPERVISORS NO LATER THAN JANUARY/FEBRUARY OF
13 NEXT YEAR.

14

15 **SUP. KNABE, CHAIRMAN:** AND THERE IS NO WAY TO EXPEDITE THAT
16 PROCESS AS FAR AS ONCE YOU GET IT TO THE PLANNING COMMISSION?

17

18 **RUSSELL FRICANO:** WE WILL DO OUR BEST TO EXPEDITE THE PROCESS
19 AND MOVE IT ALONG, BUT THE PUBLIC HEARING PROCESS CAN BE
20 UNCERTAIN AT TIMES. SO WE'RE GIVING YOU AN ESTIMATION.

21

22 **SUP. KNABE, CHAIRMAN:** YOU'RE KEEPING THE CITY IN THE LOOP,
23 RIGHT?

24

25 **RUSSELL FRICANO:** YES, WE ARE.



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1

2 **SUP. KNABE, CHAIRMAN:** ALL RIGHT. WITH THAT, I WILL MOVE, WE'LL
3 CLOSE THE PUBLIC HEARING. THANK YOU. AND I'LL MOVE THE
4 RECOMMENDATION. SECONDED BY SUPERVISOR YAROSLAVSKY. WITHOUT
5 OBJECTION, SO ORDERED.

6

7 **CLERK SACHI HAMAI:** ON ITEM NO. 72, THIS IS A HEARING ON
8 CONFIRMATION OF A WATER SHORTAGE EMERGENCY IN THE LOS ANGELES
9 COUNTY WATER WORKS DISTRICT NO. 29, MALIBU, AND THE MARINA DEL
10 REY WATER SYSTEM DUE TO A WATER SHORTAGE OF 15 PERCENT. THERE
11 IS NO DEPARTMENT STATEMENT AND NO CORRESPONDENCE WAS RECEIVED
12 ON THIS MATTER.

13

14 **SUP. KNABE, CHAIRMAN:** WE'LL OPEN UP THE PUBLIC HEARING. THE
15 QUESTION I HAVE IS WHAT KIND OF OUTREACH ARE WE DOING FOR THE
16 PUBLIC FOR OUR CUSTOMERS, PARTICULARLY THE TENANTS IN THE
17 MARINA, TO INFORM THEM OF THIS 15 PERCENT WATER CONSERVATION
18 REQUIREMENT AND POTENTIAL SURCHARGES? DO WE HAVE ANY IDEA WHAT
19 THOSE SURCHARGES MAY BE?

20

21 **SPEAKER:** WE DO. AND WE STARTED SOME PRELIMINARY OUTREACH BY
22 MEETING WITH SOME OF THE TENANTS AND COUNTY DEPARTMENTS IN THE
23 MARINA. WE'RE SUPPLYING THEM WITH INFORMATION TO GIVE TO THE
24 TENANTS ABOUT REBATES AND OTHER PROGRAMS TO CONSERVE WATER.



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1 AND AS SOON AS THE BOARD APPROVES THIS PLAN, WE INTEND TO GO
2 OUT WITH LETTERS AND ADVERTISEMENTS AND MEDIA RELATIONS.

3

4 **SUP. KNABE, CHAIRMAN:** CAN YOU DO FLYERS TO THE APARTMENTS?

5

6 **SPEAKER:** EXACTLY. COMPREHENSIVE NEWSLETTER, WEBSITE, ALL THE
7 MULTIFACETED OUTREACH.

8

9 **SUP. KNABE, CHAIRMAN:** ALL RIGHT. ANY OTHER QUESTIONS?

10 SUPERVISOR YAROSLAVSKY.

11

12 **SUP. YAROSLAVSKY:** CAN YOU JUST WALK ME THROUGH? I AM
13 THOROUGHLY CONFUSED. IF I WAS A HOMEOWNER IN THIS AREA,
14 BECAUSE I LIVE IN THE CITY, I'M NOT A HOMEOWNER IN THIS AREA.
15 BUT WHAT DOES THE TYPICAL HOMEOWNER OR BILL PAYER, WHAT ARE
16 THEY GOING TO SEE? WHAT ARE THE THRESHOLDS? TELL ME WHAT THE
17 AVERAGE BILL IS. HOW THE NEW FEES AND SURCHARGES ARE GOING TO
18 AFFECT THEM, CAN YOU WALK ME THROUGH IT IN PLAIN ENGLISH?

19

20 **SPEAKER:** FOR ABOUT 80 PERCENT OF THE CUSTOMERS IN THE
21 DISTRICT, THEY'LL SEE-- IF THEY REDUCE BY 10 TO 15 PERCENT,
22 THEY WILL HAVE NO CHANGE ON THEIR BILL WHATSOEVER. THEY'LL
23 ACTUALLY SEE A REDUCTION. IF THEY TYPICALLY USE ABOUT 100
24 UNITS OF WATER AND THEY DON'T REDUCE THAT BY 15 PERCENT,



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1 THEY'LL PAY APPROXIMATELY BETWEEN \$10 AND \$50 DEPENDING UPON
2 THEIR USAGE.

3

4 **SUP. YAROSLAVSKY:** SO IF THEY HAVE 100 UNITS OF WATER, IF
5 THEY'RE USING 100 UNITS OF WATER NOW, BEFORE THIS GOES INTO
6 EFFECT, HOW MUCH ARE THEY PAYING ON THEIR BILL?

7

8 **SPEAKER:** THEY'RE PAYING SOMEWHERE AROUND \$300.

9

10 **SUP. YAROSLAVSKY:** OKAY. NOW THEY'RE GOING TO BE REQUIRED TO
11 REDUCE IT BY 15 PERCENT?

12

13 **SPEAKER:** YES.

14

15 **SUP. YAROSLAVSKY:** SO THAT TAKES IT DOWN TO 85 UNITS. IF THEY
16 DON'T, THEN THEY WILL PAY SOMEWHERE, WHAT DID YOU SAY?

17

18 **SPEAKER:** SOMEWHERE AROUND \$50.

19

20 **SUP. YAROSLAVSKY:** YOU SAID YOU HAD A RANGE.

21

22 **SPEAKER:** \$50 PENALTY, SO ABOUT \$400.

23

24 **SUP. YAROSLAVSKY:** NO. YOU SAID \$300 IS WHAT THEY PAY WHEN THEY
25 USE 100 UNITS. NOW THEY'RE GOING TO CUT THEIR-- LET'S SAY THEY



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1 CONTINUE TO USE 100 UNITS. THEY DON'T CUT BY ANYTHING. THE
2 FIRST TIME YOU SAID THAT THERE WAS SOME SORT OF A RANGE. \$10
3 TO 50, I FORGOT WHAT YOU SAID.

4

5 **SPEAKER:** 10 TO 15 PERCENT. IT WOULD ACTUALLY BE ABOUT \$50 FOR
6 A \$300 BILL.

7

8 **SUP. YAROSLAVSKY:** SO AN ADDITIONAL \$50.

9

10 **SPEAKER:** YEAH. IF THEY DON'T CONSERVE.

11

12 **SUP. YAROSLAVSKY:** AND WHAT IF THEY KNOCK IT DOWN TO 90 UNITS?
13 THEY MISS BY 5 UNITS?

14

15 **SPEAKER:** FOR EACH ADDITIONAL UNIT OVER THE TARGET, THEY PAY
16 THE PENALTY RATE, WHICH IS 1 TIMES THEIR NORMAL RATE. FOR
17 INSTANCE, IF THEY PAY \$3 A UNIT AND THEY OVERUSE BY TWO UNITS,
18 THEY WOULD PAY \$6 A UNIT FOR THOSE TWO EXTRA UNITS. SO THEY
19 WOULD PAY THE NORMAL \$3 CHARGE AND A \$3 PENALTY ON JUST THE
20 EXCESSIVE USE.

21

22 **SUP. YAROSLAVSKY:** I THINK YOU SAID TWO DIFFERENT THINGS. I
23 THOUGHT YOU SAID THEY PAY \$1 UNIT PER UNIT, ONE TIME THE
24 NORMAL.

25



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1 **SPEAKER:** ONE TIME THE NORMAL RATE.

2

3 **SUP. YAROSLAVSKY:** IF THE TARGET IS 85 AND THEY USE 87, THEY'RE
4 TWO UNITS OVER THE TARGET. THEN WHAT IS IT THEY'RE GOING TO
5 PAY?

6

7 **SPEAKER:** THEY WOULD PAY ONE TIME THEIR NORMAL RATE. SO IF THE
8 NORMAL RATE WAS \$3, THEY WOULD PAY \$6 A UNIT FOR THOSE TWO
9 ADDITIONAL UNITS.

10

11 **SUP. YAROSLAVSKY:** SO THEIR BILL WOULD BE \$306.

12

13 **SPEAKER:** EXACTLY.

14

15 **SUP. YAROSLAVSKY:** IF THEIR RATE WAS-- THEY'RE PAYING ONE TIMES
16 THE RATE PER UNIT. SO IF THEY DON'T REDUCE AT ALL, IF THEY
17 STAY AT 100 UNITS, THEY'RE PAYING 15 TIMES THE UNIT COST.

18

19 **SPEAKER:** THEY'RE PAYING-- YES.

20

21 **SUP. YAROSLAVSKY:** AND THE UNIT COST YOU ASSUMED WAS WHAT?

22

23 **SPEAKER:** \$3.

24

25 **SUP. YAROSLAVSKY:** IS THAT WHAT IT IS?



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1

2 **SPEAKER:** IT RANGES BETWEEN \$3 AND \$4 IN MALIBU DEPENDING ON
3 HOW HIGH THE WATER HAS TO BE PUMPED. SO BETWEEN \$3 AND \$4.

4

5 **SUP. YAROSLAVSKY:** \$3 A UNIT. SO THAT'S GOING TO BE ABOUT \$45.
6 WHAT HAPPENS IF THEY USE MORE?

7

8 **SPEAKER:** THEN THEY PAY TWO TIMES.

9

10 **SUP. YAROSLAVSKY:** FOR EVERY UNIT OVER 100.

11

12 **SPEAKER:** YES. AND THAT'S WHAT WE'RE BEING CHARGED BY OUR
13 WHOLESALER. WE'RE BASICALLY MIRRORING THEIR PENALTY SYSTEM.

14

15 **SUP. YAROSLAVSKY:** AND IF I'M A CONSUMER OF WATER IN THE SANTA
16 MONICA MOUNTAINS AREA THERE IN THIS WATER DISTRICT, AND I'VE
17 REDUCED MY CONSUMPTION BY 15 PERCENT, I'M STILL GOING TO BE
18 PAYING THE SAME AS I WAS PAYING BEFORE?

19

20 **SPEAKER:** YOU WILL BE PAYING A LITTLE BIT LESS. YOU WILL GET
21 THE ADVANTAGE.

22

23 **SUP. YAROSLAVSKY:** SO THE PER UNIT COULD SAY IS THE GOING UP?

24

25 **SPEAKER:** EXCUSE ME?



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1

2 **SUP. YAROSLAVSKY:** THE PER UNIT COST IS ACTUALLY GOING UP,
3 RIGHT?

4

5 **SPEAKER:** IT SHOULD STAY THE SAME.

6

7 **SUP. YAROSLAVSKY:** IF IT STAYS THE SAME, I SHOULD BE PAYING \$15
8 LESS.

9

10 **SPEAKER:** ACTUALLY IF YOU USE THE SAME-- I'M SORRY. CAN YOU
11 HELP ME AGAIN?

12

13 **SPEAKER:** YEAH, YOU'RE RIGHT. THEY WOULD SEE THE DISCOUNT ON
14 THEIR BILL. IT WOULD BE 15 PERCENT OF WHAT THEY-- YEAH, LESS
15 THAN WHAT THEY PAY.

16

17 **SUP. YAROSLAVSKY:** SO THERE IS NO ADJUSTMENT IN THE RATES HERE
18 IN THE BASE RATE?

19

20 **SPEAKER:** RIGHT. CORRECT. THIS IS ONLY FOR THE PORTIONS OF THE
21 WATER THAT THEY USE ABOVE THEIR ALLOCATIONS. THAT'S THE ONLY
22 PART OF THE RATE THAT'S GETTING ADJUSTED.

23

24 **SUP. KNABE, CHAIRMAN:** SO IF I MEET THE GOAL OF THE TARGET RATE
25 OF 15 PERCENT REDUCTION THEN I'M GOING TO PAY APPROXIMATELY 15



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1 PERCENT LESS. IF I MISS IT BY 1 UNIT, I LOSE THE 15 PERCENT
2 SAVINGS THAT I WOULD HAVE OTHERWISE GOTTEN IF I HAD GOTTEN TO
3 15 PERCENT.

4

5 **SPEAKER:** THERE IS GOING TO BE SORT OF A BALANCING OFF. WHEN
6 YOU GET THE REDUCTION OF THE WATER USE, SO YOU'RE GOING TO
7 HAVE A BREAK IN YOUR BILL, BECAUSE YOU'RE NOT USING AS MUCH
8 WATER AS YOU GET AT 100, BUT YOU'RE ALSO GOING TO GET CHARGED
9 MORE FOR WHAT YOU USE OVER THE TARGET. SO THERE'S GOING TO BE
10 A BREAK POINT.

11

12 **SUP. KNABE, CHAIRMAN:** I UNDERSTAND. SO MY QUESTION IS IF I GO
13 FROM 100 TO 85, WHICH IS THE TARGET-- I WAS PAYING \$300 ON THE
14 BILL. I'M GOING TO PAY \$300 MINUS \$45, A 15 PERCENT REDUCTION,
15 SO THAT'S \$255, RIGHT, SO IF I MAKE THE TARGET?

16

17 **SPEAKER:** RIGHT.

18

19 **SUP. YAROSLAVSKY:** UNDER THE ASSUMPTION. IF I MISS IT BY 1, IF
20 I REDUCE IT FROM 100 TO 86 AND I MISS IT BY ONE UNIT, WHAT AM
21 I GOING TO PAY.

22

23 **SPEAKER:.** YOU WOULD BE AT 255 PLUS 6. THAT WOULD BE \$261.

24

25 **SUP. KNABE, CHAIRMAN:** SO I'D STILL BE PAYING LESS.



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1

2 **SPEAKER:** BECAUSE YOU'RE USING LESS.

3

4 **SUP. YAROSLAVSKY:** BECAUSE YOU'RE USING LESS WATER. YOU'RE NOT
5 PENALIZED \$150 FOR MISSING IT BY ONE UNIT.

6

7 **SPEAKER:** CORRECT. YOU'RE ONLY BEING CHARGED FOR THE EXTRA
8 UNIT. YOUR INCREASE IS ONLY ON THAT EXTRA UNIT.

9

10 **SUP. YAROSLAVSKY:** AND YOU'RE BEING CHARGED OVER AND ABOVE WHAT
11 YOUR BILL WOULD BE BASED UPON WHAT YOU USED.

12

13 **SPEAKER:** THAT'S RIGHT.

14

15 **SUP. YAROSLAVSKY:** YOU CAN SEE THIS IS A BIT COMPLICATED. I'M
16 REALLY CONCERNED THAT WHEN PEOPLE START GETTING THEIR BILLS,
17 THEY'RE GOING TO BE PUMMELING YOUR OFFICES AND OUR OFFICES
18 WITH QUESTIONS. AND I WOULD REALLY SUGGEST THAT IF YOU HAVEN'T
19 ALREADY DONE IT, MAYBE YOU HAVE, IS TO DO THE FREQUENTLY ASKED
20 QUESTIONS KIND OF THING. AND I THINK SOME OF THE FREQUENTLY
21 ASKED QUESTIONS ARE GOING TO BE THOSE THAT I JUST ASKED YOU
22 AND I THINK OTHERS JUST ASKED.

23

24 **SUP. KNABE, CHAIRMAN:** THAT'S THE IMPORTANCE OF THE PUBLIC
25 OUTREACH. GIVE SAMPLE BILLS OF WHAT MAY AND MAY NOT HAPPEN AS



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1 IT RELATES. I KNOW IN MY OWN COMMUNITY WHERE I LIVE, ANY CITY,
2 I REDUCED MY WATER CONSUMPTION BY 30 PERCENT BUT I'M PAYING 25
3 PERCENT MORE. IT'S SHOCKING.

4

5 **SUP. YAROSLAVSKY:** BY THE WAY, THAT'S THE WAY IT WAS IN THE
6 CITY YEARS AGO WHEN WE DID A SIMILAR CONSERVATION THING. I
7 DON'T UNDERSTAND HOW YOU'RE ABLE TO CHARGE-- HOW A CUSTOMER IN
8 YOUR JURISDICTION CAN GET A 15 PERCENT BREAK ON A-- PRICE
9 BREAK ON A 15 PERCENT REDUCTION WHEN YOU HAVE FIXED COSTS THAT
10 YOU HAVE TO COVER. YOU DON'T HAVE THE LUXURY. YOU CAN'T TAKE
11 15 PERCENT LESS. IF EVERYBODY ABIDED BY THE RULES RELIGIOUSLY,
12 YOU'D HAVE 15 PERCENT LESS REVENUE. AND YOU DON'T HAVE THAT
13 LUXURY. SO HOW ARE YOU DEALING WITH THAT?

14

15 **SPEAKER:** OUR RATE STRUCTURE IS SET UP SO THAT WE HAVE A FIXED
16 SERVICE CHARGE COST THAT COVERS OUR OPERATING COST. AND THEN A
17 SEPARATE WATER QUANTITY CHARGE. SO BASICALLY WE HAVE A FEE IN
18 PLACE THAT REMAINS THE SAME EVEN THROUGHOUT THIS WATER
19 CONSERVATION PLAN THAT WILL COVER OUR COSTS. SO THAT IF WE
20 SOLD NO WATER, WE WOULD STILL BE ABLE TO PAY OUR BILLS AND OUR
21 SALARIES. SO THEN THE QUANTITY CHARGE COVERS THE WATER SOLD.

22

23 **SUP. YAROSLAVSKY:** IT'S NOT SO MUCH THE SALARIES AND THE
24 ADMINISTRATIVE COSTS, I THOUGHT IT WAS THE BONDING COSTS. I
25 DON'T KNOW IF YOU HAVE ANY. THOSE ARE THE FIXED COSTS. I WOULD



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1 ASSUME THAT IF EVERYBODY YOU WOULDN'T KEEP THE SAME LEVEL OF
2 STAFFING THERE. THAT WOULD BE RIDICULOUS.

3

4 **SPEAKER:** THAT'S TRUE. IT COVERS THE FIXED COST AND THEN WE
5 HAVE A SEPARATE WATER CHARGE.

6

7 **SUP. KNABE, CHAIRMAN:** EVEN IF YOU DO THE REDUCTION THE REALITY
8 IS YOU'RE GOING TO PAY MORE. NO WAY YOU'RE GOING TO PAY LESS.

9

10 **SPEAKER:** IF YOU USE LESS, YOU WILL PAY LESS.

11

12 **SPEAKER:** IF YOU BEAT YOUR TARGET, YOU WILL GET A TARGET. IF
13 YOU BEAT THAT TARGET, YOU WILL PAY LESS. IF YOU MEET THAT
14 TARGET, YOU WILL PAY LESS.

15

16 **SPEAKER:** BECAUSE THE WATER IS THE SAME PRICE. THE BASIC
17 QUANTITY CHARGE IS THE SAME.

18

19 **SUP. KNABE, CHAIRMAN:** BUT YOU'RE CHARGING 15 PERCENT MORE.

20

21 **SPEAKER:** THEY'RE GETTING LESS OF AN ALLOTMENT. IF THEY EXCEED
22 THAT, THEY WILL DEFINITELY PAY MORE.

23

24 **SUP. YAROSLAVSKY:** BUT I ASKED THE QUESTION. I'M NOT GETTING
25 THE SAME SENSE THAT YOU'RE BEING CONSISTENT WITH THIS. I'M NOT



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1 TRYING TO BERATE YOU, I'M FRUSTRATED. I ASKED YOU IF I USE 100
2 UNITS AND MY TARGET FOR CONSERVATION IS 85, THAT'S A 15
3 PERCENT REDUCTION. THEN MY BILL-- WOULD MY BILL GO DOWN BY 15
4 PERCENT? YOU SAID YES. THEN YOU SAID THAT YOU HAVE THIS OTHER
5 CHARGE THAT IS, WHAT DO YOU CALL IT? THE SERVICE CHARGE, THE
6 FIXED CHARGE? AND THAT'S FIXED REGARDLESS OF HOW MUCH WATER IS
7 USED. SO IF I USED 100 OR 1,000 UNITS, I'M PAYING THE SAME
8 SERVICE CHARGE?

9

10 **SPEAKER:** THERE'S ONE OTHER COMPONENT TO THAT, WHICH IS THERE'S
11 A SMALL ALLOTMENT OF WATER THAT COMES WITH THE SERVICE CHARGE
12 THAT YOU DON'T PAY FOR, BASICALLY. SO IF YOU HAVE A 3/4-INCH
13 METER, YOU GET 1 UNIT, AND IF YOU HAVE A 1 INCH METER, YOU GET
14 2. WE'VE ADJUSTED THAT SO YOU GET THE SAME ALLOTMENT, EVEN IF
15 YOU'VE REDUCED YOUR-- WE'VE ADJUSTED THAT QUANTITY OF WATER
16 THAT COMES WITH THE SERVICE CHARGE TO MAKE UP THAT DIFFERENCE
17 AND KEEP THE BILL LEVEL. AND THE REASON WE DID THAT IS SO THAT
18 THE PEOPLE THAT ARE CONSERVING WOULD NOT BE PENALIZED WHEN WE
19 WENT INTO THIS PHASED WATER CONSERVATION.

20

21 **SUP. YAROSLAVSKY:** SO WHEN YOU SAID THAT A BILL, TYPICAL BILL,
22 THE EXAMPLE THAT YOU USED WAS \$300 BILL. THAT'S OVER ONE MONTH
23 OR TWO MONTHS?

24

25 **SPEAKER:** TWO MONTHS.



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1

2 **SUP. YAROSLAVSKY:** \$300 OVER TWO MONTHS. DOES THAT INCLUDE THE
3 SERVICE CHARGE?

4

5 **SPEAKER:** YES.

6

7 **SUP. YAROSLAVSKY:** WHAT PORTION OF THE 300 IS THE RATE THAT
8 WE'RE TALKING ABOUT? AND WHAT PERCENTAGE IS THE SERVICE
9 CHARGE?

10

11 **SPEAKER:** THE TYPICAL SERVICE CHARGE IS SOMEWHERE BETWEEN \$25
12 AND \$75 DEPENDING UPON THE METER SIZE. SO IT'S A SMALLER
13 AMOUNT.

14

15 **SUP. YAROSLAVSKY:** I'M AFRAID TO ASK ANY MORE QUESTIONS.

16

17 **SUP. KNABE, CHAIRMAN:** WELL, I THINK, AGAIN IT JUST EMBELLISHES
18 HOW WELL WE HAVE TO DO THE COMMUNITY OUTREACH. ALSO, AS I
19 UNDERSTAND IT, AND I'M ALMOST AS CONFUSED AS ZEV IS, THAT
20 THERE'S A DIFFERENCE IN PRICING OF WATER BETWEEN THE MARINA
21 AND MALIBU, IS THAT CORRECT?

22

23 **SPEAKER:** YES, IT IS.

24

25 **SUP. KNABE, CHAIRMAN:** AND THAT IS? WHAT IS THE DIFFERENCE?



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1

2 **SPEAKER:** THE WATER IN THE MARINA IS SOMEWHERE AROUND \$2.50 PER
3 UNIT. IT'S LESS THAN THE WATER IN MALIBU. IT'S CLOSER TO THE
4 FEEDER. IT'S LESS EXPENSIVE TO GET IT THERE.

5

6 **SUP. KNABE, CHAIRMAN:** DOWNHILL INSTEAD OF UPHILL?

7

8 **SPEAKER:** EXCUSE ME?

9

10 **SUP. KNABE, CHAIRMAN:** DOWNHILL INSTEAD OF UPHILL?

11

12 **SPEAKER:** EXACTLY.

13

14 **SUP. KNABE, CHAIRMAN:** ANY OTHER QUESTIONS? WE'LL CLOSE THE
15 PUBLIC HEARING. THE ITEM IS BEFORE US. MOVED BY SUPERVISOR
16 YAROSLAVSKY. THE CHAIR WILL SECOND. WITHOUT OBJECTION, SO
17 ORDERED.

18

19 **SPEAKER:** THANK YOU VERY MUCH.

20

21 **SUP. KNABE, CHAIRMAN:** OKAY. ITEM 2-D HAS BEEN HELD. I WOULD
22 ASK THAT BERNADINE THOMPSON AND ANNA REQUENA, IF YOU WOULD
23 JOIN US, PLEASE. IT ALSO RELATES TO ITEM NO. 25. I THOUGHT WE
24 APPROVED THAT. IT ALSO RELATES TO ITEM 25. IS BERNADINE OR
25 ANNA HERE? ANNA REQUENA OR BERNADINE THOMPSON, EITHER HERE?



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1 LAST CALL. LAST CALL. BERNADINE THOMPSON AND ANNA REQUENA.
2 OKAY. ALL RIGHT, THEN WE WILL HAVE ITEM 2-D BEFORE US. IS THAT
3 PART OF THE CONTINUANCE?

4

5 **CLERK SACHI HAMAI:** THAT'S JUST BEFORE YOUR BOARD FOR APPROVAL.

6

7 **WE CAN TAKE 2-D AND 25 TOGETHER?**

8

9 **>>CLERK SACHI HAMAI:** YES.

10

11 **SUP. KNABE, CHAIRMAN:** MOVED BY SUPERVISOR MOLINA. SECONDED BY
12 SUPERVISOR ANTONOVICH. WITHOUT OBJECTION, SO ORDERED. WHAT ARE
13 THE REMAINING ITEMS? ITEM 68. KAREN MORRIS, RASHID AHMED AND
14 PAULINE WINTERHALTER.

15

16 **RASHID AHMED:** GOOD MORNING. MY NAME IS RASHID AHMED. I AM A
17 RADIOLOGY TECH WORKING H. CLAUDE HUDSON, WITH THIS COMPANY
18 ALMOST 12 YEARS. SO I'M WORKING IN THE COUNTY FOR 12 YEARS AS
19 A RADIOLOGY TECH. AND MY NAME IS RASHID AHMED AGAIN. AND TODAY
20 IN FRONT OF YOU THERE ARE A LOT OF CLASSIFICATIONS I'D LIKE TO
21 DRAW YOUR ATTENTION ESPECIALLY FOR THE M.R.I. TECHNOLOGIST
22 AREA CLASSIFICATION. FIRST I'D LIKE TO THANK OR COMMENT THE
23 DEPARTMENT OF HEALTH AND MR. JIM LETHERS, RETIRED CONSULTANT,
24 WHO RECOMMENDED THIS CLASSIFICATION TO THE C.E.O. CLASS COMP.
25 I WOULD ALSO LIKE TO COMMENT TO S.E.I.U.'S OFFICE FOR MOVING



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1 THIS ALONG. THE NEW CLASSIFICATION WILL NOT ONLY ENABLE THE
2 COUNTY THE ABILITY TO HIRE THE M.R.I. TECHS BUT IT ALSO HOLDS
3 THE PROMISE TO RADIOLOGY TECHNOLOGIST LIKE MYSELF AND MY
4 COWORKERS OF A CAREER LEVEL WITHIN RADIOLOGY, RADIOLOGY TECHS
5 LIKE MYSELF, HAVE AN OPPORTUNITY TO ROW PROMOTE AT A
6 REASONABLE SALARY TO STAY WITH THE COUNTY SERVICES. AS YOU
7 KNOW, SUPERVISORS, THIS COUNTY SPENDS MILLIONS OF DOLLARS ON
8 REGISTRY OR CONTRACT TECHS. WITH THE MOVE TO THE NEW
9 HOSPITALS, WHICH IS ONE OF THE GREATEST TRAUMA CENTERS IN THE
10 WORLD, L.A.C. U.S.C. MADE THE STRATEGIC DECISIONS TO HIRE - TO
11 BUY THE THREE NEW M.R.I. SCANS. AND EVENTUALLY THEIR STAFF OF
12 OUR COUNTY EMPLOYEES WILL OPERATE THIS MACHINE TO AVOID THE
13 EXPENSIVE AND COSTLY CONTRACTORS. IN THE FIRST FIVE MONTHS OF
14 FISCAL YEAR 2008--2009, L.A. COUNTY RANKED JUST SHY OF 90,000
15 WORKING HOURS, WHICH IS EQUIVALENT TO 101 ACTUAL BODIES OF
16 FULL-TIME EMPLOYEES ON OUTSIDE REGISTRY IN RADIOLOGY, AT A
17 COST OF NEARLY \$10.2 MILLION OR JUST OVER \$2 MILLION A MONTH
18 COUNTYWIDE ESPECIALLY IN L.A.C. U.S.C. AND OLIVE VIEW MEDICAL
19 CENTERS. THIS TYPE OF REGISTRY CHANGE IS NOT ALWAYS LOGISTIC.
20 AND THE USER REGISTRY OVERTIME IS VERY EXPENSIVE. AND OUR
21 APPEAL TO YOU TO PAY VERY GOOD ATTENTION TO THIS
22 CLASSIFICATION AND REVIEW THE SALARY COMPARED TO WHAT THE
23 OUTSIDE HOSPITALS AND THE PRIVATE SECTORS ARE MAKING. AND I'D
24 LIKE TO GIVE TO PAULINE TO SHARE THE REST OF THE IDEAS.
25



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1 **PAULINE WINTERHALTER:** OKAY. MY NAME IS PAULINE WINTERHALTER.
2 I'M A MAMO TECH AT H. CLAUDE HUDSON. I'M CURRENTLY IN THE
3 M.R.I. PROGRAM. SUPERVISORS, WHEN THE DEPARTMENT OF HEALTH
4 SERVICES RECOMMENDED THE M.R.I. CLASSIFICATION TO C.E.O. CLASS
5 COMP, THE RECOMMENDED SALARY WAS AT 7 LEVELS ABOVE THAT OF RED
6 TAG. THAT C.E.O. CLASS COMP CHOSE TO IGNORE THAT
7 RECOMMENDATION. FURTHERMORE, THE PURPOSE WAGE IS BELOW THAT OF
8 THE ULTRASOUND TECH, WHILE IN THE INDUSTRY M.R.I. TECHS MAKE
9 CONSIDERABLY MORE THAN ULTRASOUND TECHS. WHERE IS THE CAREER
10 LADDER FOR OUR NEWLY TRAINED M.R.I. TECHS LOOK MORE LIKE A
11 CAREER STEP STOOL OR A CUL-DE-SAC TO ME. COUNTY CLASS COMP IS
12 PROPOSING A 5.5 PERCENT BUMP ABOVE THE RADIOLOGIC TECH
13 POSITION AT ENTRY AND AN 11 PERCENT BUMP FOR AFTER A YEAR, YET
14 OUR NEIGHBOR, KAISER SUNSET PAYS THEIR ENTRY LEVEL M.R.I.
15 TECHS 39 PERCENT ABOVE THEIR ENTRY LEVEL RADIOLOGIC
16 TECHNOLOGISTS. WHY SHOULD MY COLLEAGUES STAY IN COUNTY WHEN
17 THEY CAN GO UP THE STREET TO KAISER SUNSET, BELLFLOWER,
18 BALDWIN PARK AND NEARLY 13,000 MORE AND-- AND EARN NEARLY
19 13,000 MORE AS A NEWLY TRAINED M.R.I. TECH? GRANTED, LOS
20 ANGELES COUNTY IS NOT KAISER, BUT WHAT MAKES THE REST OF THE
21 INDUSTRY PAY, A 2007 AMERICAN SOCIETY OF RADIOLOGIC
22 TECHNOLOGIST'S WAGE AND SALARY SURVEY FOUND THAT THE MEDIAN
23 WAGE FOR CALIFORNIA M.R.I. TECHS WAS \$82,000 A YEAR. THAT WAS
24 TWO YEARS AGO. AS PROPOSED, THE ANNUAL SALARY WOULD BE
25 APPROXIMATELY \$64,743. EVEN AT THE HIGHER LEVEL, M.R.I. 2



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1 POSITION, \$68,000, COUNTY BARELY EQUIPS THE LOWER 5 PERCENTILE
2 OF EMPLOYERS, USING WAGE RATES FROM 2007. SUPERVISORS AND
3 C.E.O., WE URGE YOU TO RE-VISIT THE ORIGINAL SALARY
4 RECOMMENDATION PUT FORWARD TO CLASS COMP BY THE DEPARTMENT. AS
5 WE LOOK TO CREATE GREATER EFFICIENCIES, LET US NOT OVERLOOK
6 OPPORTUNITIES ALIGNING OUR NEW M.R.I. TECHS CLOSE TORE THE
7 INDUSTRY STANDARD SIMPLY MAKES GOOD FISCAL SENSE. TRAINED AND
8 HOME GROWN M.R.I. TECHS FOR AN ITEM THAT IS WELL BELOW THE
9 INDUSTRY WAGE DOES NOT. THANK YOU.

10

11 **SPEAKER:** HI. I JUST WANTED TO MENTION THAT BOTH RASHID AND
12 PAULINE ARE IN THE COUNTY-RUN WORKFORCE DEVELOPMENT PROGRAM.
13 ROSE _____, SORRY. THEY ARE ONE OF 7 IN A COHORT THAT IS
14 CURRENTLY BEING TRAINED TO MAN THE MACHINES AT MED CENTER. AND
15 WHILE WE'RE THRILLED THAT THERE'S A NEW CLASSIFICATION BEFORE
16 YOU, WE ARE VERY, VERY CONCERNED THAT IT IS AN-- WHY SHOULD--
17 WE'RE CONCERNED THAT WE'RE GROWING OUR OWN JUST TO HAVE THEM
18 LEAVE THE DEPARTMENT. AND WHILE WE'RE LOOKING TO EFFICIENCIES,
19 WE REALLY NEED TO LOOK AT THIS LOGICALLY. AND AFTER HOURS,
20 HUNDREDS OF HOURS OF TRAINING TO MAKE 5.5 PERCENT ABOVE A RAD
21 TECH JUST DOESN'T MAKE SENSE WHEN WE'RE SPENDING MILLIONS ON
22 RADIOLOGY REGISTRY. THANK YOU VERY MUCH.

23

24 **SPEAKER:** THANK YOU.

25



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1 **SUP. KNABE, CHAIRMAN:** ANY OTHER QUESTIONS? BILL, DO YOU WANT
2 TO RESPOND TO ANY OF THE QUESTIONS THAT WERE RAISED?

3

4 **C.E.O. FUJIOKA:** I'M ASKING PAT TO JOIN US AT THE TABLE. OUR
5 COMPENSATION CLASSIFICATION PEOPLE WERE RESPONSIBLE FOR
6 SETTING-- FIRST ESTABLISHING THE CLASSIFICATIONS IN QUESTION,
7 BUT ALSO SETTING THE COMPENSATION FOR THE CLASSES. PAT?

8

9 **PAT GRIFFIN:** HI, I'M PAT GRIFFIN FROM C.E.O. COMPENSATION
10 DIVISION. I WOULD LIKE TO POINT OUT THAT THESE CLASSIFICATIONS
11 ARE NOT YET REPRESENTED BY ANY UNION. HOWEVER, I UNDERSTAND
12 THEY HAVE SUBMITTED THE APPROPRIATE PAPERWORK. THE PROCESS
13 INVOLVED IS ONCE ZIRCOM GRANTS THEIR REQUEST, THEN THEY WILL
14 BE GIVEN AN OPPORTUNITY TO NEGOTIATE.

15

16 **C.E.O. FUJIOKA:** SO AT THIS POINT IN TIME, THE SALARIES ARE
17 MORE APPROPRIATE?

18

19 **PAT GRIFFIN:** THAT'S RIGHT. AND WE LOOKED AT SURVEYS. WE LOOKED
20 AT INTERNAL RELATIONSHIPS. AND WE FELT THAT THE SALARIES
21 RECOMMENDED WERE APPROPRIATE.

22

23 **C.E.O. FUJIOKA:** INTERNAL RELATIONSHIPS ARE PROBABLY MOST
24 CRITICAL, BECAUSE AS YOU KNOW, NOTHING WILL EXIST IN
25 ISOLATION. IF WE MOVE ONE, THEN THERE WILL BE MANY OTHER



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1 CLASSIFICATIONS. AND WITH THE STAFF ASSIGNED TO THOSE CLASSES
2 WILL COME FORWARD WITH SIMILAR, IF NOT STRONGER REQUESTS. AT
3 THIS POINT IN TIME, IT'S A GOOD STARTING POINT. THEN WE CAN
4 SEE THE IMPACT OF OUR RECRUITMENT AND RETENTION ACTIVITIES AND
5 COME BACK TO YOU AND MAKE ADJUSTMENTS IF NECESSARY.

6

7 **SUP. KNABE, CHAIRMAN:** OKAY. THE ITEM'S BEFORE US. MOVED BY
8 SUPERVISOR YAROSLAVSKY. SECONDED BY SUPERVISOR MOLINA. WITHOUT
9 OBJECTION, SO ORDERED. I CALL UP ITEM NO. 4. YEAH, WE HAVE A
10 NUMBER OF PEOPLE SIGNED UP TO SPEAK IN FAVOR OF THE ITEM.

11

12 **SUP. YAROSLAVSKY:** BRIEF STAFF REPORT FIRST?

13

14 **SUP. KNABE, CHAIRMAN:** IF YOU LIKE.

15

16 **SUP. YAROSLAVSKY:** JONATHAN, IF YOU WOULD? I THINK A BRIEF
17 SUMMARY IS WHAT WE NEED HERE. THE EMPHASIS ON BRIEF.

18

19 **SPEAKER:** HI, GOOD MORNING. EXCUSE ME, SUPERVISOR.

20

21 **SUP. YAROSLAVSKY:** A BRIEF SUMMARY OF THE REPORT THAT YOU AND
22 THE DEPARTMENT--

23

24 **SPEAKER:** I BELIEVE THE PARKS DEPARTMENT IS ON ITS WAY UP, AS
25 WELL. BUT THE JOINT REPORT ASKED BY THE BOARD BY THE TWO



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1 DEPARTMENTS RECOMMENDS A SERIES OF ACTIONS TO RESTRICT SMOKING
2 IN THE COUNTY PARKS, ESSENTIALLY PROVIDES ELIMINATION OF
3 SMOKING WITHIN THE COUNTY PARK PREMISES AND SOME EXCEPTIONS
4 WITHIN THE PARKS THAT PARKS DEPARTMENT CAN SPEAK TO. IT'S A
5 STRONG RECOMMENDATION FOR THE DEPARTMENT OF PUBLIC HEALTH THAT
6 WE PROCEED ALONG THESE LINES. IT'S CONSISTENT WITH OTHER
7 ACTIONS IN OTHER JURISDICTIONS, BOTH OUTSIDE THE COUNTY AS
8 WELL AS PARKS WITHIN THE CITY.

9

10 **SUP. YAROSLAVSKY:** THE CITY OF LOS ANGELES HAS APPROVED AN
11 ORDINANCE OF THIS KIND? DO YOU WANT TO ADD ANYTHING?

12

13 **SPEAKER:** JONATHAN, I THINK HE SPELLED IT OUT CORRECTLY. WE
14 DEFINITELY SUPPORT THE POSITION TO DEVELOP AN ORDINANCE LIKE
15 THIS.

16

17 **SUP. YAROSLAVSKY:** ON THE GOLF COURSES, DID YOU WANT TO SPEAK
18 TO THAT FOR A SECOND? DID YOU GET ANY CALLS ON THAT? WHAT ARE
19 THE PROPOSALS YOU'RE MAKING IN RELATIONSHIP TO GOLFERS ON THE
20 GOLF COURSE, NOT ON THE DRIVING RANGE BUT ON THE GOLF COURSE?

21

22 **SPEAKER:** WELL, WHAT WE PROPOSE TO DO ON THE GOLF COURSES IS
23 THAT WE ACTUALLY SURVEYED OUR LESSEES, AS WELL, AND MOST OF
24 THEM, ALL OF THEM BUT ONE, IN FACT, SUPPORTED A PARTIAL BAN,
25 WHICH MEANS WHAT WE WOULD DO IS IN THE ORDINANCE, WE WOULD



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1 DEVELOP SMOKING AREAS IN THE GOLF COURSE. AND PRIMARILY WHAT
2 WE WOULD BE DOING IS WE WOULD BE WORKING WITH LESSEES TO
3 IDENTIFY NON SMOKING AREAS THAT WOULD BE CLOSE TO WHERE THE
4 PUBLIC CONGREGATES. AREAS SUCH AS THE GREENS, NOT THE GREENS,
5 BUT THE PUTTING GREENS AND THE DRIVING RANGE WOULD BE THINGS
6 LIKE THAT.

7

8 **SUP. YAROSLAVSKY:** WOULD BE WHAT?

9

10 **SPEAKER:** THOSE WOULD BE NON SMOKING AREAS.

11

12 **SPEAKER:** AREAS.

13

14 **SUP. YAROSLAVSKY:** BUT IF YOU'RE OUT ON THE FAIRWAY.

15

16 **SPEAKER:** SMOKING WOULD BE ALLOWED.

17

18 **SUP. YAROSLAVSKY:** UNLESS IT'S IN A FIRE AREA.

19

20 **SPEAKER:** EXACTLY. THAT WOULD BE DIFFERENT.

21

22 **SUP. YAROSLAVSKY:** WHICH NOBODY WOULD SMOKE ANYWHERE THERE.

23 THAT'S ALL I HAVE.

24



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1 **SUP. KNABE, CHAIRMAN:** ANY OTHER QUESTIONS? OKAY. ALL RIGHT.
2 THANK YOU. CALL UP I THINK EVERYONE THAT SIGNED UP IS IN
3 FAVOR. DENISE LAMB. JANET ROBERTS. JANICE CHOW, THE FIRST
4 FOUR.

5
6 **SUP. YAROSLAVSKY:** I'D ASK TO KEEP IT TO A MINUTE APIECE.

7
8 **SUP. KNABE, CHAIRMAN:** OKAY. WE'LL GIVE YOU A MINUTE.

9
10 **SUP. KNABE, CHAIRMAN:** OKAY. WHOEVER WOULD LIKE TO PROCEED,
11 IDENTIFY YOURSELF FOR THE RECORD AND YOU EACH HAVE A MINUTE TO
12 PROCEED.

13
14 **DENISE LAMB:** GOOD MORNING. MY NAME IS DENISE LAMB AND I
15 REPRESENT THE NATIONAL BLACK LEADERSHIP INITIATIVE ON CANCER.
16 I'M A COALITION MEMBER WITH A COALITION FOR SMOKE-FREE LOS
17 ANGELES COUNTY PARKS. WE HAVE PACKETS THAT WE WANTED TO
18 PRESENT TO YOU. WE WANT YOU TO LOOK AT THE FEASIBILITY REPORT.
19 IT'S EXTREMELY IMPORTANT. WE CONDUCTED CLEAN UPS OF L.A.
20 COUNTY PARKS FROM EACH SUPERVISOR DISTRICT. WE WORKED WITH
21 DEPARTMENT OF PARKS AND RECREATION STAFF AND YOUTH AND
22 COMMUNITY VOLUNTEERS. FROM THE EIGHT PARKS WE COLLECTED A
23 TOTAL OF 22,148 PIECES OF TOBACCO LITTER. IN DISTRICT 1, WE
24 COLLECTED A TOTAL OF 7,394 BUTTS FROM WALNUT NATURE PARK AND
25 BELVEDERE PARK. FROM DISTRICT 2, WE COLLECTED 2,430 BUTTS FROM



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1 ALONDRA PARK. FROM DISTRICT 3, WE COLLECTED 3,188 BUTTS FROM
2 EL CARISO PARK. IN DISTRICT 4, WE COLLECTED 7,330 BUTTS FROM
3 CERRITOS AND ADVENTURE PARKS. AND FROM DISTRICT 5, WE
4 COLLECTED 1,806 BUTTS FROM FARNSWORTH AND LOMA ALTA PARKS.

5

6 **SUP. KNABE, CHAIRMAN:** IF YOU WANT TO SUBMIT THAT FOR THE
7 RECORD AND SUMMARIZE YOUR COMMENTS.

8

9 **DENISE LAMB:** WE FOUND THAT BUTT LITTER WAS A VERY SERIOUS
10 PROBLEM COUNTY-WIDE. THANK YOU.

11

12 **SUP. KNABE, CHAIRMAN:** THANK YOU. NEXT?

13

14 **JANET ROBERTS:** GOOD MORNING. MY NAME IS JANET ROBERTS,
15 COALITION MEMBER AND MEMBER OF THE LOS ANGELES METRO
16 ASSOCIATION FOR THE EDUCATION OF YOUNG CHILDREN. I'M HERE
17 REPRESENTING YOUNG CHILDREN AND THEIR FAMILIES THAT PLAY IN
18 THE LOS ANGELES COUNTY PARKS. THESE YOUNG CHILDREN DESERVE A
19 HEALTHY AND SAFE ENVIRONMENT TO PLAY IN. MORE THAN 400,000
20 DEATHS OCCURRED ANNUALLY IN THE UNITED STATES FROM TOBACCO-
21 RELATED DISEASES, MAKING IT THE NATION'S LEADING CAUSE OF
22 PREVENTABLE -- DEATHS. THE UNITED STATES SURGEON GENERAL HAS
23 CONCLUDED THAT THERE'S NO RISK-FREE LEVELS OF EXPOSURE TO YOUR
24 SECOND-HAND SMOKE. THE U.S. ENVIRONMENTAL PROTECTION AGENCY
25 HAS FOUND SECOND HAND SMOKE TO BE A RISK TO PUBLIC HEALTH AND



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1 HAS CLASSIFIED SECOND-HAND SMOKE AS GROUP A CARCINOGEN. THE
2 CALIFORNIA AIR RESOURCES BOARD HAS PUT SECOND-HAND SMOKE IN
3 THE SAME CATEGORY AS THE MOST TOXIC AUTOMOTIVE AND INDUSTRIAL
4 AIR POLLUTANT BY CAT GOVERNOR ADVERTISING IT AS A TOXIC AIR
5 CONTAMINANT. AS YOU WILL NOTICE IN YOUR INFORMATION PACKET,
6 THE COALITION HAS COLLECTED OVER 75 LETTERS FROM LOCAL
7 AGENCIES, STATE LEGISLATORS AND RESIDENTS.

8

9 **SUP. KNABE, CHAIRMAN:** DO YOU WANT TO SUMMARIZE?

10

11 **JANET ROBERTS:** YES, I AM. IN CONCLUSION TO SUPPORT OF THE
12 FEASIBILITY REPORT AND THE RECOMMENDATIONS THAT WE HAVE-- WE
13 WANT TO HAVE YOU CONSIDER.

14

15 **SUP. KNABE, CHAIRMAN:** THANK YOU. NEXT? I'D ASK ROBERT BERGER
16 AND GLORIA DAVIS TO JOIN US UP HERE, PLEASE.

17

18 **DAVID ROSS:** I'M DAVID ROSS. I'M THE CHAIRMAN OF THE BOARD OF
19 DIRECTORS OF THE AMERICAN HEART ASSOCIATION. I'LL TELL YOU
20 HONESTLY THAT WHEN THE BOARD OF SUPERVISORS, ALONG WITH THE
21 AMERICAN HEART ASSOCIATION AND OUR MANY PARTNERS WHO ARE HERE
22 TODAY, BACK IN 2005, TRIED TO DETERMINE WHETHER TO MAKE THE
23 COUNTY BEACHES AN ILLEGAL PLACE TO SMOKE, I WAS ON THE BOARD
24 OF DIRECTORS OF THE HEART ASSOCIATION THEN. I HATE SMOKING.
25 BUT I REALLY DIDN'T GET IT. I THOUGHT IT WAS KIND OF HEAVY-



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1 HANDED. I'VE BEEN TO THE BEACH. GREW UP IN SOUTHERN CALIFORNIA
2 AND SMOKING HAD NEVER BOTHERED ME. AND IT WAS REALLY MY MOTHER
3 AND FATHER THAT HELPED ME UNDERSTAND WHY IT WAS SO IMPORTANT.
4 AND I WANTED TO MAKE SURE THAT IF ANY SUPERVISORS WERE
5 AMBIVALENT ABOUT THIS EFFORT, THAT THEY UNDERSTOOD WHY IT'S SO
6 IMPORTANT. BASICALLY COMES DOWN TO THIS. MY MOM AND DAD WERE
7 BORN IN LOS ANGELES. THEY BOTH STARTED SMOKING AS KIDS. MY DAD
8 DIED AT 47 OF LUNG CANCER. MY MOM DIED AT 61 OF LUNG CANCER.
9 IN THOSE DAYS, THEY FELL IN LOVE WITH SMOKING BECAUSE OF
10 MOVIES AND MAGAZINES. WE ELIMINATED THAT. BY ELIMINATING
11 SMOKING ON BEACHES, YOU DON'T SEE IT SEXY AT BEACHES SMOKING.
12 WE NEED TO REMOVE IT FROM PARKS BECAUSE THAT'S WHERE KIDS SEE
13 IT AND THAT'S WHERE THEY FALL IN LOVE WITH THE IDEA OF
14 SMOKING. THANK YOU.

15

16 **SUP. KNABE, CHAIRMAN:** THANK YOU. NEXT. I'D ASK WESLEY REUTIMAN
17 TO JOIN US, PLEASE?

18

19 **JANICE CHOW:** YES. MY NAME IS JANICE CHOW. ON BEHALF OF THE
20 AMERICAN CANCER SOCIETY, WE SUPPORT THE CURB TO CURB SMOKING
21 BAN IN L.A. COUNTY PARKS TO FURTHER PROTECT PATRONS FROM
22 SECOND HAND SMOKE EXPOSURE. 85 PERCENT OF LUNG CANCER CASES IS
23 CAUSED BY SMOKING, AND LUNG CANCER ALONE WILL LEAD TO OVER
24 14,000 DEATHS THIS YEAR IN CALIFORNIA. THAT'S MORE THAN
25 PROSTATE, BREAST AND COLON CANCER COMBINED. LUNG CANCER IS THE



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1 SECOND LEADING CAUSE OF CANCER DEATHS IN BOTH MEN AND WOMEN.
2 THANKS TO THE GROWING TRENDS FULL CALIFORNIA'S ADOPTION OF
3 TOBACCO CONTROL POLICIES, LIKE THIS ONE, LUNG CANCERS AND
4 SMOKING RELATED CANCERS HAVE DECLINED BY 26 PERCENT FROM 1988
5 TO 2002, AND SMOKING RATES HAVE ALSO STEADILY DECLINED IN
6 CALIFORNIA FROM 1989 TO 2004. AS YOU CAN SEE THE STRENGTHENING
7 OF THIS POLICY WILL MAKE A DIFFERENCE IN IMPROVING THE HEALTH
8 AND QUALITY OF LIFE IN YOUR COMMUNITY. THE AMERICAN CANCER
9 SOCIETY ADVOCATES FOR STRONG TOBACCO CONTROL EFFORTS THAT WILL
10 SAVE LIVES. THANK YOU.

11

12 **SUP. KNABE, CHAIRMAN:** THANK YOU. NEXT AND I'D ASK CAREY
13 JANUARY TO JOIN US, PLEASE.

14

15 **GLORIA DAVIS:** GOOD MORNING TO OUR BOARD CHAIR DONE KNABE AND
16 BOARD MEMBERS. I'M GLORIA DAVIS, EXECUTIVE DIRECTOR FOR THE
17 GIRLS' CLUB OF LOS ANGELES. BOTH THE COALITION FOR SMOKE FREE
18 LOS ANGELES COUNTY AND THE GIRLS' CLUB OF LOS ANGELES SUPPORT
19 THE RECOMMENDATION CONTAINED IN THE FEASIBILITY REPORT. WE
20 FEEL THAT THE REPORT IS VERY STRONG. AND IT IS IN LINE WITH
21 OTHER COUNTIES AND COMMUNITIES THROUGHOUT THE STATE LIKE SAN
22 FRANCISCO, SAN DIEGO COUNTIES, THE CITY OF BURBANK, BALDWIN
23 PARK, SANTA MONICA, THE CITY OF LOS ANGELES, AMONG OTHERS. I'M
24 DELIGHTED TO SEE THE TWO DEPARTMENTS, PARK AND RECREATION AND
25 PUBLIC HEALTH, WORKING TOGETHER TO CREATE SUCH A STRONG



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1 REPORT. GIVEN HOW LARGE THE COUNTY IS, THE BOARD OF
2 SUPERVISORS HAS PROVIDED AN EXCELLENT LEADERSHIP ON THIS
3 ISSUE. ALTHOUGH THE GOLF COURSE OPERATORS WERE CONCERNED ABOUT
4 THE DECREASE IN REVENUE, THE SMOKING BAN HAS NO MEASURABLE
5 NEGATIVE IMPACT ON BUSINESS. ACCORDING TO THE FEASIBILITY
6 REPORT ATTACHMENT PAGE 5 WHICH STATES, "ECONOMIC ASSESSMENT OF
7 BOTH INDOOR AND OUTDOOR SMOKING BANS HAS FOUND NO NEGATIVE
8 IMPACT ON REVENUE." FURTHERMORE, THE MAJORITY OF THE
9 SCIENTIFIC STUDIES ON THE IMPACT, CLEAN INDOOR AIR LAWS
10 THROUGHOUT THE UNITED STATES FOUND NO NEGATIVE ECONOMIC
11 IMPACT, WITH MANY STUDIES FINDING THAT THERE MAY BE SOME
12 POSITIVE EFFECT ON LOCAL BUSINESS. I APPLAUD THE COUNTY
13 LEADERSHIP TO CREATE A SMOKE-FREE ENVIRONMENT AND TO HELP
14 CHANGE SOCIAL NORMS. IN CLOSING, I SUPPORT THE RECOMMENDATION
15 AND-- I SUPPORT THE THREE RECOMMENDATIONS IN THE FEASIBILITY
16 REPORT. THANK YOU.

17
18 **SUP. KNABE, CHAIRMAN:** THANK YOU. NEXT AND THEN I'D ASK RAY
19 CHAVIRA TO JOIN US, PLEASE? ARE YOU OKAY? ALL RIGHT. MR.
20 BERGER?

21
22 **ROBERT BERGER:** GOOD MORNING. MY NAME IS ROBERT BERGER. ON
23 BEHALF OF THE STAFF, THE BOARD AND THE VOLUNTEERS OF THE
24 AMERICAN LUNG ASSOCIATION OF CALIFORNIA, I'M HERE TO SUPPORT
25 THE DEVELOPMENT OF SMOKE-FREE PARKS POLICY AS GUIDED BY THE



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1 RECOMMENDATION. FURTHERMORE, AND I SHOULD SAY THAT I AM VERY
2 PROUD TO SIT HERE TODAY, HAVING NINE YEARS AGO BECOME THE LEAD
3 ORGANIZER, COMMUNITY ORGANIZER WHEN WE DIDN'T HAVE SMOKE-FREE
4 PARKS AND BEACHES IN L.A. COUNTY. AND TODAY IT IS THE NORM.
5 IT'S NOT THE EXCEPTION. AND A VERY POSITIVE SOCIAL NORM CHANGE
6 HAS TAKEN PLACE. FURTHERMORE, WE WOULD ENCOURAGE THE VERY
7 STRONGEST RESTRICTIONS OF SMOKING AT GOLF COURSES. WHAT OTHER
8 SPORT IN AMERICA NORMALIZES SMOKING? AND THERE ARE JUNIOR
9 LEAGUES, THERE ARE DRIVING RANGES, THERE ARE PEOPLE IN CLOSE
10 PROXIMITY. SO WE WOULD URGE STRONGEST RESTRICTION POSSIBLE. WE
11 ALSO HAVE A CONCERN ABOUT THE CURRENT SALE OF CIGARETTES AND
12 CIGARS AT 12 OF 17 GOLF COURSES LOCATED ON L.A. COUNTY
13 PROPERTY AND WOULD ENCOURAGE YOU TO ASSESS THAT. AND ALSO THE
14 POLICY SHOULD INCLUDE LEASE OPERATIONS LIKE TENNIS CENTERS,
15 EQUESTRIAN CENTERS AND OUTDOOR THEATERS. WE APPLAUD YOU. WE
16 APPLAUD YOUR LEADERSHIP. L.A. COUNTY IS SETTING THE NORM NOT
17 ONLY FOR THE COUNTRY BUT GLOBALLY. THESE POLICIES HAVE STARTED
18 HERE AND HAVE HAD A VERY POSITIVE IMPACT WORLDWIDE. THANK YOU.

19
20 **SUP. KNABE, CHAIRMAN:** NEXT.

21
22 **WESLEY REUTIMAN:** GOOD MORNING, MEMBERS OF THE BOARD. MY NAME
23 IS WESLEY REUTIMAN, I'M HERE ON BEHALF OF DAY ONE, SMALL
24 NONPROFIT IN PASADENA, AS WELL AS THE TOBACCO PREVENTION
25 COALITION. WE'VE PROVIDED SUPERVISOR ANTONOVICH WITH A LETTER



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1 OF SUPPORT AS WELL AS THE BOARD. SO I WILL BE VERY BRIEF IN MY
2 COMMENTS HERE. I'D JUST LIKE TO UNDERLINE AGAIN THE CITY OF
3 PASADENA HAS HAD SIMILAR ORDINANCE IN EFFECT, SMOKE-FREE PARKS
4 ORDINANCE FOR SEVERAL YEARS NOW. THESE TYPES OF ORDINANCES
5 HAVE PROVEN TO BE QUITE SELF-ENFORCING FOR THE MOST PART. IT'S
6 BEEN A LARGELY SUCCESSFUL MOVEMENT THUS FAR. THERE ARE A
7 LAUNDRY LIST OF REASONS WHY CITIES HAVE ALREADY MOVED FORWARD
8 ON THIS ISSUE. SO IN SHORT, DAY ONE AND ITS CONSTITUENTS AS
9 WELL AS THE PASADENA TOBACCO PREVENTION COALITION, WOULD LIKE
10 TO SUPPORT THE BOARD OF SUPERVISORS IN THEIR CONSIDERATION.
11 AND WE SINCERELY HOPE THAT YOU WILL SOON BE FOLLOWING IN THE
12 FOOTSTEPS OF COMMUNITIES LIKE PASADENA THAT HAVE ALREADY MOVED
13 IN THIS DIRECTION. THANK YOU.

14

15 **SUP. KNABE, CHAIRMAN:** OKAY. MR. JANUARY?

16

17 **CAREY JANUARY:** GOOD MORNING, CHAIRMAN KNABE, AND BOARD
18 MEMBERS, MY NAME IS CAREY JANUARY. I'M PROJECT DIRECTOR OF THE
19 GIRLS' CLUB OF LOS ANGELES AND CHAIR OF COALITION FOR SMOKE-
20 FREE PARKS. I'M HERE TODAY TO SUPPORT THE MOTION FOR A BAN ON
21 SMOKING IN COUNTY PARKS. THE COALITION SPEARHEADED THE CURB TO
22 CURB NONSMOKING OF LOS ANGELES CITY PARKS. THE LOS ANGELES
23 CITY COUNCIL VOTED UNANIMOUSLY FOR THIS BAN IN THE _____
24 IN 2007. THE COALITION HAS BEEN WORKING IN LOS ANGELES COUNTY
25 FOR HAVING YOUTH AND COMMUNITY VOLUNTEERS DO PARK CLEAN UPS.



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1 THOSE ARE THE EXAMPLES OF THE CIGARETTE BUTTS YOU'VE SEEN. I
2 JUST PASSED OUT SOME PACKETS THAT YOU HAVE WITH ALL THAT
3 INFORMATION IN IT. IF YOU WOULD NOTICE IN YOUR PACKET, YOU
4 WILL HAVE RECEIVED NUMEROUS LETTERS OF SUPPORT FROM
5 RESOLUTIONS FROM ALL OVER THE COUNTY. WE SURVEYED 665 L.A.
6 COUNTY PARK PATRONS TO SEE IF THEY WOULD SUPPORT SOLUTIONS
7 THAT THE ONES RECOMMENDED IN THE FEASIBILITY REPORT. 79.4
8 PERCENT REPORTED BEING EXPOSED TO SECOND HAND SMOKE AT THE
9 PARKS. 91.7 PERCENT BELIEVE THAT SMOKING IS HARMFUL TO HEALTH,
10 AND 100 PERCENT SOME TYPE OF SMOKING RESTRICTION AT THE PARK.
11 WE WOULD LIKE TO OFFER OUR ASSISTANCE IN PROVIDING INFORMATION
12 TO THE BOARD FOR THE SMOKING BAN. YOU CAN LOOK AT ALL OF THE
13 PACKETS THAT YOU HAVE AND GET ALL OF THE DATA THAT WE
14 COLLECTED. THANK YOU.

15

16 **SUP. KNABE, CHAIRMAN:** OKAY. THE ITEM IS BEFORE US.

17

18 **SUP. ANTONOVICH:** QUITE A FEW YEARS AGO, I INITIATED THE NO
19 SMOKING IN THE COUNTY FACILITIES AND IT'S BEEN A VERY GOOD,
20 POSITIVE PROGRAM. WE KNOW AND WE TRAVEL WHEN OUT OF STATE AND
21 WE'RE IN WASHINGTON D.C., AND WE GO INTO THOSE VARIOUS
22 ESTABLISHMENTS THERE THAT HAVE ALL KINDS OF SMOKE-- WE CAN
23 FEEL THE IMPACT AND THE PROGRESS WE'VE MADE IN OUR STATE AND
24 OUR COUNTY AND HOW THIS IS REALLY VERY HELPFUL AND WISH THAT
25 THESE OTHER JURISDICTIONS WOULD FOLLOW THESE SAME POLICIES. SO



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1 I THINK THIS IS A GOOD POLICY. IT'S A GOOD RECOMMENDATION. AND
2 WE OUGHT TO MOVE FORWARD WITH IT.

3

4 **SUP. YAROSLAVSKY:** MR. CHAIRMAN, JUST TAKE ONE MINUTE. I WANT
5 TO THANK THE DEPARTMENTS FOR THEIR VERY COMPREHENSIVE REPORT.
6 I WOULD HOPE THAT THEY COULD BRING THE ORDINANCE BACK IN LESS
7 THAN 90 DAYS. IT WOULD HAVE BEEN NICE IF WE COULD HAVE HAD THE
8 ORDINANCE IN ADVANCE OF THE SUMMER SO THAT PEOPLE TO ENJOY THE
9 PARKS IN THE SUMMER SMOKE-FREE, THE SOONER THE BETTER. WE'LL
10 WORK ON THAT. THIS IS A PUBLIC HEALTH ISSUE FIRST AND
11 FOREMOST. OUR PARKS INCLUDE NOT ONLY REGIONAL PARKS, OUTDOOR
12 PARKS IN VARIOUS PARTS OF THE COUNTY, ALSO NEIGHBORHOOD PARKS,
13 COMMUNITY PARKS AND ALSO THE HOLLYWOOD BOWL AND THE JOHN ANSON
14 FORD THEATER, WHICH ARE PART OF OUR PARKS SYSTEM AND ARE
15 TECHNICALLY PARKS. THIS WILL ENABLE US TO RESTRICT SMOKING,
16 PREVENT SMOKING IN SOME OF THESE VERY HEAVILY ATTENDED VENUES.
17 PEOPLE HAVE ASKED IS THIS THE KIND OF THING THAT THE COUNTY
18 WANTS TO SPEND MONEY ON TO ENFORCE THESE KINDS OF LAWS? THE
19 BEAUTY OF THIS IS WE DON'T REALLY HAVE TO SPEND ANY MONEY
20 ENFORCING THESE LAWS. THEY ARE SELF-ENFORCING. THE SAME
21 ARGUMENT WAS MADE WHEN WE BANNED SMOKING AT THE BEACHES, WHICH
22 WE DID A COUPLE OF YEARS AGO. PEOPLE, EVEN SMOKERS, ESPECIALLY
23 SMOKERS, I WAS ONE FOR A WHILE WHEN I WAS YOUNGER, WANT TO
24 ABIDE BY THE RULES. AND IF THEY KNOW WHAT THE RULES ARE,
25 THEY'LL ABIDE BY THE RULES. IT'S WHEN THERE ARE NO RULES



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1 THINGS GET KIND OF OUT OF WHACK. IF EVERYBODY KNOWS THE RULES
2 ARE NO SMOKING IN PARKS, NO SMOKING AT THE HOLLYWOOD BOWL, NO
3 SMOKING AT THE BEACHES, YOU DON'T NEED TO SEND A DEPUTY
4 SHERIFF OUT TO ENFORCE THE LAW. AND PEOPLE WILL SELF-ENFORCE.
5 THAT'S THE BEAUTY OF IT. MOST ANGELINOS, AS THE CASE IS MOST
6 AMERICANS, ARE DECENT PEOPLE, WANT TO PLAY BY THE RULES. SO I
7 THINK THIS IS A GOOD STEP FORWARD. HOPE WE COULD GET THE
8 ORDINANCE APPROVED IN A MATTER OF WEEKS AND NOT MONTHS, AND
9 CONTINUE TO IMPROVE THE PUBLIC HEALTH OF THE PEOPLE OF THIS
10 COUNTY. THANK YOU, MR. CHAIRMAN.

11

12 **SUP. KNABE, CHAIRMAN:** OKAY. IT WILL BE MOVED BY SUPERVISOR
13 YAROSLAVSKY. SECONDED BY SUPERVISOR ANTONOVICH. I'M GOING TO
14 ABSTAIN UNTIL THE ORDINANCE COMES BACK TO SEE HOW IT'S
15 WRITTEN. WITH THAT ONE ABSTENTION, SO ORDERED. SUPERVISOR
16 MOLINA IS IN THE HOUSE. [APPLAUSE.] ALL RIGHT. SUPERVISOR
17 MOLINA, DO YOU HAVE ANY ADJOURNMENTS BEFORE I CALL UP S-1? SHE
18 DOES NOT? SUPERVISOR YAROSLAVSKY, ANY ADJOURNMENTS? ALL RIGHT.
19 TODAY I WOULD MOVE THAT WE ADJOURN IN MEMORY OF JAMES CHONG
20 CHOO WHO DIED ON MAY 18TH IN THAT TERRIBLE PLANE COLLISION OFF
21 THE COAST OF LONG BEACH AT THE AGE OF 32. HE WAS A TORRANCE
22 RESIDENT AND SPENT HIS TIME SHARING HIS LOVE OF FLYING AS A
23 FLIGHT INSTRUCTOR AT AERO AVIATION. STUDENTS RECALL HIS
24 CONSTANT ENCOURAGEMENT, HIS ABILITY TO INSTILL CONFIDENCE IN
25 THEM. HE WILL BE MISSED BY MANY. HE WILL SURVIVED BY FATHER



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1 PAUL, BROTHER ANDREW AND SISTER MARY. ALSO WE ADJOURN IN
2 MEMORY OF GARY GIERCZAK WHO ALSO DIED IN THAT COLLISION OFF
3 THE COAST OF LONG BEACH AT THE YOUNG AGE OF 53. RESIDENT OF
4 LOS ALAMITOS, HE WORKED AT BOEING, WAS A PROJECT MANAGER IN
5 THE 747. ALWAYS LOVED FLYING AND VERY PASSIONATE. HE BECAME A
6 FLIGHT SCHOOL INSTRUCTOR, AS WELL. HE FIRST MET AND TAUGHT HIS
7 WIFE, LIZANNE, ONE OF HIS STUDENTS, MORE THAN 30 YEARS AGO IN
8 DALLAS. GARY WILL BE MISSED BY MANY AS A LOVING MAN AND GREAT
9 FLYER THAT HE WAS. HE IS SURVIVED BY HIS WIFE LIZANNE, AND HIS
10 TWO CHILDREN, ROSS AND JANELLE. SO ORDERED. WE HAVE A SET
11 ITEM, 11:30 ON ITEM S-1. I WILL CALL S-1. IT IS DEPARTMENT
12 COMMITTEE OF THE WHOLE. THERE'S FOUR OF US HERE, RIGHT? GO
13 AHEAD.

14
15 **DR. JOHN SCHUNHOFF:** SUPERVISORS, THIS IS OUR REPORT OF CHANGES
16 SINCE OUR LAST REPORT ON APRIL 7TH, 2009. THE CHART SHOWS THE
17 FIVE-YEAR PERIOD, BUT OUR PRIMARY FOCUS IS ON THE REMAINDER OF
18 THIS FISCAL YEAR AND NEXT FISCAL YEAR. FOR THIS FISCAL YEAR
19 WE'RE PROJECTING A DEFICIT THAT'S INCREASED FROM 13.8 TO 25
20 MILLION. THE MAIN REASON FOR THAT IS THE VEHICLE LICENSE FEE
21 AND SALES TAX REDUCTIONS, AN ADDITIONAL 10.6 MILLION THAT'S
22 BEEN REDUCED FROM THE STATE. THE TOTAL-- OVERALL WE'RE DOWN 10
23 PERCENT IN OUR RE-ALIGNMENT REVENUE FOR THIS YEAR. THROUGH
24 NEXT FISCAL YEAR, THE PROJECTED CUMULATIVE DEFICIT HAS GONE UP
25 BY ABOUT 10 MILLION, AS WELL, RELATED TO THE RE-ALIGNMENT



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1 REVENUE. THIS DOES NOT FACTOR IN ANY FURTHER SLIPPAGE FROM THE
2 VEHICLE LICENSE FEES AND SALES TAX BEYOND WHAT WAS PROJECTED
3 IN THE PROPOSED BUDGET REDUCTION, WHICH WAS FROM F.Y. '08/'09.
4 IT ALSO DOES NOT FACTOR IN ANY ADVERSE IMPACT FROM THE
5 GOVERNOR'S MAY REVISE STATE BUDGET YET. WE HAVE FINANCIAL
6 STABILIZATION SAVINGS IN THE FISCAL OUTLOOK FOR THIS YEAR OF
7 78.8 MILLION AND NEXT YEAR OF 99.0 MILLION. THERE'S SEVERAL
8 FEDERAL/STATE REVENUE INITIATIVES, WHICH ARE IN ATTACHMENT TO,
9 WHICH WE ARE WORKING ON THAT COULD HELP US OUT FOR NEXT YEAR.
10 THE F.M.A.P. INCREASE ON THE SAFETY NET CARE POOL. ADDITIONAL
11 MANAGED CARE RATE SUPPLEMENT. AND THE MENTAL HEALTH INCREASE.
12 WE'RE CONTINUING TO REVIEW SUCH AREAS AS SUPPLY CHAIN
13 MANAGEMENT AND NURSING STAFFING PATTERNS WITHIN TO REDUCE
14 COSTS. THAT'S THE REPORT. I'D BE HAPPY TO TAKE QUESTIONS.

15

16 **SUP. KNABE, CHAIRMAN:** ARE THERE ANY QUESTIONS AT THIS POINT?
17 YEAH. MIKE?

18

19 **SUP. ANTONOVICH:** RELATIVE TO THE-- THAT YOU'RE TRYING TO
20 ACHIEVE SUFFICIENT SAVINGS AND REVENUES TO KEEP UP UNTIL THAT
21 WAIVER.

22

23 **SUP. KNABE, CHAIRMAN:** MIKE, COULD YOU PULL YOUR MIC. IN
24 TIGHTER, THANKS?

25



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1 **SUP. ANTONOVICH:** WHEN YOUR WAIVER WILL BE RE-NEGOTIATED NEXT
2 YEAR GIVEN THE ADMINISTRATION HAS NOW PLACED ON REFORM, HAS
3 THE DEPARTMENT OR THE C.E.O. HAD ANY CONVERSATIONS WITH THE
4 SECRETARY OF C.M.S. ABOUT ANY CONSIDERATION OF WAIVER
5 REQUESTS? IN THE CONTEXT OF THE HEALTHCARE REFORM DEBATE?

6

7 **DR. JOHN SCHUNHOFF:** WELL, SUPERVISOR, AS PART OF THE MEETING
8 THAT WE HAD IN WASHINGTON WHEN YOUR BOARD WAS THERE, WE RAISED
9 THE ISSUE WITH THE ADMINISTRATION AS TO THE TIE-IN BETWEEN
10 HEALTHCARE REFORM AND THE WAIVER. THEY INDICATED AT THE TIME
11 THAT THEY HADN'T MADE UP THEIR MIND EXACTLY HOW THEY WERE
12 GOING TO APPROACH THAT. WE'VE ALSO BEEN TALKING WITH THE STATE
13 ABOUT THE NEED TO LOOK AT THE NEXT WAIVER IN THE CONTEXT OF
14 HEALTHCARE REFORM AND HAVE BEEN WORKING WITH SEVERAL OF THE
15 DIFFERENT ADVOCATES IN ORDER TO TRY TO ADVANCE THAT.

16

17 **C.E.O. FUJIOKA:** AND WE'LL BE CONTINUING THAT DIALOGUE WITH THE
18 STATE, BECAUSE AS YOU KNOW, THE NEGOTIATIONS WILL BE GOING TO
19 THE STATE. AND THERE WILL BE A CONSIDERED VERY ONGOING PROCESS
20 THAT WILL INCLUDE NOT ONLY OUR COUNTY BUT OTHER IMPACTED
21 COUNTIES.

22

23 **SUP. ANTONOVICH:** BUT ARE THE STRUCTURAL DEFECTS IN THE
24 DEPARTMENT GOING TO BE CORRECTED WITH THIS WAIVER? OR THE



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1 WAIVER IS JUST A BAND-AID AND YOU CONTINUE TO HAVE STRUCTURAL
2 PROBLEMS?

3

4 **C.E.O. FUJIOKA:** I THINK IT WILL BE A COMBINATION OF NOT ONLY
5 THE WAIVER, BUT ALSO HOW THE NEW ADMINISTRATION'S HEALTH
6 REFORM PACKAGE IS MOVED FORWARD. AT THIS STAGE IN THE PROCESS,
7 IT'S A LITTLE EARLY TO PROJECT THE ACTUAL IMPACT. BUT THE TWO
8 COMBINED WILL HAVE TO ADDRESS THAT PROBLEM.

9

10 **SUP. ANTONOVICH:** IN YOUR IDEAS FOR POTENTIAL SOLUTIONS, HOW
11 MUCH FUNDING WOULD INCLUDE ADDITIONAL COUNTY CONTRIBUTIONS
12 BEYOND THE CURRENT AMOUNT?

13

14 **DR. JOHN SCHUNHOFF:** WELL, SUPERVISOR, WE'RE TRYING TO MINIMIZE
15 THE NEED FOR ANY ADDITIONAL COUNTY CONTRIBUTION. IN THE IDEAS
16 DOCUMENT WHICH IS ATTACHMENT 2, WE'VE INDICATED POTENTIAL
17 ADDITIONAL FUNDING FROM THE COUNTY FOR NEXT FISCAL YEAR 55.9
18 MILLION.

19

20 **SUP. ANTONOVICH:** ON TOP OF THE 41 MILLION? SO HOW MUCH MORE
21 WOULD THAT BE?

22

23 **DR. JOHN SCHUNHOFF:** SUPERVISOR, I'M NOT SURE WHAT THE 41
24 REFERS TO, BUT IT'S 55 MILLION ADDITIONAL THAT WE HAVE



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1 PROJECTED IN THREE DIFFERENT AREAS. THAT, OF COURSE IS JUST A
2 PROJECTION. WHAT WE'RE TRYING TO DO IS AVOID THAT.

3

4 **SUP. ANTONOVICH:** YOU MENTIONED IN YOUR MEMO THAT THE COSTS
5 REGARDING THE IMPLEMENTATION OF ELECTRONIC HEALTH RECORD AND
6 INFORMATION HEALTH RECORDS ARE NOT INCLUDED IN THE FORECASTS.
7 WHY WOULD THAT NOT BE INCLUDED? AND WHAT ARE YOUR ESTIMATES
8 FOR THAT PROJECT?

9

10 **DR. JOHN SCHUNHOFF:** SUPERVISOR, WE'RE STILL WORKING ON THE
11 ESTIMATES FOR BOTH THE HEALTH INFORMATION EXCHANGE AND THE
12 ELECTRONIC HEALTH RECORD. THE ELECTRONIC HEALTH RECORD ITSELF
13 IS GOING TO BE SEVERAL HUNDRED MILLION DOLLARS LIKELY--

14

15 **SUP. ANTONOVICH:** OUTSIDE THE GENERAL FUND?

16

17 **DR. JOHN SCHUNHOFF:** SUPERVISOR, SOME OF THAT CAN COME FROM THE
18 DEFICIT REDUCTION ACT. NOT ALL OF THAT. AND MR. FUJIOKA HAS
19 PULLED TOGETHER A PROCESS TO TRY TO COME UP WITH A DESIGN FOR
20 THE HEALTH INFORMATION EXCHANGE TIED IN WITH ELECTRONIC HEALTH
21 RECORD SO WE CAN BRING THAT ALL BACK TO YOUR BOARD.

22

23 **C.E.O. FUJIOKA:** WE'RE TRYING TO POSITION OURSELVES RIGHT NOW
24 THROUGH THIS EFFORT THAT THAT JOHN JUST LAID OUT, SO THAT WHEN
25 THE PROCEDURES ARE RELEASED FROM THE NEW ADMINISTRATION FOR



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1 THE STIMULUS DOLLARS FOR HEALTH INFORMATION EXCHANGE, THE
2 HEALTH I.T. PROCESS, THAT WE'LL BE WELL-POSITIONED TO APPLY
3 FOR THAT MONEY. THAT'S REALLY THE PRINCIPAL OPTION WE'LL HAVE
4 TO ADDRESS ANY IMPROVEMENTS IN OUR ELECTRONIC EXCHANGE OUR
5 HEALTH INFORMATION SYSTEMS.

6

7 **SUP. ANTONOVICH:** CONSIDERING YOUR REPORT TO US, WOULD SERVICE
8 REDUCTIONS BE REQUIRED? AND WOULD THEY BE EFFECTED IN TIME TO
9 BALANCE THE BUDGET FOR THE 2009-2010 FISCAL YEAR?

10

11 **DR. JOHN SCHUNHOFF:** SUPERVISOR, WE'RE NOT YET RECOMMENDING
12 SERVICE REDUCTIONS. AND WE REALIZE THAT THAT TAKES A GREAT
13 LEAD TIME. BUT WE'RE TRYING TO PRESERVE THE SYSTEM TO GET TO
14 THE NEXT WAIVER.

15

16 **SUP. ANTONOVICH:** IN 2010 TO 2011, IF WE DON'T BEGIN NOW.

17

18 **DR. JOHN SCHUNHOFF:** SUPERVISOR, WE'RE ALWAYS PREPARED, IN A
19 SENSE, TO BE ABLE TO RECOMMEND CUTS. BUT AT THIS POINT, WE'RE
20 REALLY FOCUSING ON TRYING TO FIND THE ADDITIONAL REVENUES AND
21 ADDITIONAL COST CUTTING WITHOUT CUTTING SERVICES TO KEEP THE
22 SYSTEM GOING.

23

24 **SUP. ANTONOVICH:** WHEN YOU SAY WE'RE TRYING TO FIND ADDITIONAL
25 REVENUES, AT THIS STAGE OF THE GAME, THE STATE LEVEL, THEY'RE



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1 TRYING TO CUT. AND WE'RE LEFT IN A POSITION WHERE WE'RE HAVING
2 TO CUT BECAUSE WE HAD, WHAT? \$344 MILLION CUT THIS YEAR OR
3 \$444 MILLION CUT FOR THIS PENDING BUDGET. SO HOW COULD YOU
4 MAINTAIN THAT THERE WOULD NOT BE CUTS AND THEN WE WOULD LOOK
5 AT 2010 AND '11 IF THERE WERE?

6

7 **C.E.O. FUJIOKA:** ONE KEY THAT WE LAID OUT TO STAFF IS THAT WE
8 FEEL IT'S AN INTERPRETATION OF THE CURRENT. IT HAS TO DO WITH
9 MEDI-CAL REIMBURSEMENT RATE STRUCTURE THAT WE WEREN'T
10 SUCCESSFUL WITH THE PAST ADMINISTRATION BUT WE FEEL WITH THE
11 CURRENT ADMINISTRATION WE'LL RECEIVE A MORE FAVORABLE
12 RESPONSE. BUT LIKE AS HAPPENED IN THE PAST WITH THE FIRST
13 WAIVER AND THEN THE SECOND WAIVER, AT THIS POINT IN TIME UNTIL
14 WE KNOW WHAT HELPFUL FORM WOULD LOOK LIKE, OR AT LEAST UNTIL
15 WE START THE PRELIMINARY NEGOTIATIONS IN CONCERT WITH THE
16 STATE ON THE SUCCESSOR WAIVER, IT IS EARLY RIGHT NOW TO START
17 TALKING ABOUT PROGRAM REDUCTIONS OR CURTAILMENTS. AS WE MOVE
18 FORWARD IN THE FISCAL YEAR AND WE GET CLOSER TO FISCAL YEAR
19 '10/'11, THE PICTURE WILL BE MUCH CLEARER. ESPECIALLY WE HEARD
20 IN OUR TRIP TO WASHINGTON, WE HEARD THAT THE ADMINISTRATION
21 WILL BE ISSUING THEIR FIRST VERSION OF HEALTH REFORM IN THE
22 EARLY PART OF THIS SUMMER OR AT THE VERY LATEST AT THE END OF
23 THIS SUMMER. AND SO WE'RE VERY CLOSE TO HEARING AT LEAST THE
24 GENERAL FRAMEWORK OF HEALTH REFORM. AND WITH THAT, THAT WILL



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1 HELP SET THE STAGE FOR OUR NEGOTIATIONS ON OUR SUCCESSOR
2 WAIVER.

3

4 **SUP. ANTONOVICH:** ARE YOU DEVELOPING A PARALLEL TRACK IN CASE
5 WHAT IS BEING DISCUSSED IN THE SUMMER WOULD NOT KEEP US WITH A
6 MORE CRITICAL ACTION THAT WOULD HAVE TO BE TAKEN IN 2010 AND
7 '11?

8

9 **C.E.O. FUJIOKA:** WE WILL START THE PROCESS.

10

11 **SUP. ANTONOVICH:** A GRADUAL REDUCTION IS BETTER THAN
12 LIMITATION, I'M JUST SAYING. SO WE'RE TRYING TO PRECLUDE
13 AMPUTATING ALL THE LIMBS. WE'RE TRYING TO SAVE. BUT IF WE
14 CONTINUE TO DELAY WITHOUT TAKING A DUAL TRACK APPROACH, WE'RE
15 GOING TO HAVE A SERIOUS PROBLEM. THAT'S WHAT I'M SAYING. WHICH
16 WE OUGHT TO BE PREPARED AND HAVE OPTIONS. AND AFTER WE GET--
17 HAVING TO HAVE THE AMPUTATION THEN DECIDE WHAT TO DO, IT'S GOT
18 TO BE DONE PRIOR TO THAT. SO WHEN DO YOU ANTICIPATE THAT YOU
19 WILL BE ABLE TO PRESENT TO THE BOARD AN ACCURATE PICTURE OF
20 THE FISCAL PICTURE FOR THE COUNTY OF LOS ANGELES?

21

22 **C.E.O. FUJIOKA:** WE DO NEED TO SEE, AT LEAST WHAT FORM THE
23 WAIVER WAS GOING TO TAKE AND WHAT FORM HEALTH REFORM WILL
24 TAKE. BECAUSE ABSENT EITHER OF THOSE TWO, WHAT WE'RE TALKING
25 ABOUT IS ALMOST SHUTTING DOWN OUR SYSTEM. AND WE KNOW THAT'S



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1 NOT GOING TO HAPPEN. AND SO THIS IS UNLIKE WHAT HAPPENED PRIOR
2 TO THE LAST WAIVER AND EVEN THE FIRST WAIVER. AND SO BUT WE
3 WILL BE WORKING ON THAT REPORT AS WE MOVE INTO THE END OF THIS
4 SUMMER AND THE BEGINNING OF FALL BECAUSE WE FEEL AT THAT POINT
5 IN TIME WE'LL HAVE SOME, AT LEAST SOME INDICATION ON WHAT THE
6 FEDERAL GOVERNMENT WILL BE DOING.

7

8 **SUP. ANTONOVICH:** OKAY. THANK YOU.

9

10 **C.E.O. FUJIOKA:** THANK YOU.

11

12 **SUP. ANTONOVICH:** SORRY. I HAD HELD THAT ITEM 12. I WOULD LIKE
13 TO MOVE THAT THE BOARD ALSO DIRECT THE C.E.O. TO AMEND THIS TO
14 PRIORITIZE EMPLOYMENT OPPORTUNITIES FOR AGED-OUT AND AGED-OUT
15 FOSTER YOUTH IN THE W.R.A.A. FOR 2009 PROGRAM COUNTYWIDE. IF
16 YOU REMEMBER BACK IN 2007, WE HAD EXTENDED PREFERENCE FOR OUR
17 FOSTER YOUTH FOR SUMMER YOUTH EMPLOYMENT AND THEN IN 2008 WE
18 DIRECTED THAT PREFERENCE FOR NEW YOUTH PROGRAM JOBS
19 ADMINISTERED BY THE DEPARTMENT OF COMMUNITY AND SENIOR
20 SERVICES FOR OUR FOSTER YOUTH. SO THIS IS ALSO TO ENCOURAGE
21 OUR FOSTER YOUTH EMANCIPATED FOR THIS PROGRAM, AS WELL.

22

23 **SUP. KNABE, CHAIRMAN:** SO THIS IS AMENDMENT TO ITEM 12?

24

25 **SUP. ANTONOVICH:** YES, THIS IS AN AMENDMENT.



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1

2 **SUP. KNABE, CHAIRMAN:** YES.

3

4 **SUP. MOLINA:** ON THAT ITEM, I COULDN'T AGREE MORE WITH
5 SUPERVISOR ANTONOVICH. I HAVE NO PROBLEM WITH THAT. BUT
6 YESTERDAY I HAD A NEPHEW WHO HAD COME TO ME AND I TOLD THEM
7 THAT THERE WAS SUMMER YOUTH MONEY AND THERE WERE PROBABLY
8 SUMMER YOUTH JOBS. I TOLD HIM TO GO ON THE WEBSITE. AND HE
9 CAME BACK TO ME AND HE'S PRETTY TECHIE AND KNOWS HIS WAY
10 AROUND. HE COULDN'T FIND ANY LINK THAT COULD CONNECT HIM TO
11 WHERE HE COULD FIND THE SUMMER YOUTH JOB ON THE WEBSITE. I
12 LOOKED AT IT LAST NIGHT. I HAD THE SAME PROBLEM. EVEN STUDENT
13 JOBS, THERE'S ENVIRONMENTAL JOBS, FOR WHATEVER REASON, OUR
14 WEBSITE ISN'T THAT EASY TO NAVIGATE AND TRY AND FIND OUT.
15 THERE'S NO LINK. THERE'S NO CONNECTION. THEY HAVE TO KNOW-- I
16 THINK IT'S BURIED INSIDE COMMUNITY AND SENIOR SERVICES, RIGHT?
17 BUT NO YOUNG PERSON.

18

19 **SUP. ANTONOVICH:** SAY THAT AGAIN SO THAT BILL COULD HEAR THAT.
20 SAY IT AGAIN.

21

22 **SUP. MOLINA:** I WAS TELLING MY COLLEAGUES THAT ONE OF MY
23 NEPHEWS HAD ASKED ME ABOUT WHETHER THERE WERE SUMMER YOUTH
24 JOBS. I TOLD HIM THERE'S GOING TO BE A PROGRAM. LOOK ON THE
25 COUNTY WEBSITE. HE LOOKED AT IT. HE'S FAR MORE TECHNOLOGICALLY



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1 ADVANCED THAN I AM. HE COULDN'T FIND A WAY THAT THERE WAS
2 ANYTHING AT ALL. NOW, MOST TEENS DON'T KNOW ABOUT HUMAN
3 RESOURCES AND SAY "OH, LET ME GO TO THE HUMAN RESOURCES
4 DEPARTMENT." BUT EVEN THEN, I DON'T KNOW IF THAT'S WHERE HE
5 WOULD HAVE HAVE FOUND IT BECAUSE IT'S UNDER COMMUNITY AND
6 SENIOR SERVICES. SO I WENT ON IT LAST NIGHT AND I COULDN'T
7 FIND ANY LINK TO ANY JOBS, STUDENT JOBS OR ANYTHING. AND
8 PARTICULARLY WHEN YOU'RE TALKING ABOUT FOSTER YOUTH, THAT'S
9 EVEN GOING TO BE A LARGER CHALLENGE. SO I HOPE THAT WE'RE
10 GOING TO GET A LITTLE BIT MORE SAVVY AND CREATE-- BECAUSE
11 UNLESS YOU KNOW SOMETHING, AND I DON'T KNOW IF IT'S THERE NOW,
12 I DOUBT IT IS. BUT MOST KIDS WOULD NOT KNOW TO GO TO COMMUNITY
13 AND SENIOR SERVICES. THEY WOULD KNOW TO GO TO HUMAN RESOURCES.

14

15 **C.E.O. FUJIOKA:** WE'LL VISIT THAT ISSUE AND LOOK AT THE
16 COUNTY'S WEB PAGE THE FIRST THAT POPS UP AND MAKE SURE THE
17 LINK IS CLEAR. MAYBE HAVE A DEDICATED BOX FOR IT.

18

19 **SUP. MOLINA:** IT IS ALSO VERY BUSY, BY THE WAY.

20

21 **CYNTHIA BANKS:** CYNTHIA BANKS FOR THE DEPARTMENT OF COMMUNITY
22 AND SENIOR SERVICES. WE HAVE BEEN WORKING WITH I.S.D. TO GET
23 THAT LINK ON THE COUNTY'S WEB PAGE AS WELL AS THE OTHER COUNTY
24 DEPARTMENTS' WEB PAGE SO THAT ANY TIME AN INDIVIDUAL MAKES AN
25 ENTRY INTO THE SYSTEM, THEY CAN FIND OUT.



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1

2 **SUP. MOLINA:** HOPEFULLY IT WILL BE BY THE END OF SUMMER.

3

4 **CYNTHIA BANKS:** WE HOPE TO HAVE IT BY THE END OF THIS WEEK.

5

6 **SUP. MOLINA:** OKAY.

7

8 **C.E.O. FUJIOKA:** THANK YOU.

9

10 **SUP. MOLINA:** THANK YOU.

11

12 **SUP. KNABE, CHAIRMAN:** OKAY. ITEM 12 IS BEFORE US AS AMENDED BY
13 SUPERVISOR ANTONOVICH. SUPERVISOR ANTONOVICH WILL MOVE IT. THE
14 CHAIR WILL SECOND. WITHOUT OBJECTION, SO ORDERED. IT WAS A
15 FOUR-VOTE ITEM. THREE IS THE LAST ITEM. I KNOW YOU'VE BEEN
16 MOANING. ALL RIGHT. ITEM 3 WAS HELD FOR SUPERVISOR ANTONOVICH
17 AND A MEMBER OF THE PUBLIC, I BELIEVE. MEMBERS.

18

19 **SUP. ANTONOVICH:** FOR MARK RIDLEY-THOMAS, I'D LIKE TO MAKE THE
20 FOLLOWING AMENDMENT. I MOVE THAT THE BOARD ALSO INSTRUCT THE
21 COUNTY'S LEGISLATIVE ADVOCATE TO SEEK AND SUPPORT FEDERAL
22 LEGISLATION DIRECTING THE FEDERAL COMMUNICATIONS COMMISSION TO
23 PURSUE A COMPREHENSIVE GLOBAL ANALYSIS OF BEST PRACTICES AND
24 SCIENTIFIC EVIDENCE IN ORDER TO UPDATE THEIR EXISTING
25 STANDARDS AND TO ADEQUATELY MEASURE HEALTH IMPACTS OF



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1 TELECOMMUNICATION TOWERS. THIS REPLACES THE AMENDMENT THAT HE
2 HAD IN THE GREEN SHEET.

3

4 **SUP. KNABE, CHAIRMAN:** ALL RIGHT. THAT AMENDMENT IS BEFORE US
5 AS WELL AS THE MOTION. AND THEN WE HAVE SEVERAL MEMBERS THAT
6 HAVE SIGNED UP TO SPEAK. JAMIE HALL, SALLY HAMPTON, MIRIAM
7 NAKAMURA, ELISE KALFAYAN. I THINK EVERYONE IS IN FAVOR EXCEPT
8 ONE PERSON. ONE MINUTE. PARDON ME? OKAY. GO AHEAD.

9

10 **JAMIE HALL:** YES. GOOD MORNING. OR I GUESS IT'S AFTER BRUNCH.
11 MY NAME IS JAMIE HALL AND I'M HERE ON BEHALF OF THE CALIFORNIA
12 WIRELESS ASSOCIATION, CAL.W.A., P.C.I.A., THE WIRELESS
13 INFRASTRUCTURE ASSOCIATION AND THE D.A.S. FORUM WHICH IS A
14 MEMBERSHIP FORM OF P.C.I.A.. CAL.W.A. IS A VOLUNTARY
15 ASSOCIATION THAT WORKS IN THE TELECOMMUNICATIONS INDUSTRY IN
16 CALIFORNIA AND WHO SEEK TO EDUCATE BOTH THE PUBLIC AND LEADERS
17 SUCH AS YOURSELF ABOUT THE IMPORTANCE OF THE WIRELESS
18 INDUSTRY. I'M SPEAKING THIS MORNING TO SUPPLEMENT THE LETTER
19 WE ADDRESSED, WE SENT ON THIS ISSUE YESTERDAY. WE HAVE
20 CAREFULLY REVIEWED THE MOTION AT ISSUE AND RESPECTFULLY OPPOSE
21 THE MOTION BECAUSE IT SEEKS TO REOPEN SETTLED ISSUES AND WILL
22 RESULT IN A SEVERE DELAY OF THIS DEPLOYMENT OF CRITICAL
23 WIRELESS INFRASTRUCTURE IN THIS CHALLENGING ECONOMIC TIME.
24 WITH REGARD TO THE PERCEIVED EFFECTS OF RADIO FREQUENCY
25 EMISSIONS, WE'D LIKE TO EMPHASIZE THAT THE F.C.C. HAS



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1 PERFORMED EXTENSIVE STUDIES ON THIS ISSUE FOR OVER 25 YEARS
2 AND HAS CONSULTED WITH OTHER FEDERAL AGENCIES, INCLUDING THE
3 FOOD AND DRUG ADMINISTRATION AND THE OCCUPATIONAL HEALTH AND
4 SAFETY ADMINISTRATION. SIGNIFICANTLY THE F.C.C.'S ROLE MAKING
5 ON HUMAN EXPOSURE TO R.F. EMISSIONS HAS INDICATED THAT THERE
6 IS NO EVIDENCE--

7

8 **SUP. KNABE, CHAIRMAN:** DO YOU WANT TO SUMMARIZE, PLEASE? YOU
9 CAN SUBMIT YOUR TESTIMONY FOR THE RECORD, TOO.

10

11 **JAMIE HALL:** UNDERSTOOD. IN CONCLUSION, CAL.W.A. AND P.C.I.A.,
12 WE RESPECTFULLY ASK THE BOARD NOT TO ADOPT THE PROPOSED
13 MOTION. AND THAT CONCLUDES MY PRESENTATION.

14

15 **SUP. ANTONOVICH:** CAN WE PUT THE NEXT ONE ACROSS THE STREET
16 FROM YOUR HOME.

17

18 **JAMIE HALL:** ACTUALLY YOU'LL BE SURPRISED WHERE THEY'RE AT.

19

20 **SUP. ANTONOVICH:** THEN WE WON'T SURPRISE YOU.

21

22 **SUP. KNABE, CHAIRMAN:** NEXT, PLEASE.

23

24 **SPEAKER:** GOOD MORNING, SUPERVISOR. MY NAME IS SALLY HAMPTON
25 AND I'M A RESIDENT OF THE SECOND DISTRICT WHERE MY OWN



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1 COMMUNITY HAS BEEN BATTLING A T-MOBILE FACILITY NOW FOR ABOUT
2 A YEAR AND A HALF, SO I SPEAK FROM EXPERIENCE AND FROM THE
3 HEART WHEN I TALK ABOUT THIS ISSUE. AND TODAY I'M HERE ON
4 BEHALF OF NOT JUST MY COMMUNITY BUT ON BEHALF OF RESIDENTS AND
5 COMMUNITIES THROUGHOUT ALL OF SOUTHERN CALIFORNIA WHO ARE
6 APPLAUDING YOU FOR TAKING THESE STEPS. I BELIEVE-- I URGE YOU
7 TO PASS THIS RESOLUTION. AND I THANK YOU BECAUSE I DO THINK
8 YOU WILL BE PASSING THE RESOLUTION. CITIZENS ALL OVER THE
9 COUNTRY ARE TIRED. WE'RE WORN OUT AND WE'RE DESPERATE FOR HELP
10 TO ADDRESS THE PROBLEMS THAT HAVE PLAGUED NEIGHBORHOODS AND
11 TIED THE HANDS OF OUR LOCAL OFFICIALS WHOSE AUTHORITY TO
12 PROTECT US HAS BEEN VERY SEVERELY LIMITED. AND WE HOPE THAT
13 WHEN OUR LOCAL MUNICIPALITIES, ESPECIALLY ONE AS LARGE AS L.A.
14 COUNTY, TAKES SUCH A POSITIVE STEP ON BEHALF OF ITS CITIZENS
15 TO PUSH FROM THE BOTTOM UP THE CHANGES AT THE STATE AND
16 FEDERAL LEVEL, THAT WE'RE VERY HOPEFUL. SO WE'RE LOOKING
17 FORWARD TO WORKING WITH YOU AS A COALITION. I THANK YOU FROM
18 THE BOTTOM OF MY HEART FOR THIS AND HOPE WE CAN GET SMARTER
19 WITH RESPONSIBLE FIBEROPTICS. THAT'S WHAT WE NEED, FIBER .

20

21 **SUP. KNABE, CHAIRMAN:** THANK YOU. NEXT?

22

23 **ELISE KALFAYAN:** HELLO. MY NAME IS ELISE KALFAYAN AND I'M
24 SPEAKING ON BEHALF OF A GLENDALE CITIZEN'S GROUP OPPOSED TO
25 INSTALLATIONS OF WIRELESS FACILITIES IN RESIDENTIAL ZONES. WE



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1 STRONGLY SUPPORT THIS MOTION REGARDING SENDING COMMENTS TO THE
2 F.C.C. FOR ITS NATIONAL BROADBAND PLAN AND SEEKING LEGISLATIVE
3 CHANGES IN TELECOM LAW AT THE FEDERAL AND STATE LEVEL. WE
4 FACED A COMMON SITUATION IN WHICH A CELLULAR SERVICE PROVIDER
5 RECEIVED A PUBLIC WORKS PERMIT REQUIRING MINIMUM NOTIFICATION
6 AND NO PUBLIC HEARING TO INSTALL ON THE PUBLIC RIGHT OF WAY,
7 THE PARKWAY RIGHT IN FRONT OF A NEIGHBOR'S HOME. OUTSIDE
8 TELECOM BUSINESSES BENEFIT FROM PREFERENTIAL TREATMENT
9 TREATMENT UNDER STATE AND FEDERAL LAWS, WHILE INDIVIDUALS AND
10 NEIGHBORHOODS OFTEN HAVE NO RECOURSE. OUR MUNICIPAL
11 GOVERNMENTS CAN'T HELP COMMUNITIES CONTROL THE SITING AND
12 PROLIFERATION OF EQUIPMENT AND WE FEEL DISENFRANCHISED AS A
13 RESULT. THANK YOU FOR PROPOSING TO SEND THESE COMMENTS TO THE
14 F.C.C., THE U.S. CONGRESS AND THE STATE GOVERNMENT URGING
15 REPEAL OF THESE LAWS.

16
17 **SUP. KNABE, CHAIRMAN:** THANK YOU. NEXT AND THEN I'M GOING TO
18 ASK ELIZABETH KELLEY, GENE KRISCHER AND JODY DONNELLY TO JOIN
19 US.

20
21 **MIRIAM NAKAMURA:** HELLO. MY NAME'S MIRIAM NAKAMURA KWAN. I'M
22 HERE APPROVING THIS RESOLUTION AND MOTION MADE BY L.A. COUNTY.
23 I FIND IT REFRESHING TO EXERCISE MY FIRST AMENDMENT RIGHT BY
24 BEING ABLE TO TALK ABOUT NEGATIVE HEALTH EFFECTS OF E.M.F.
25 I'VE BEEN WORKING ON THIS ISSUE FOR ABOUT 2-1/2 YEARS IN



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1 PASADENA, CALIFORNIA. AND BASICALLY HAVE BEEN GAGGED IN TERMS
2 OF NOT BEING ABLE TO TALK ABOUT THIS ISSUE IN REGARDS TO
3 HEALTH AND SAFETY. THE THING IS THAT EVERY TIME I HAVE A
4 MEETING, I HAVE TO TELL MY COMMUNITY, THE PEOPLE THAT I'M
5 WORKING WITH: DO NOT TALK ABOUT E.M.F. AND THERE'S SOMETHING
6 WRONG WHEN YOU'RE TELLING PEOPLE, CONTROLLING WHAT THEY'RE
7 ABLE TO SAY WHEN THEY HAVE A DEEP CONCERN ABOUT IT. YOU KNOW,
8 I KNOW I'M RUNNING OUT OF TIME. I JUST WANTED TO ADD THAT MY
9 DAD WAS A LIFER IN THE U.S. MILITARY. WAS STATIONED IN JAPAN
10 AFTER WORLD WAR II. AND HE VISITED FAMILY MEMBERS WHO WERE
11 FROM HIROSHIMA. HE ENDED UP HAVING BEEN DIAGNOSED WITH CANCER
12 AT AGE 59. AND THIS WAS AT A TIME WHEN IT WAS NOT KNOWN THAT
13 THERE WERE PROBLEMS WITH THE AREA BEING TOXIC AFTER DROPPING
14 OF THE BOMB. SO I JUST WANTED TO EXPRESS A PERSONAL STORY
15 ABOUT THAT. THANK YOU.

16

17 **SUP. KNABE, CHAIRMAN:** THANK YOU. NEXT, PLEASE.

18

19 **ELIZABETH KELLEY:** GOOD MORNING. NIGH NAME IS ELIZABETH KELLEY
20 AND I'M HERE TO REPRESENT THE INTERNATIONAL COMMISSION FOR
21 ELECTROMAGNETIC SAFETY WHICH IS BASED IN ITALY. WE'RE A GROUP
22 OF CONCERNED SCIENTISTS AND MEDICAL DOCTORS WORLDWIDE WHO ARE
23 VERY CONCERNED ABOUT THE LOW LEVEL EFFECTS OF RADIATION, NON
24 IONIZING RADIATION ON HEALTH IN THE ENVIRONMENT. IF THIS CASE
25 IS NOT SETTLED, THE F.C.C. IS NOT A HEALTH AGENCY. WHEN THEY



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1 ADOPTED THE CURRENT F.C.C. GUIDELINES THEY DID NOT TAKE INTO
2 POSITION THE POSITION OF THE PUBLIC HEALTH AGENCIES. THE KEY
3 SCIENTISTS IN OUR FEDERAL GOVERNMENT ARE READY AND WILLING AND
4 ABLE TO MAINTAIN A SUSTAINED RESEARCH PROGRAM UNDER THE
5 FEDERAL GOVERNMENT IN THE PUBLIC INTEREST TO LOOK AT LOW LEVEL
6 EXPOSURE TO ALL OF THESE WIRELESS AND ELECTRICAL EQUIPMENT
7 THAT ARE NOW PROLIFERATING IN OUR DAILY LIVES. THERE IS A
8 PUBLIC HEALTH ISSUE HERE AT STAKE. AND I APPLAUD YOU FOR
9 CONSIDERING THIS RESOLUTION. I URGE YOU TO PASS IT. AND THEN
10 WE WILL WORK WITH YOU TO TAKE THIS TO WASHINGTON. THANK YOU
11 VERY MUCH.

12

13 **SUP. KNABE, CHAIRMAN:** NEXT?

14

15 **GENE KRISCHER:** YES, MY NAME IS GENE KRISCHER. I'M WITH FRIENDS
16 OF THE CHILDREN AND THE SIERRA CLUB. I WOULD LIKE TO APPLAUD
17 THE COUNTY SEEKING TO MODIFY THE 1996 FEDERAL
18 TELECOMMUNICATIONS ACT AND THE CALIFORNIA PUBLIC UTILITIES
19 CODE IN ORDER TO PROTECT VULNERABLE CITIZENS, ESPECIALLY
20 CHILDREN OF SCHOOL AGE. THE BOARD OF EDUCATION, AS YOU MIGHT
21 KNOW, ON THE 26TH OF MAY, PASSED A RESOLUTION CONCURRING WITH
22 WHAT I HOPE YOU WILL ADOPT TODAY. AND I HAVE A LETTER FROM
23 JULIE CORNSTEIN. IT CONCLUDES WITH SAYING THE LOS ANGELES
24 UNIFIED SCHOOL DISTRICT SUPPORTS THIS MOTION AND LOOKS FORWARD
25 TO WORKING COLLECTIVELY WITH THE COUNTY OF LOS ANGELES TO



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1 PROVIDE A SAFE LEARNING ENVIRONMENT FOR OUR CHILDREN FOR
2 GENERATIONS TO COME. AND I THANK YOU FOR YOUR KIND ATTENTION.

3

4 **SUP. KNABE, CHAIRMAN:** THANK YOU. YES.

5

6 **JODY DONNELLY:** HELLO. MY NAME IS JODY DONNELLY. I'M AS
7 RESIDENT OF PASADENA. I AM HERE ALSO AS A MEMBER OF THE
8 ALTADENA NEIGHBORHOOD ALLIANCE. WE'VE BEEN FOR MORE THAN A
9 YEAR OPPOSING A PROPOSED CELL TOWER AT HISTORIC ST.
10 ELIZABETH'S CHURCH IN ALTADENA. I AM A HOMEOWNER WHO WANTS TO
11 INVEST IN MY COMMUNITY. I HAVE A RENOVATION PROJECT THAT IS
12 QUITE EXTENSIVE THAT IS ON HOLD AS A RESULT OF THIS UNRESOLVED
13 BATTLE TO OPPOSE THE CELL TOWER. AND BECAUSE THE RENOVATION
14 PROJECT HAS NOT MOVED FORWARD, THAT REPRESENTS REVENUE THAT IS
15 NOT FLOWING TO LOCAL ARCHITECTS AND CONTRACTORS, WHICH IS
16 QUITE IMPORTANT, ESPECIALLY AT THIS TIME WITH OUR ECONOMY. SO
17 I'M HERE TO CONGRATULATE YOU AND THANK YOU FOR THIS MOTION AND
18 URGE YOU TO VOTE IN SUPPORT OF IT. I WELCOME THIS AS A SIGN OF
19 HEALTH IN THE SYSTEM. WE KNOW WELL ABOUT THE SIGNS OF SECOND
20 HAND SMOKE AND WE'RE ONLY BEGINNING TO LEARN ABOUT R.F. AND
21 E.M.F. THANKS.

22

23 **SUP. KNABE, CHAIRMAN:** THANK YOU. THE ITEM IS BEFORE US AS
24 AMENDED. YES?

25



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1 **SUP. YAROSLAVSKY:** I THANK ALL THE PEOPLE WHO CAME DOWN TODAY
2 TO TESTIFY AND ALSO WHO CAME TO MEET WITH MANY, IF NOT ALL OF
3 US, OVER THE PAST FEW WEEKS. ASIDE FROM THE HEALTH ISSUES,
4 IT'S ALSO AN ISSUE OF LOCAL CONTROL. AND ONE OF THE
5 FRUSTRATIONS THAT WE'VE HAD IN DEALING WITH THE CELL TOWER
6 ISSUE OVER THE LAST SEVERAL YEARS HAS BEEN THE PROVISIONS OF
7 THE TELECOMMUNICATIONS ACT OF 1996 THAT INFRINGED UPON THE
8 AUTHORITY OF LOCAL GOVERNMENTS TO REGULATE THE PLACEMENT,
9 CONSTRUCTION AND MODIFICATION OF THESE TOWERS AND OTHER
10 PERSONAL WIRELESS SERVICE FACILITIES ON THE BASIS OF HEALTH
11 AND ENVIRONMENTAL CONSIDERATIONS. I THINK LOCAL GOVERNMENT,
12 WHETHER IT'S COUNTIES OR CITIES, SHOULD HAVE A RIGHT TO WEIGH
13 IN ON THIS AND TO IMPOSE CONDITIONS IN THE INTEREST OF HEALTH
14 OF CONSTITUENTS IN THEIR COMMUNITIES. THERE ARE OTHER ISSUES
15 ALSO RELATED TO CELL TOWERS. BUT THE HEALTH ISSUES ARE FIRST
16 AND FOREMOST. AND AS THE PERSON WHO JUST TESTIFIED AT THE END
17 SAID THERE'S A LOT WE DON'T KNOW YET ABOUT THIS. THAT DOESN'T
18 MEAN IT'S HARMLESS. IT DOES MEAN WE NEED TO LEARN MORE ABOUT
19 IT. AND THEN THERE'S THE AESTHETIC ISSUES AND THE OTHER
20 THINGS. SO THE COUNTY SHOULD GO ON RECORD. WE'RE GOING TO FILE
21 OUR COMMENTS I THINK ARE DUE NEXT WEEK. THERE'S GOING TO BE
22 LEGISLATION. MAYBE AS EARLY AS THIS YEAR, THIS SUMMER ON THIS
23 SUBJECT. AND WE NEED TO BE AT THE TABLE AND BE HEARD. I
24 APPRECIATE THE SUPPORT. THAT'S ALL I HAVE TO SAY. ASK FOR A
25 AYE VOTE.



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1

2 **SUP. KNABE, CHAIRMAN:** OKAY. THE ITEM IS BEFORE US AS AMENDED
3 BY SUPERVISOR ANTONOVICH. SO MOVED. AND THE CHAIR WOULD
4 SECOND. WITHOUT OBJECTION, SO ORDERED. OKAY. BELIEVE THAT'S
5 ALL. [APPLAUSE.] SUPERVISOR ANTONOVICH, YOU HAVE ADJOURNMENTS?

6

7 **SUP. ANTONOVICH:** YEAH. I'D LIKE TO MOVE THAT WE ADJOURN IN
8 MEMORY TODAY OF GLORIA MAXINE WILLIAMS WHO IS THE MOTHER OF
9 OUR PUBLIC WORKS, JACOB WILLIAMS, WHO PASSED AWAY AT THE AGE
10 OF 71.

11

12 **SUP. KNABE, CHAIRMAN:** ALL MEMBERS.

13

14 **SUP. ANTONOVICH:** ALL MEMBERS ON THAT. ALSO IN MEMORY OF BETTY
15 SWEENEY MELLIN, THE WIFE OF-- EXCUSE ME-- THE MOTHER OF TIM
16 MELLIN OF OUR DEPARTMENT IN HEALTH SERVICES WHO PASSED AWAY AT
17 THE AGE OF 90. ALL MEMBERS ON THAT, AS WELL. AND ALETHA LOUISE
18 WHITE OLSON PASSED AWAY AT THE AGE OF 92, RETIRED SCHOOL
19 TEACHER, LOS ANGELES COUNTY UNIFIED SCHOOL DISTRICT. SHE HAD
20 BEEN ACTIVE IN THE LOS FELIZ BRANCH OF THE L.A. PUBLIC
21 LIBRARY. AND HOLLYWOOD CONGREGATIONAL CHURCH. AND THEN SHE WAS
22 ACTIVE IN THE LA CANADA PRESBYTERIAN CHURCH AND THE LOS FELIZ
23 IMPROVEMENT ASSOCIATION. SHE PASSED AWAY AT THE AGE OF 97.
24 MARA PECEL. SHE PASSED AWAY ON MAY 24TH. SURVIVED BY HER
25 HUSBAND ROBERT AND HER SON LUKA AND DAUGHTER MILICA. MARYLOU



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1 SMITH. SHE GRADUATED FROM THE LOS ANGELES COUNTY HOSPITAL
2 NURSING SCHOOL AND BECAME A REGISTERED NURSE AND WAS
3 CONSTANTLY INVOLVED WITH BOTH THE Y.M.C.A. AND THE ASSISTANCE
4 LEAGUE IN ANTELOPE VALLEY. KENNETH WONG, PASSED AWAY AT THE
5 AGE OF 71. SURVIVED BY HIS WIFE LINDA, AND HIS DAUGHTERS,
6 NANCY, ALICE AND SON KEN, JR. SHAWN DANIEL CARTER. GREW UP IN
7 PALMDALE. HE LOVED SPORTS, WAS QUITE ACTIVE IN THE PALMDALE
8 LITTLE LEAGUE DURING HIS 12 YEARS IN THAT LEAGUE AND WAS
9 CHOSEN FOR MANY OF THE ALL-STAR TEAMS. HE DIED UNEXPECTEDLY
10 FROM A MOTORCYCLE ACCIDENT. KEGAN MATTHEW HAYES, GRADUATE FROM
11 HIGHLAND HIGH SCHOOL. WAS AN L.A. COUNTY SHERIFF EXPLORER
12 UNTIL 2007. HE GRADUATED FROM MARINE CORPS BOOT CAMP ON
13 OCTOBER 14TH, 2005 AND WAS PROMOTED TO CORPORAL AS AN EXPERT
14 SHOOTER AND SERVED WITH THE U.S. MARINE RESERVES UNTIL THE
15 TIME OF HIS DEATH. AND WALTER Q. THOMSON, RETIRED SERGEANT FOR
16 THE LOS ANGELES COUNTY SHERIFF'S DEPARTMENT. HE LAST RETIRED
17 FROM THE PITCHESS RANCH FACILITY. THOSE ARE MY ADJOURNMENTS.

18
19 **SUP. KNABE, CHAIRMAN:** SO ORDERED. WE HAVE PUBLIC COMMENT.
20 ESTHER ESPINOSA. I CALL THREE OR FOUR OF YOU AT A TIME. ESTHER
21 ESPINOSA. EDWARD GUERRERO. ARNOLD SACHS. FAYE TOLLIVER. IF THE
22 FOUR OF YOU COULD COME UP. AS YOU'RE FINISHED, STEP BACK SO WE
23 CAN CALL OTHER FOLKS UP.

24
25 **EDWARD GUERRERO:** ARE WE ON?



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1

2 **SUP. KNABE, CHAIRMAN:** YES.

3

4 **EDWARD GUERRERO:** EDWARD GUERRERO. MIKE ANTONOVICH, COUNTY
5 BOARD OF SUPERVISORS, FOR YEARS I HAVE BEEN COMING HERE AND
6 COMPLAINING ABOUT SEXUAL MOLESTATION, POLICE BRUTALITY,
7 CORRUPTION IN BURBANK. THE COURTS ARE CORRUPT. THE CITY
8 ATTORNEY IS CORRUPT. THE CITY COUNCIL MEMBERS ARE CORRUPT. NOW
9 WE HAVE FIVE POLICE OFFICERS THAT HAVE BROKEN RANK AND ARE
10 GOING TO SUE THE CITY FOR \$25 MILLION. I DON'T THINK THAT WE
11 THE CITIZENS SHOULD HAVE TO PAY FOR THE CORRUPTION THAT LURKS
12 WITHIN THE GOVERNMENT. BUT MORE IMPORTANTLY, MIKE ANTONOVICH,
13 FOR FIVE, SIX, SEVEN, EIGHT, NINE, YEARS I CAME HERE
14 REPEATEDLY AND TALKED TO YOU ABOUT THESE ISSUES AND YOU'VE
15 DONE NOTHING, SIR. NOW WE HAVE THIS PROBLEM. HOW AND WHAT ARE
16 WE GOING TO DO? HOW CAN WE GET RELIEF FROM YOU? I THINK THAT
17 THESE POLICE OFFICERS, FIRST OF ALL, IF ANY OF THE POLICE
18 OFFICERS HEAR THIS, I WILL COME TO COURT AND TESTIFY ABOUT THE
19 CORRUPTION, THE SEXUAL MOLESTATION AND THE BRUTALITIES. THAT'S
20 FOR SURE. BUT MORE IMPORTANTLY, THESE OFFICERS NEED TO SUE THE
21 BARNES AND THE CITY COUNCIL MEMBERS, PEOPLE LIKE STACEY
22 MURPHY, MARSHA RAMOS, DENNIS BARLOW, CITY ATTORNEY, THE
23 COURTS. THE COURTS. I HAD A COURT CASE A COUPLE WEEKS AGO. I
24 FILED A RESTRAINING ORDER AGAINST MY LANDLORD. THE COURTS
25 INTERVENED AND THE BAILIFFS WOULD NOT ALLOW ME TO COME INTO



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1 COURT AND SPEAK. THE CORRUPTION IN BURBANK IS SO OVERWHELMING,
2 IT'S JUST APPALLING. NOW WE GOT FIVE COPS THAT BROKE THE RANK
3 OF SILENCE AND ARE SUING THE CITY. MIKE, PLEASE, WHAT IS THE
4 PROBLEM, MIKE? WHY CAN'T YOU DO YOUR JOB, SIR? WHAT DO WE NEED
5 TO DO? WHEN CAN WE GET RELIEF FROM THE COUNTY BOARD OF
6 SUPERVISORS? YOU ARE THE SUPERVISOR FOR THIS COUNTY. THE CITY
7 OF BURBANK'S CORRUPTION IS OVERWHELMING. I'M TELLING YOU THE
8 PUBLIC DEFECTORS, I MEAN PUBLIC DEFENDERS' OFFICE, THEY'RE THE
9 PUBLIC DEFECTORS. THEY DON'T HELP US. IT'S A LIE. THE JURY
10 SELECTION PROCESS IS CORRUPT. THE STATE BAR, WHEN WE COMPLAIN
11 ABOUT PEOPLE LIKE WILLIAM PREPARIAN, WHO IS A SEEDY PERSON WHO
12 REPRESENTED MY CASE AND WAS PERSONAL FRIENDS WITH THE CITY OF
13 BURBANK, AND NOTHING HAPPENS. NOW WE HAVE ESTHER ESPINOSA, WHO
14 IS REPRESENTED BY WILLIAM PREPARIAN AND HER GRANDKIDS ARE
15 BEING TAKEN AWAY, WHO WERE TAKEN AWAY BY BURBANK POLICE
16 WITHOUT MERIT OR WARRANT. BUT WHAT ARE YOU DOING, SIR? HOW
17 MANY YEARS WILL I COME HERE EVERY THREE MONTHS BECAUSE YOU
18 ONLY LET US SPEAK EVERY THREE MONTHS? WHAT IS IT GOING TO TAKE
19 FOR YOU TO BECOME ACTIVE, RESPONSIBLE AND LEAD OUR COMMUNITY
20 AND STOP THE CORRUPTION? WHEN WILL YOU ACT? [APPLAUSE.] AFTER
21 THE CIGARETTE SMOKING, STOP THE CIGARETTE COMPANIES FROM
22 SELLING CIGARETTES. WE'RE ADDICTED TO THEM.

23

24 **SUP. ANTONOVICH:** AS YOU KNOW, WE'VE HAD MANY MEETINGS WITH
25 STAFF AND ALSO THE INFORMATION HAS BEEN FORWARDED TO THE



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1 DISTRICT ATTORNEY. YOU HAVE ALSO HAVE BEEN THROUGH THE COURT
2 SYSTEM. THE CITY OF BURBANK HAS THEIR OWN POLICE DEPARTMENT.
3 THE COUNTY OF LOS ANGELES IS RESPONSIBLE FOR THE SHERIFF'S
4 DEPARTMENT IN EACH OF THE MUNICIPALITIES IS RESPONSIBLE FOR
5 THEIR OWN POLICE DEPARTMENT EXCEPT THOSE THAT ARE CONTRACTED
6 FOR BY THE COUNTY OF LOS ANGELES, WHICH IS OUR SHERIFF'S
7 DEPARTMENT AND THE FIVE MEMBERS OF THE BOARD ARE RESPONSIBLE
8 FOR THEM. SO WE DO NOT HAVE THE JURISDICTION OR THE
9 OPPORTUNITY TO GO INTO A CITY AND SAY "WE WANT TO TAKE OVER
10 THEIR POLICE DEPARTMENT." THEY ARE RESPONSIBLE TO THEIR
11 ELECTED OFFICIALS IN THAT CITY WHO ELECT THEIR COUNCIL, ELECT
12 THEIR CHIEF OF POLICE AND ELECT THE CRITERIA FOR THE MEMBERS
13 WHO SERVE IN THOSE DEPARTMENTS.

14

15 **EDWARD GUERRERO:** I THINK THE ISSUE IS CORRUPTION. THE FACT AS
16 LONG AS THESE PEOPLE, STACEY MURPHY, MARSHA RAMOS AND THESE
17 PEOPLE, THIS IS A CARTEL OF PEOPLE THAT RUN THIS CITY.
18 SOMEBODY MUST INTERVENE. AND, SIR, YOU ARE THE SUPERVISOR FOR
19 THE CITY OF BURBANK, WHEREVER YOU ARE, I CAN'T REALLY SEE YOU
20 BECAUSE I'M BLIND. BUT I'M TELLING YOU, WE HAVE FIVE POLICE
21 OFFICERS THAT BROKE RANK. THEY'RE SUING FOR RACIAL
22 DISCRIMINATION, HARASSMENT, SEXUAL MISCONDUCTS. THEY'VE EVEN
23 MADE THE ALLEGATIONS THAT THEY WERE TOLD TO ASSAULT AND ABUSE
24 THE CITIZENS. AND MORE IMPORTANTLY, THEY'RE NOW BEING
25 ATTACKED. SOMEBODY MUST ACT. LET'S ASK THE PRESIDENT OF THE



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1 UNITED STATES, BARACK OBAMA, PLEASE AN S.O.S. DISTRESS SIGNAL.
2 WE NEED HELP.

3

4 **SUP. KNABE, CHAIRMAN:** THANK YOU.

5

6 **EDWARD GUERRERO:** THANK YOU SO MUCH.

7

8 **SUP. KNABE, CHAIRMAN:** MA'AM?

9

10 **ESTHER ESPINOZA:** I ECHO HIS ANGER, TOO. BECAUSE YOU DON'T HAVE
11 NOTHING TO DO, MIKE ANTONOVICH, YOU DON'T HAVE NOTHING TO DO
12 WITH BURBANK?

13

14 **SUP. KNABE, CHAIRMAN:** SEPARATE CITY.

15

16 **ESTHER ESPINOZA:** YOU MEAN THEY RUN THEIR OWN LITTLE CORRUPT
17 POLICE DEPARTMENT AND EVERYTHING THERE WITHOUT GETTING CAUGHT?
18 BUT NOW OVER THE YEARS, THEY HAVE ABUSED ME AND MY FAMILY.

19

20 **SUP. KNABE, CHAIRMAN:** THEY ARE AN AUTONOMOUS BODY ELECTED BY
21 THE PEOPLE WHO RESIDE IN THE CITY OF BURBANK WHERE YOU RESIDE.

22

23 **ESTHER ESPINOZA:** BUT THEY'RE CORRUPT. THE POLICE FINALLY SAID
24 ENOUGH IS ENOUGH BECAUSE THEY HAVE TAKEN AWAY THREE OF MY



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1 DAUGHTERS' CHILDREN. THEY'RE VERY CORRUPT. AND NOW THE PEOPLE
2 ARE SUING THEM.

3

4 **SUP. ANTONOVICH:** THE POLICE DEPARTMENT DID NOT TAKE AWAY THE
5 CHILDREN. THERE IS A COURT ORDER BY THE COURT.

6

7 **ESTHER ESPINOZA:** NO, SIR.

8

9 **SUP. KNABE, CHAIRMAN:** I'M GOING TO ASK KENA COLE TO JOIN US
10 AND DANIEL GARCIA.

11

12 **ESTHER ESPINOZA:** BECAUSE WHAT DO YOU MEAN THEY'RE THE ONES WHO
13 WROTE THE PETITION. THEY'RE THE CORRUPT POLICE THAT WERE SENT
14 BY THE LEADERS TO WRITE THOSE LIES ABOUT THE ABUSE OF MY
15 GRANDCHILDREN. AND THEN THE ACCUSATION OF MY SON HITTING MY
16 GRANDDAUGHTER. THEY'RE THE ONES WHO ARE CORRUPT.

17

18 **SUP. KNABE, CHAIRMAN:** MA'AM, THIS IS THE CITY OF BURBANK ISSUE
19 AND A COURT ISSUE, NOT SOMETHING THAT THIS BOARD OF
20 SUPERVISORS CAN DEAL WITH.

21

22 **ESTHER ESPINOZA:** WHAT DO YOU MEAN, MOLINA? MOLINA'S IN CHARGE
23 OF--

24

25 **SUP. KNABE, CHAIRMAN:** EXCUSE ME.



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1

2 **SPEAKER:** IS IN CHARGE OF DEPARTMENT OF PUBLIC SERVICES, ISN'T
3 SHE?

4

5 **SUP. KNABE, CHAIRMAN:** NO. I'M SURE THERE'S TIMES SHE PROBABLY
6 WISHED SHE WAS. BUT SHE IS NOT IN CHARGE.

7

8 **ESTHER ESPINOZA:** SO WHAT ARE YOU DOING FOR THE COUNTY OF L.A.,
9 THEN? ALL THE CORRUPTION. ANYTHING? YOU'RE NOT DOING ANYTHING.

10

11 **SUP. KNABE, CHAIRMAN:** MA'AM YOUR RECOURSE IS THROUGH THE COURT
12 SYSTEM. NOT HERE. WE CANNOT ADJUDICATE AN ISSUE HAVING TO DO
13 WITH CHILDREN. YOUR RESPONSIBILITY IS TO THE COURT SYSTEM.

14

15 **ESTHER ESPINOZA:** WHAT COURT SYSTEM? BECAUSE THEY DON'T LAUGH
16 ABOUT THEM MY EARS ABOUT COURTS AND EVERYTHING BECAUSE THEY
17 TAKE ADVANTAGE. THE COURTS TAKE ADVANTAGE OF US BECAUSE WE
18 DON'T KNOW THEIR PROCEDURES.

19

20 **SUP. KNABE, CHAIRMAN:** OKAY, THANK YOU. MR. SACHS?

21

22 **ESTHER ESPINOZA:** ARE MY TWO MINUTES OVER?

23

24 **SUP. KNABE, CHAIRMAN:** YOU GOT 40 SECONDS LEFT. GO AHEAD.
25 SORRY.



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1

ESTHER ESPINOZA: ANYWAY, I NEED AN INVESTIGATOR TO APPOINT AN
INVESTIGATOR. AND IF YOU DON'T DO ANYTHING ABOUT IT OR YOU
ALSO CORRUPT. ESPECIALLY YOU BECAUSE YOU'RE SOMEBODY TO DO
WITH BURBANK. YOU'RE THE SUPERVISOR. YOU KNOW, YOU LET THEM DO
ALL THE CRIME UNDER THE RUG, YOU KNOW. YOU JUST SWEEP IT UNDER
THE RUG. YES, AND I WANT SOMEBODY TO INVESTIGATE BECAUSE
ENOUGH IS ENOUGH. THREE OF MY DAUGHTERS THEY TOOK THE CHILDREN
AWAY BECAUSE THEY'RE CORRUPT. AND THEY'RE RACIST IN BURBANK.
ALWAYS BEEN RACIST. I'VE BEEN LIVING THERE SINCE 1959. AND
COMPLAIN ABOUT THE MY DAUGHTERS' INTERSECTION--

12

SUP. KNABE, CHAIRMAN: TIME IS UP. MR. SACHS. AND KENA COLE,
AND TED NEUBAUER AND DANIEL GARCIA. YOU'RE NEXT. THANK YOU.

15

ARNOLD SACHS: GOOD AFTERNOON. THANK YOU. I'M NOT GOING TO
SPEND MY THREE MINUTES TODAY TALKING ABOUT METRO BUT I AM
GOING TO SPEND, I'LL GIVE YOU A SECOND TO CALM DOWN. BUT I
WILL SPEND MY THREE MINUTES ABOUT THE FIASCO THAT JUST
OCCURRED IN THE CITY OF L.A. AND WONDERING IF THERE'S ANY
OPPORTUNITY TO APPOINT SOMEBODY TO LOOK INTO IT, AND REGARDING
THE CITY'S MOVEMENT OF THE L.A. MARATHON AND THE DECEPTION
THAT WAS USED IN THE ACTIONS TAKEN BY THE CITY. I'D LIKE TO
POINT OUT THAT I HAVE HERE A CITY OF LOS ANGELES
INTERDEPARTMENTAL CORRESPONDENCE. I'M GOING TO READ THE FIRST



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1 LINE. "ON SEPTEMBER 10TH, 2008, THE MOTION PARKS REYES WAS
2 INTRODUCED WHICH INSTRUCTED OUR OFFICES TO NEGOTIATE AND
3 REPORT ON SUCH DISCUSSIONS WITH GOING THE DISTANCE REGARDING
4 THE LOS ANGELES MARATHON, ASSUMPTION OF CONTRACT." IN AN
5 AMENDMENT TO THE CONTRACT, ACTUALLY, PART OF THE LANGUAGE IN
6 THIS CONTRACT STATES THAT GOING THE DISTANCE SHALL EXCLUSIVELY
7 CONDUCT THE MARATHON ON A MONDAY. GOING THE DISTANCE SHALL PAY
8 THE CITY 7.5 PERCENT OF THE ADJUSTED GROSS INCOME. DIVINE WILL
9 PAY THE CITY A LITTLE OVER HALF A MILLION DOLLARS FOR
10 OUTSTANDING PAYMENTS DUE FROM THE 2006-2008 L.A. MARATHON UPON
11 CLOSING OF THE SALE TRANSACTION WITH GOING THE DISTANCE.
12 FURTHER IF DIVINE DOES NOT PAY THE CITY UPON CLOSING, GOING
13 THE DISTANCE WILL WITHHOLD THE AMOUNT TO DIVINE AND WILL MAKE
14 THE PAYMENT TO THE CITY. GOING THE DISTANCE SHALL ORGANIZE,
15 MANAGE AND CONDUCT A 5K RUN IN CONJUNCTION WITH THE L.A.
16 MARATHON AND ALLOW NONPROFIT ORGANIZATIONS THROUGH THE
17 EXISTING CHARITIES PROGRAM TO CONTINUE TO UTILIZE THIS EVENT
18 TO FUND RAISE FOR CHARITABLE PURPOSES. IN THE THIRD AMENDMENT
19 TO THIS CONTRACT, IT STATES-- THE THIRD AMENDMENT TO CONTRACT
20 NO. C93753 WAS MADE AND INTO BETWEEN THE CITY OF LOS ANGELES,
21 A MUNICIPAL CORPORATION, AND L.A. MARATHON, LICENSED LIABILITY
22 COMPANY, HERE AFTER, L.A.M. WELL, YOU HAVE TWO DIFFERENT
23 PARTIES HERE. YOU HAVE L.A. MARATHON AND YOU HAVE GOING THE
24 DISTANCE. THERE'S DECEPTION. THERE IS AN ACT OF LOBBYING BY
25 THE CITY REQUIRING GOING THE DISTANCE TO NAME L.A. MARATHON



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1 LICENSED LIABILITY COMPANY AS A PASS THROUGH TO RUN THIS
2 MARATHON. IT STATES HERE L.A. MARATHON WILL PAY THE CITY, L.A.
3 MARATHON WILL RUN THE RACE, L.A. MARATHON WILL DO ALL THESE
4 THINGS. YET IT STATES HERE THAT GOING THE DISTANCE WILL DO IT.
5 WHO IS IN CHARGE? WHO IS ON FIRST? WHAT'S GOING ON? AND ON TOP
6 OF ALL THIS, WHERE IS THE MONEY? AT \$100 A HEAD, MARATHON
7 WOULD HAVE RAISED OVER \$2 MILLION. AND THEY'RE SHORT FUNDS.

8

9 **SUP. KNABE, CHAIRMAN:** OKAY, ARNOLD I'LL REMIND YOU THE
10 PREVIOUS SPEAKER, THAT IS A CITY OF L.A. ISSUE. DONE WITH THE
11 CITY OF L.A. THAT IS NOT ANYTHING BEFORE THIS BOARD. WE HAVE
12 NO CONTRACTUAL OBLIGATION WITH THE MARATHON, THANK YOU.

13

14 **ARNOLD SACHS:** I JUST WANTED TO BRING IT UP IN PUBLIC COMMENTS.

15

16 **SUP. KNABE, CHAIRMAN:** I KNOW, BUT I'M JUST SAYING. MR. COLE?

17

18 **TED NEUBAUER:** I'M TED NEUBAUER.

19

20 **SUP. KNABE, CHAIRMAN:** I'M SORRY, TED, I'M SORRY.

21

22 **TED NEUBAUER:** OKAY, LET ME SEE IF I CAN PRESENT YOU WITH AN
23 ISSUE YOU CAN DEAL WITH. I'VE NOT BEEN HERE FOR A LONG TIME. I
24 JUST GOT OUT OF COUNTY JAIL. I WAS ACCUSED OF STEALING A CAR
25 IN WHICH I WAS CARRYING THE INSURANCE IN MY NAME. I DON'T KNOW



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1 HOW THEY CAME UP WITH THAT, BUT THEY DID. THEY HAD ME HOUSED
2 WITH THREE BLUE TAGS FROM TWO DIFFERENT RACES ON TWO DIFFERENT
3 OCCASIONS. NOW, THOSE OF YOU NOT FAMILIAR WITH THE BLUE TAG,
4 IT'S INDIVIDUALS WHO ARE TOO DANGEROUS TO GO SEE THE CHAPLAIN.
5 WHY THEY PUT A 69-YEAR-OLD MAN IN WITH CELL MATES OF THAT
6 CALIBER IS BEYOND ME, BUT IT HAPPENED. I ALSO HAD TO ENDURE
7 REMARKS FROM AT LEAST ONE SHERIFF DEPUTY ABOUT MY AGE. I DON'T
8 THINK I SHOULD HAVE BEEN SUBJECTED TO THAT. AND I HAVE A
9 QUESTION. WHY IS MY APPLICATION TO WAIVE MY CONSTITUTIONAL
10 RIGHTS BECAUSE I HAVE A LOW VALUE CASE AND THE PUBLIC
11 DEFENDERS' OFFICE IS OVERWORKED. IS IT MY OBLIGATION TO WAIVE
12 MY CONSTITUTIONAL RIGHTS? I DON'T THINK SO. LET ME TELL YOU A
13 QUICK STORY. I STOOD UP AT THE 1972 REPUBLICAN NATIONAL
14 CONVENTION AND HELD UP A SIGN "WHAT ABOUT THE P.O.W.S"? THEN
15 PRESIDENT NIXON POINTED TO THE SIGN AND HE SAID "AND WE ARE
16 GOING TO DO SOMETHING ABOUT THE P.O.W.S." JOHN MCCAIN CAME
17 HOME AS A P.O.W. A SHORT WHILE LATER. 'S AT THE ONLY ONE WHO
18 BENT DOWN ON THE GROUND AND KISSED THE GROUND. I WOULD LIKE TO
19 THINK THAT I WAS INSTRUMENTAL IN HELPING BRING HIM HOME. I
20 WOULD LIKE TO HAVE HAD THE PRIVILEGE OF VOTING FOR HIM WHEN HE
21 RAN FOR PRESIDENT. I WAS DENIED THAT PRIVILEGE BECAUSE YOUR
22 GUYS WHO RUN THE COUNTY JAIL WITH THE BROWN SHIRTS SIMPLY
23 DIDN'T MAKE THE DUE DILIGENT EFFORT TO SEE TO IT THAT INMATES
24 WHO WERE QUALIFIED COULD VOTE PROVISIONALLY. THEY COULD HAVE
25 DONE THAT, WITH VERY LITTLE EFFORT, BUT THEY REFUSE TODAY MAKE



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1 ANY EFFORT. AND SO I WAS DENIED THE VOTE OF A LIFETIME THE
2 PRIVILEGE OF VOTING FOR ANOTHER VIETNAM VETERAN TO RUN IN HIS
3 BID TO OBTAIN THE PRESIDENCY OF THE UNITED STATES. THAT WAS A
4 VOTE OF A LIFETIME AND I LOST IT. NOT BECAUSE OF MY
5 NEGLIGENCE, BUT BECAUSE OF YOURS. AND TO BE VERY HONEST WITH
6 YOU, I'M LOOKING FOR AN ATTORNEY TO SUE THE COUNTY OF LOS
7 ANGELES AND THE CITY OF LOS ANGELES AS CO-DEFENDANT ON THAT
8 BASIS. THANK YOU.

9

10 **SUP. KNABE, CHAIRMAN:** THANK YOU. [APPLAUSE.] FILEMON VARGAS
11 AND ANNE STURT, IF YOU'RE GOING TO JOIN US, PLEASE? NEXT?

12

13 **SPEAKER:** THANK YOU VERY MUCH FOR HAVING US HERE. ABOUT THE
14 SITUATION HERE. IS THAT THESE SITUATIONS HAVE BEEN MANY, MANY,
15 MANY TIMES. AND THERE ARE SO MANY PEOPLE WITH DISABILITIES,
16 INCLUDING SENIOR CITIZENS, _____ TO BE DENIED _____ SERVICES.
17 THESE SERVICES ARE THERE FOR PEOPLE WITH DISABILITIES AND
18 SENIOR CITIZENS. SENIOR CITIZENS LIKE HIM, POSSIBLE ME TO HAVE
19 ACCESS SERVICES, HE MUST, HE NEEDS. THEREFORE IT IS VERY
20 IMPORTANT TO UNDERSTAND THE COST OF THESE SERVICES BECAUSE YOU
21 GUYS ARE SITTING DOWN IN THE BUDGETARY ISSUES ON MENTALLY
22 CHALLENGING AND COUNTYWIDE SO YOU GUYS HAVE THE POWER TO
23 BUDGET TO RELIEVE THE SITUATION. SO BY SAYING ALL THAT, I HOPE
24 YOU CAN UNDERSTAND THE SITUATION AND HELP HIM OUT ON THINGS IN
25 REGAINING SOME OF THE POWER YOU GUYS HAVE ON ISSUES THAT



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1 PERTAIN YOUR AREA. YOUR AREA. I WOULD APPRECIATE IF YOU HAVE
2 TIME TO LISTEN TO HIM CAREFULLY BECAUSE HE SPEAKS IN SPANISH
3 ONLY. AND THAT MAKES IT HARDER FOR EVERYBODY. SO I HOPE YOU
4 CAN UNDERSTAND HIM THE SITUATION. THANK YOU VERY MUCH.

5

6 **SUP. KNABE, CHAIRMAN:** THANK YOU. [APPLAUSE.] DOES HE NEED AN
7 INTERPRETER?

8

9 **FILEMON VARGAS:** BUENOS TARDES. YO SOY FILEMON VARGAS.

10

11 **SUP. KNABE, CHAIRMAN:** WE HAVE AN INTERPRETER.

12

13 **FILEMON VARGAS:** Y ESTOY AQUI--

14

15 **SUP. MOLINA:** MY NAME IS FILEMON VARGAS.

16

17 **FILEMON VARGAS:** : (SPEAKING IN SPANISH)

18

19 **SUP. MOLINA:** (SPEAKING IN SPANISH) OH, HE'S DEAF. THANK YOU.

20

21 **FILEMON VARGAS:** (SPEAKING IN SPANISH)

22

23 **SUP. MOLINA:** (SPEAKING IN SPANISH) I DON'T KNOW HOW TO TELL
24 HIM THAT WE WILL FOLLOW UP. I THINK IT'S IN MARK RIDLEY'S



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1 DISTRICT. THANK YOU VERY MUCH. IT'S EAST 53RD STREET, IT MIGHT
2 BE MINE.

3

4 **SUP. KNABE, CHAIRMAN:** WE NEED TO GET AN ADDRESS. SUSAN BURTON,
5 ANNE STURT, KENA COLE? ANN STURT, SUSAN BURTON AND KENA COLE?
6 OKAY. WHOEVER WOULD LIKE TO GO FIRST.

7

8 **ANNE STUART:** THANK YOU, HONORABLE SUPERVISOR ANTONOVICH,
9 MOLINA AND YAROSLAVSKY AND SUPERVISOR KNABE FOR ALLOWING US
10 THE OPPORTUNITY TO SPEAK TODAY. I WOULD ALSO LIKE TO SAY THAT-
11 -

12

13 **SUP. KNABE, CHAIRMAN:** AND YOUR NAME IS?

14

15 **ANNE STUART:** ANNE STUART. NOT STURT. AS IN MARY STUART, QUEEN
16 OF SCOTS. AND I WOULD ALSO LIKE TO SAY THAT I DO BELIEVE WE
17 HAVE THE FINEST LOS ANGELES COUNTY SHERIFF'S DEPARTMENT AND
18 LOS ANGELES POLICE DEPARTMENT. I BELIEVE THAT WE DO HAVE THE
19 FINEST FORCE IN THE UNITED STATES. BUT I DO AGREE THAT THERE
20 ARE PROBLEMS AS FAR AS CHILDREN AND FAMILY ARE CONCERNED. AND
21 TODAY WE ARE HERE AS MOTHERS, AS CONSTITUENTS ON BEHALF OF THE
22 CHILDREN OF LOS ANGELES COUNTY, CHILDREN AND FAMILIES WHO DID
23 NOT ASK TO HAVE THEIR FAMILIES TORN APART OR TRAUMATIZED BY
24 DEPARTMENT, LOS ANGELES COUNTY DEPARTMENT OF CHILDREN AND
25 FAMILY SERVICES, WHOSE EMPLOYEES ARE MANDATED BY THE CODE,



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1 CALIFORNIA STATE LAW, CALIFORNIA RULES OF COURT TO PROTECT
2 CHILDREN AND TO KEEP FAMILIES TOGETHER, NOT TO TEAR THEM
3 APART. THEY'RE MANDATED TO PROVIDE SERVICES BEFORE SEPARATING
4 FAMILIES. TO DATE, I HAVE INTERVIEWED OVER 100 PARENTS WHOSE
5 CHILDREN HAVE BEEN INJURED OR DIED UNDER THE DIRECT
6 SUPERVISION OF LOS ANGELES COUNTY DEPARTMENT OF CHILDREN AND
7 FAMILY SERVICES. UNFORTUNATELY, THIS INCLUDES MY OWN CHILDREN.
8 I TOOK MY CHILDREN OUT OF A DOMESTIC VIOLENCE SITUATION TO
9 PROTECT THEM AND UNFORTUNATELY A WORKER WHO WAS LATER FIRED
10 FROM THE DEPARTMENT ILLEGALLY TOOK MY CHILDREN, PLACED THEM
11 BACK WITH MY ABUSER'S MOTHER. DURING THAT TIME, MY DAUGHTER
12 AND ANOTHER MINOR CHILD, MY 7-YEAR-OLD CHILD WAS RAPED AND
13 ASSAULTED AT KNIFE POINT DIRECTLY UNDER THE SUPERVISION OF MY
14 ABUSER'S MOTHER IN HER HOME. THE PERPETRATOR WAS ARRESTED,
15 PLED GUILTY AND WAS CONVICTED OF TWO FELONY COUNTS OF SEXUAL
16 ASSAULT WITH A DEADLY WEAPON. HE IS CURRENTLY SERVING TIME FOR
17 HIS CRIMES. AND MY BIGGEST FEAR IS HIS FAMILY LIVES DIRECTLY
18 NEXT DOOR TO MY ABUSER'S MOTHER. THE DEPARTMENT, MOSTLY
19 BECAUSE OF THE SOCIAL WORKER, TRIED TO COVER UP THIS CRIME
20 AGAINST TWO MINOR CHILDREN. MY BIGGEST FEAR IS THAT THIS MAN,
21 BECAUSE HE WAS UNDER 18, HE WILL GET OUT OF JAIL, AND HIS
22 FAMILY LIVES DIRECTLY NEXT DOOR TO MY ABUSER'S MOTHER, THIS
23 PRESENTS A SAFETY ISSUE WHICH THE DEPARTMENT OF CHILDREN AND
24 FAMILY SERVICES CONTINUES TO BLATANTLY IGNORE. AND SADLY MY
25 CASE IS NOT UNIQUE IN THAT MY CHILDREN WERE INJURED OR KILLED



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1 WHILE UNDER THE DIRECT SUPERVISION OF THE DEPARTMENT OF
2 CHILDREN AND FAMILY SERVICES. IN 2008, 14 CHILDREN DIED. 2007,
3 12. 2006, 14 CHILDREN DIED. IT IS FOR THIS REASON THAT I AM
4 CALLING FOR AN INDEPENDENT INVESTIGATION AND/OR AUDITS OF THE
5 CASES INVOLVED.

6

7 **SUP. KNABE, CHAIRMAN:** YOUR TIME IS UP. DO YOU WANT TO WRAP IT
8 UP? WE'LL HAVE SOMEBODY WITH CHILDREN AND FAMILY SERVICES
9 VISIT WITH YOU.

10

11 **ANNE STUART:** I THANK YOU AGAIN FOR YOUR ATTENTION TO THIS
12 MATTER.

13

14 **SUP. KNABE, CHAIRMAN:** THANK YOU. NEXT?

15

16 **KENA COLE:** HELLO. GOOD MORNING. MY NAME'S KENA COLE. I HAD THE
17 WORST EXPERIENCE WITH DEPARTMENT OF CHILDREN AND FAMILY
18 SERVICES. ALSO INGLEWOOD POLICE DEPARTMENT OFFICER. A MAN LIED
19 AND SAID I ATTEMPTED SUICIDE, WHICH THERE'S NO TRUTH OR FACT
20 TO IT. THAT'S WHAT LED ME, MY INVOLVEMENT WITH THE D.C.F.S. I
21 EXPERIENCED SOCIAL WORKERS AND ATTORNEYS IN CHILDREN COURT. I
22 EXPERIENCED WITNESSING THEM LIE IN COURT ON AND ON. I
23 PERSONALLY CONDUCTED A VERBAL SURVEY AT CHILDREN'S COURT WITH
24 249 PARENTS WITHIN TWO WEEKS. THE BASIS WAS: DID YOU LOSE YOUR
25 CHILDREN TO THE SYSTEM? AND DO YOU FEEL IT WAS DONE UNJUSTLY?



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1 OUT OF 249, 5 PARENTS OPENLY ADMITTED THAT THEY DESERVE TO BE
2 AT CHILDREN'S COURT, LEAVING A STRANGLING 244 PARENTS WHO
3 STATED IT WAS UNJUST AND EXPERIENCED WRONGFUL TREATMENT,
4 INADEQUATE SERVICE FROM SOCIAL WORKERS AND COURT-APPOINTED
5 ATTORNEYS. THESE NUMBERS AND FINDINGS NOT ONLY LET ME KNOW
6 THAT THERE IS SOMETHING SERIOUSLY WRONG WITH THIS SYSTEM.
7 THESE ARE PEOPLE'S FAMILIES. THEIR LIVES ARE BROKEN UP AND
8 TORN APART. FOR ME PERSONALLY, IT WAS A HORRIFIC EXPERIENCE TO
9 HAVE GONE THROUGH. I LOST MY CHILDREN TO A DEAD BEAT FATHER.
10 WHILE I WAS OUT OF COMMISSION THE FATHER WAS ASKED TO PICK UP
11 THE CHILDREN FROM THE POLICE STATION. AND HE CAME WITH AN
12 EXCUSE THAT YOU WOULDN'T BELIEVE. HE CLAIMED TO BE HOMELESS
13 AND SLEEPING IN HIS CAR. DO YOU KNOW THAT THE COURTS PLACED MY
14 CHILDREN WITH HIM? HE CURRENTLY LIVES WITH HIS PARENTS WHILE I
15 HAVE A HOME WITH AN EMPTY BEDROOM RIGHT NOW. THERE IS NOTHING
16 THAT I DID WRONG. AND I'M STICKING TO THIS STATEMENT BECAUSE
17 IT'S THE TRUTH. A RECENT PUBLISHED REPORT STATED THAT 14
18 CHILDREN IN FOSTER CARE LAST YEAR DIED. THE BOARD ASKED WHAT'S
19 BEING DONE NOW TO PREVENT DEATHS WITHIN FOSTER CARE SYSTEM?
20 D.C.F.S. DIRECTOR PATRICIA STATED WE WILL DO A PROCESS OF
21 REVIEWING AND DETERMINING AT THAT POINT IN TIME WHETHER ANYONE
22 INDEED NEEDS TO BE TAKEN OFF THEIR FILE. THE END RESULT OF
23 TUESDAY'S HEARING IS THAT D.C.F.S. IS DUE BACK IN 30 DAYS WITH
24 THE PRELIMINARY REPORT ON ITS REVISIONS ON HOW TO PREVENT
25 CHILD DEATHS. IN THEIR WORKING WITH SOCIAL WORKERS WHO HAVE TO



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1 DEAL WITH THIS TRAGEDY. YOU CAN FIND THIS INFORMATION ON
2 A.B.C., ON THE INTERNET. IT'S THAT SIMPLE FOR D.C.F.S. TO
3 PLEASE THE COURTS WITH A PRELIMINARY REPORT ON ITS REVISIONS
4 ON HOW TO PREVENT CHILD DEATHS, WHY COULDN'T PARENTS BE GIVEN
5 THAT SAME OPPORTUNITY TO PROVIDE A LETTER TO THE COURTS WHAT
6 COULD BE DONE DIFFERENTLY TO IMPROVE OR CORRECT THE
7 CIRCUMSTANCE? KEY PHRASE. BEST INTEREST OF THE CHILD. THE BEST
8 INTEREST OF THE CHILD IS NOT TO REMOVE THAT CHILD FROM THEIR
9 HOME. DEVISE METHODS FOR HAVING SOCIAL WORKERS ASSIST THE
10 PARENT WITH THE CHILD WITHIN THE HOME. I FEEL THAT POLICING
11 FOR THE SOCIAL WORKERS IS IN ORDER TO LIMIT NEGLIGENCE. THEIR
12 INVOLVEMENT CAUSES STRAIN ON THE FABRIC OF FAMILIES WITHOUT AT
13 TIMES PERFORMING PROPER INVESTIGATIONS.

14

15 **SUP. KNABE, CHAIRMAN:** THANK YOU.

16

17 **KENA COLE:** THANK YOU. [APPLAUSE.]

18

19 **SUP. KNABE, CHAIRMAN:** OKAY. SUSAN BURTON AND JOSHUA KIM AND
20 WALTER BECKTEL.

21

22 **KENA COLE:** EXCUSE ME. AM I GOING TO BE ASSIGNED AN AGENT?

23



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1 **SUP. KNABE, CHAIRMAN:** SOMEONE WILL TALK TO YOU RIGHT OVER
2 HERE. FROM CHILDREN AND FAMILY SERVICES, THANK YOU. SORRY. I
3 SHOULD HAVE POINTED THAT OUT.

4

5 **SUSAN BURTON:** MY NAME IS SUSAN BURTON. I'M AT THE DIRECTOR OF
6 NEW WAY OF LIFE REENTRY PROJECT, A FORMER PRISONER AND A
7 MEMBER WITH ALL OF US OR NONE. AND I HOPE SOMEBODY TALKS TO ME
8 AFTER MY STATEMENT. I NEED SOME TALKING TO, TOO. I'M HERE
9 TODAY BASED MAINLY BECAUSE OF MY CONCERN FOR THE PUBLIC SAFETY
10 OF OUR PEOPLE, LOS ANGELES CITY, LOS ANGELES COUNTY AND WHAT
11 TYPE OF INFRASTRUCTURE IS BEING BUILT TO RECEIVE PEOPLE BACK
12 INTO THE COMMUNITY. YOU KNOW, I OPENED MY HOME UP IN 1998 TO
13 HELP WOMEN MAKE A TRANSITION OUT OF PRISONS, TO HELP THEM NOT
14 GO BACK TO PRISON. AND I'VE SUCCEEDED VERY WELL WITH THAT.
15 NOW, THERE'S NOT ONE HOME, BUT THERE'S FIVE HOMES. AND THERE'S
16 A LARGE COMMUNITY OF FORMER PRISONERS WHO ARE LOOKING FOR
17 SUPPORT AND CHANGES IN SYSTEMS, EMPLOYMENT SYSTEMS, HOUSING
18 SYSTEMS, CHILDCARE SYSTEMS, RECONNECTING FAMILIES, JUST A LOT
19 OF SYSTEMS. AND I STARTED OUT WITH THIS ONE HOUSE. AND NOW
20 THERE'S FIVE. YOU KNOW, I'M SITTING HERE TODAY LISTENING AND
21 I'M THINKING TO WHOM MUCH IS GIVEN, MUCH IS REQUIRED. AND I
22 KNOW THIS. AND I WANT TO SAY TO THE BOARD OF SUPERVISORS,
23 WE'RE HERE NOT TO MAKE A ROUGH. BUT WITH THE GENUINE CONCERN
24 FOR PUBLIC SAFETY, A GENUINE CONCERN FOR HUMANITY, A GENUINE
25 CONCERN ON HOW WE CAN MEET THE NEEDS OF PEOPLE WHO ARE COMING



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1 BACK INTO THE COMMUNITY. I MEAN THE GOVERNOR A COUPLE OF WEEKS
2 AGO GOT ON THE T.V. AND SAID LIKE ALL THESE PEOPLE ARE COMING
3 HOME. IF YOU DON'T VOTE YES FOR THIS. THE PEOPLE ARE COMING
4 HOME WHETHER IT'S VOTED YES OR NO. BUT NOW THERE'S MORE PEOPLE
5 COMING HOME. AND I JUST WANT TO SAY TO THE BOARD OF
6 SUPERVISORS THAT WE WOULD LIKE TO-- I WOULD LIKE TO BE ABLE TO
7 WORK COLLECTIVELY WITH YOU TO ACTUALLY PROVIDE THOSE, THAT
8 INFRASTRUCTURE, EXPAND IT, ENHANCE IT, THAT PEOPLE DO HAVE AN
9 OPPORTUNITY IN OUR COMMUNITY TO BE SAFE. AND I'M NOT SAYING
10 THAT A NEW WAY OF LIFE WANTS ANY MONEY. WE WANT SOME WORK DONE
11 IN THE COMMUNITY TO MAKE THIS, TO CREATE THIS INFRASTRUCTURE
12 FOR PEOPLE TO COME BACK HOME INTO. AND I DON'T KNOW IF
13 SOMETHING'S ALREADY BEING DONE. IF SO, I'M NOT AWARE OF IT.
14 SO, SUPERVISOR KNABE, IS SOMEBODY GOING TO TALK TO ME AFTER I
15 FINISH SPEAKING? I GOT LIKE 26 SECONDS. PLEASE SAY YES. PLEASE
16 SAY YES. I LIVE IN MARK RIDLEY-THOMAS'S DISTRICT AND HE'S NOT
17 HERE TODAY.

18

19 **SUP. KNABE, CHAIRMAN:** DO WE HAVE SOMEONE FROM HIS STAFF HERE?
20 WE'LL HAVE SOMEONE FROM HIS STAFF VISIT WITH YOU THEN, HERE.
21 RIGHT OVER HERE.

22

23 **SUSAN BURTON:** THANK YOU.

24

25 **SUP. KNABE, CHAIRMAN:** THANK YOU.



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1

2 **SUSAN BURTON:** TO WHOM MUCH IS GIVEN, MUCH IS REQUIRED, FOR
3 SURE.

4

5 **JOSHUA KIM:** MY NAME IS JOSHUA KIM I'M A STAFF ATTORNEY AT A
6 NEW WAY OF LIFE REENTRY PROJECT. I WORK WITH SUSAN, WITH
7 PEOPLE WITH CRIMINAL RECORDS IN SOUTH L.A. I GUESS I COME
8 BEARING KIND OF A HOPEFUL NEWS AND CHALLENGING NEWS. THIS PAST
9 MONTH IN MAY, THE STATE OF MINNESOTA, FOR THE FIRST TIME IN
10 THE NATION'S HISTORY, PASSED A NATIONWIDE BAN THE BOX
11 LEGISLATION. AND I'M SURE THAT SUPERVISORS HERE KNOW ABOUT BAN
12 THE BOX, WHICH IS REMOVING THE QUESTION "HAVE YOU BEEN
13 CONVICTED OF A FELONY OR MISDEMEANOR?" FROM A JOB APPLICATION
14 IN A CITY OR GOVERNMENT APPLICATION FORM, AND CONDUCTING THE
15 BACKGROUND CHECK ONLY AFTER THE PERSON'S QUALIFICATION HAS
16 BEEN ASCERTAINED. THIS COMES ACTUALLY RIGHT AT THE HEEL OF THE
17 CITY OF OAKLAND PASSING BAN THE BOX. WHICH COMES RIGHT AT THE
18 HEEL OF CITY OF SAN FRANCISCO PASSING BAN THE BOX. WE'RE
19 SEEING A KIND OF NATIONWIDE MOVEMENT TO BAN THE BOX IN L.A.
20 COUNTY AND THE CITY, OF COURSE ARE FALLING BEHIND IN THIS.
21 DIFFERENT LEGISLATORS ACROSS THE NATION ARE LOOKING AT THIS
22 ISSUE AND REALIZING THAT LONG-TERM PUBLIC SAFETY DEPENDS ON
23 HIRING PEOPLE, GIVING OPPORTUNITIES TO PEOPLE WITH CRIMINAL
24 RECORDS AND NOT CASTING TOO WIDE A NET OF DISCRIMINATION
25 AGAINST THEM. SO I ENCOURAGE THE BOARD OF SUPERVISORS TO KEEP



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1 YOUR EYES AND EARS OPEN AS WE, THE COMMUNITY, WORK TO BRING A
2 PROPOSAL TO BAN THE BOX AGAIN IN THIS YEAR. THANK YOU VERY
3 MUCH.

4

5 **SUP. KNABE, CHAIRMAN:** THANK YOU. MR. BECKTEL?

6

7 **WALTER BECKTEL:** THANK YOU. I JUST WANTED TO COME BACK. I KNOW
8 THERE'S A LOT OF SPEAKERS THAT ARE TALKING ABOUT JURISDICTION.
9 I DO BELIEVE THAT THERE ARE SOME EXCEPTIONS TO JURISDICTION
10 AND THINGS SUCH AS ANYTHING HAVING TO DO WITH H.U.D., THE
11 FEDERAL REGULATION ON H.U.D., THEY CONSIDER CITY AND COUNTY TO
12 BE THE SAME THING. AND IF THERE'S PROPERTY INVOLVED, DISPUTE
13 OF PROPERTY LIKE WHAT I'M GOING THROUGH, IT IS A FEDERAL AND A
14 CITY. IT'S NOT JUST A CITY JURISDICTION. ALSO, IF THERE'S A
15 COMPLICATED CASE THAT HAS BOTH STATE AND FEDERAL ISSUES, THEN
16 THAT WOULD BE MORE AKIN TO A COUNTY JURISDICTION THAN JUST A
17 CITY JURISDICTION. SO IF YOU HAVE LIKE SOME ISSUES OF WIRE
18 TAPPING LIKE I'M DEALING WITH, THAT GO ACROSS STATES AND GO
19 ACROSS CITIES AND COUNTRIES, THEN IT'S NOT JUST A POLICE
20 DEPARTMENT. AND THE ISSUE I WANTED TO TALK ABOUT IS IF THE
21 L.A.P.D., LIKE YOU SUGGESTED I DO GO TALK TO THEM, AND I
22 TALKED TO THEM, I FILED A COMPLAINT, AND THEY CONTINUE TO
23 REFUSE TO TALK TO ME OR DO ANYTHING ABOUT IT, THEN THEY'RE
24 MORE LIKELY, THEY'RE MORE LIKE ADVOCATING THE OVERTHROW OF THE
25 CONSTITUTION. THEY REFUSE TO ENFORCE THE LAW. AND THIS ISN'T



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1 JUST A MINOR PROBLEM HERE. WE'VE GOT A BIG STATE PROBLEM, CITY
2 PROBLEM WITH FINANCES. AND IF THESE PEOPLE IN THE
3 ENTERTAINMENT INDUSTRY, I THINK YOU SHOULD KNOW THEY HAVE A--
4 THERE'S A LAW THAT THEY CAN PUFF AND LIE ABOUT THEIR SO-CALLED
5 TALENTS AND POPULARITY. AND I BELIEVE, CORRECT ME IF I'M
6 WRONG, THAT ALSO INVOLVES THE AMOUNT OF MONEY THEY ACTUALLY
7 MAKE ON THE SALES OF MOVIES AND C.D.S AND EVERYTHING ELSE. SO
8 POTENTIALLY THEY COULD BE MAKING BILLIONS AND BILLIONS OF
9 DOLLARS AND TELLING THE CITY AND THE COUNTY AND THE STATE THAT
10 THEY'RE ONLY MAKING A COUPLE MILLION DOLLARS AND TAKING THE
11 REST OF THAT TO SEND IT UP TO CANADA TO PAY MANITOBA TELEPHONE
12 SYSTEMS OR AEROSTATION CANADA FOR ALL OF THEIR ACTIVITIES THAT
13 THEY'VE BEEN INVOLVED WITH. I THINK THAT IT'S AN IMPORTANT
14 ISSUE IF YOU'VE GOT DOLLARS GOING OUT OF THE STATE, I THINK
15 THAT THE STATE AND THE COUNTY SHOULD ACCOUNT FOR EACH DOLLAR
16 THAT GOES OUT OF THE STATE. AND IF IT WAS ME, I'D TARIFF EVERY
17 DOLLAR THAT LEFT THE STATE IF THEY'RE JUST TAKING THE MONEY
18 AND SENDING IT SOMEWHERE ELSE, AT LEAST YOU CAN KEEP TRACK ON
19 WHERE THE MONEY'S GOING.

20
21 **SUP. KNABE, CHAIRMAN:** THAT'S OUR FIGHT. THAT'S WHAT WE
22 CONTINUE TO TRY TO DO. SO I APPRECIATE YOUR COMMENTS. THERE
23 BEING NO FURTHER PUBLIC COMMENTS, IF OUR EXECUTIVE OFFICER
24 WOULD BE KIND ENOUGH TO READ US INTO CLOSED SESSION.

25



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1 **CLERK SACHI HAMAI:** IN ACCORDANCE WITH BROWN ACT REQUIREMENTS,
2 NOTICE IS HEREBY GIVEN THAT THE BOARD OF SUPERVISORS WILL
3 CONVENE IN CLOSED SESSION TO DISCUSS ITEM NO. C.S.-1 AND C.S.-
4 2, CONFERENCES WITH LEGAL COUNSEL REGARDING EXISTING
5 LITIGATION, ITEM NO. C.S.-3, CONFERENCE WITH LABOR
6 NEGOTIATORS, WILLIAM T FUJIOKA, CHIEF EXECUTIVE OFFICER AND
7 DESIGNATED STAFF, AND ITEM NO. C.S.-4, CONFERENCE WITH LEGAL
8 COUNSEL REGARDING SIGNIFICANT EXPOSURE TO LITIGATION, ONE
9 CASE, AS INDICATED ON THE POSTED AND SUPPLEMENTAL AGENDAS.
10 THANK YOU.

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1 **REPORT OF ACTION TAKEN IN CLOSED SESSION ON JUNE 2, 2009**

2

3

4

5 CS-1. CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION

6 (Subdivision (a) of Government Code Section 54956.9) Peter N.

7 Tuiasosopo v County of Los Angeles, Los Angeles Superior Court

8 Case No. BC 381 222

9

10 This lawsuit concerns allegations that the Probation

11 Department failed to engage in an interactive process or

12 provide reasonable accommodation for an employee with

13 disabilities. (09-0879)

14

15 ACTION TAKEN: The Board authorized settlement of the lawsuit

16 titled Peter N. Tuiasosopo v. County of Los Angeles. The

17 substance of the settlement will be disclosed upon inquiry by

18 any person as soon as the settlement becomes final following

19 approval by all parties.

20

21 The vote of the Board was unanimous with Supervisor Ridley-

22 Thomas being absent.

23

24 No reportable action was taken on items CS-2, CS-3 or CS-4.

25



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1 I, JENNIFER A. HINES, Certified Shorthand Reporter Number
2 6029/RPR/CRR qualified in and for the State of California, do
3 hereby certify: That the transcripts of proceedings recorded
4 by the Los Angeles County Board of Supervisors June 2, 2009,
5 were thereafter transcribed into typewriting under my
6 direction and supervision; That the transcript of recorded
7 proceedings as archived in the office of the reporter and
8 which have been provided to the Los Angeles County Board of
9 Supervisors as certified by me. I further certify that I am
10 neither counsel for, nor related to any party to the said
11 action; nor in anywise interested in the outcome thereof. IN
12 WITNESS WHEREOF, I have hereunto set my hand this 4th day of
13 June 2009, for the County records to be used only for
14 authentication purposes of duly certified transcripts as on
15 file of the office of the reporter.
16
17 JENNIFER A. HINES CSR No. 6029/RPR/CRR